

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 17th DAY OF JANUARY, 2002, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY SANDWINDS INC. FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACPE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

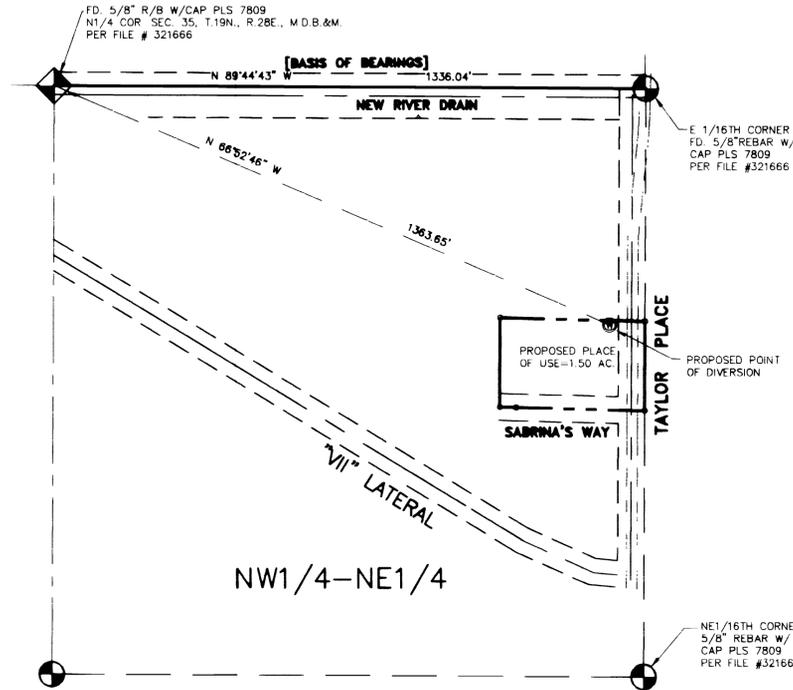
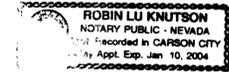
Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 DATE 1/31/02



STATE OF NEVADA }
 CARSON CITY } S.S.
 COUNTY OF CHURCHILL }

ON January 31, 2002 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Barry Fitzpatrick WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Robin L. Knutson
 NOTARY PUBLIC - NEVADA
 Recorded in CARSON CITY
 City Appt. Exp. Jan 10, 2004



SECTION 35, T.19N., R.28E., M.D.B.&M.

BASIS OF BEARING:
 N 89° 44' 43" W ALONG THE NORTH LINE OF THE NW1/4 OF THE NE1/4 OF SECTION 35, TOWNSHIP 19 NORTH, RANGE 28 EAST, M.D.B.& M. AS PER THE SMART/YOUNG AMENDED PARCEL MAP, FILE #321666 IN THE CHURCHILL COUNTY RECORDER'S OFFICE.

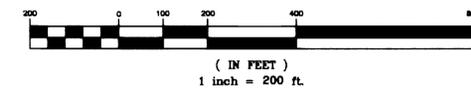
LEGEND :

- PROPOSED PLACE OF USE
- ⊙ PROPOSED POINT OF DIVERSION

NOTE

ALL DITCHES, LATERALS AND DRAINS WITHIN 1,320 FEET ARE AS SHOWN.

GRAPHIC SCALE



STATE ENGINEER'S USE

FILED
 JAN 31 2002
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

BY : SANDWINDS, INC.
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY