



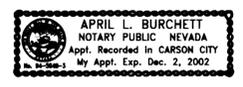
STATE OF NEVADA
CARSON CITY S.S.

I, DARRYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND REVIEWED BY ME ON THE 14TH DAY OF JANUARY, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA BY BENTLY FAMILY LIMITED PARTNERSHIP, FOR PURPOSES AS DECREED; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

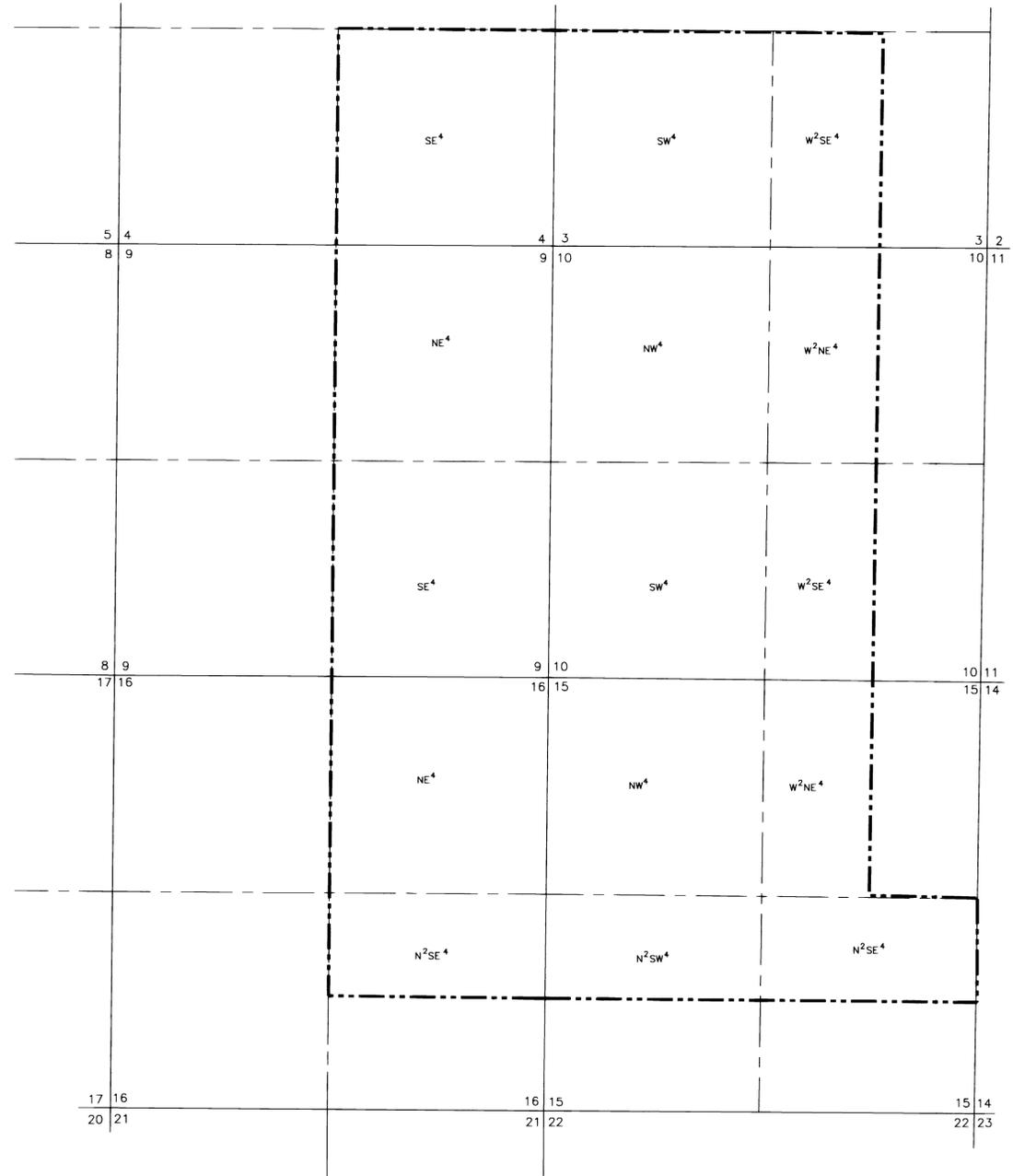
Darryl M. Harris
STATE WATER RIGHT SURVEYOR NO. 782

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 14th DAY OF January, 2002.

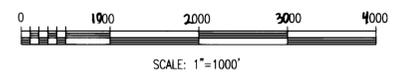
April L. Burchett
NOTARY PUBLIC IN AND FOR Carson City, Nevada
MY COMMISSION EXPIRES: Dec. 2, 2002



- NOTES:
1. USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 46519 TO SUPPORT THE EXISTING AND PROPOSED POINTS OF DIVERSION FOR THE ALLERMAN CANAL.
 2. USE DIVISION OF WATER RESOURCES' DRAWING NO. CR-031 TO SUPPORT THE EXISTING PLACE OF USE. REFERENCE IS MADE TO APN 23-260-01 (38.65 AC.) AND APN 23-260-13 (3.32 AC.) UNDER CLAIM 76, AND APN 23-260-13 (16.54 AC.) UNDER CLAIM 78.



PROPOSED PLACE OF USE
WITHIN T. 13 N., R. 20 E., M.D.M.



JOB NO.	01225.1
DATE	1/14/02
DRAWN	FRB
CHECKED	CLW
REVISED	

STATE ENGINEER'S USE 	MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE UNDER PORTIONS OF CARSON RIVER CLAIM NOS. 76 AND 78 FOR PURPOSES AS DECREED BY <i>Bently Family Limited Partnership</i> FROM THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA
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ENGINEERING • PLANNING • RESOURCE MANAGEMENT
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