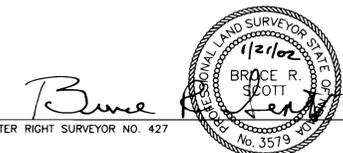


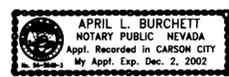
STATE OF NEVADA
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND THE LYON COUNTY RECORDER'S OFFICE AND REVIEWED BY ME ON THE 17TH DAY OF JANUARY, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LYON COUNTY, NEVADA, BY L & M FAMILY LIMITED PARTNERSHIP FOR IRRIGATION AND IRRIGATION AND DOMESTIC PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 21st DAY OF January, 2002.

April L. Burchett
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: Dec 2, 2002



BASIS OF BEARINGS:

EXISTING WELLS: MAGNETIC NORTH VARIATION 17'E. PER MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 59760.

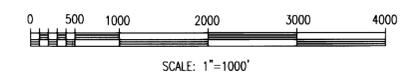
PROPOSED WELL IN SECTION 11, T.14 N., R.25 E., M.D.M.: EAST LINE OF SECTION 11, T.14 N., R.25 E., M.D.M. PER LAND DIVISION MAP DOC. NO. 227201 (N.00°10'52"W.)

NOTE:

1. USE MAPS ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 65278 TO SUPPORT THE EXISTING POINTS OF DIVERSION FOR PERMITS 29299 AND 30447, AND PBU MAP FILED UNDER PERMIT 30192 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE FOR PERMIT 30192.

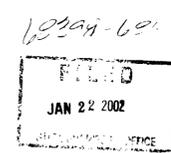
----- EXISTING PLACE OF USE—PERMIT 65096 AND PROPOSED PLACE OF USE UNDER APPLICATIONS TO CHANGE PERMITS 30192 AND 65096

▨ PROPOSED PLACE OF USE, GROUNDWATER RIGHTS ONLY UNDER APPLICATIONS TO CHANGE PERMITS 29299 AND 30447. (114.14 AC. TO BE IRRIGATED WITHIN AREA SHOWN)



JOB NO.	95-134-01
DATE	1/18/02
DRAWN	MLM
CHECKED	CLW
REVISED	

STATE ENGINEER'S USE



MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION UNDER PERMIT 29299, CERTIFICATE 9541, PERMIT 30447, CERTIFICATE 9886, AND PERMIT 30192, CERTIFICATE 10745 AND THE POINT OF DIVERSION UNDER PERMIT 65096 BY
L & M Family Limited Partnership
FOR IRRIGATION AND IRRIGATION AND DOMESTIC PURPOSES FROM UNDERGROUND SOURCES IN LYON COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: WWW.RCI-NV.COM

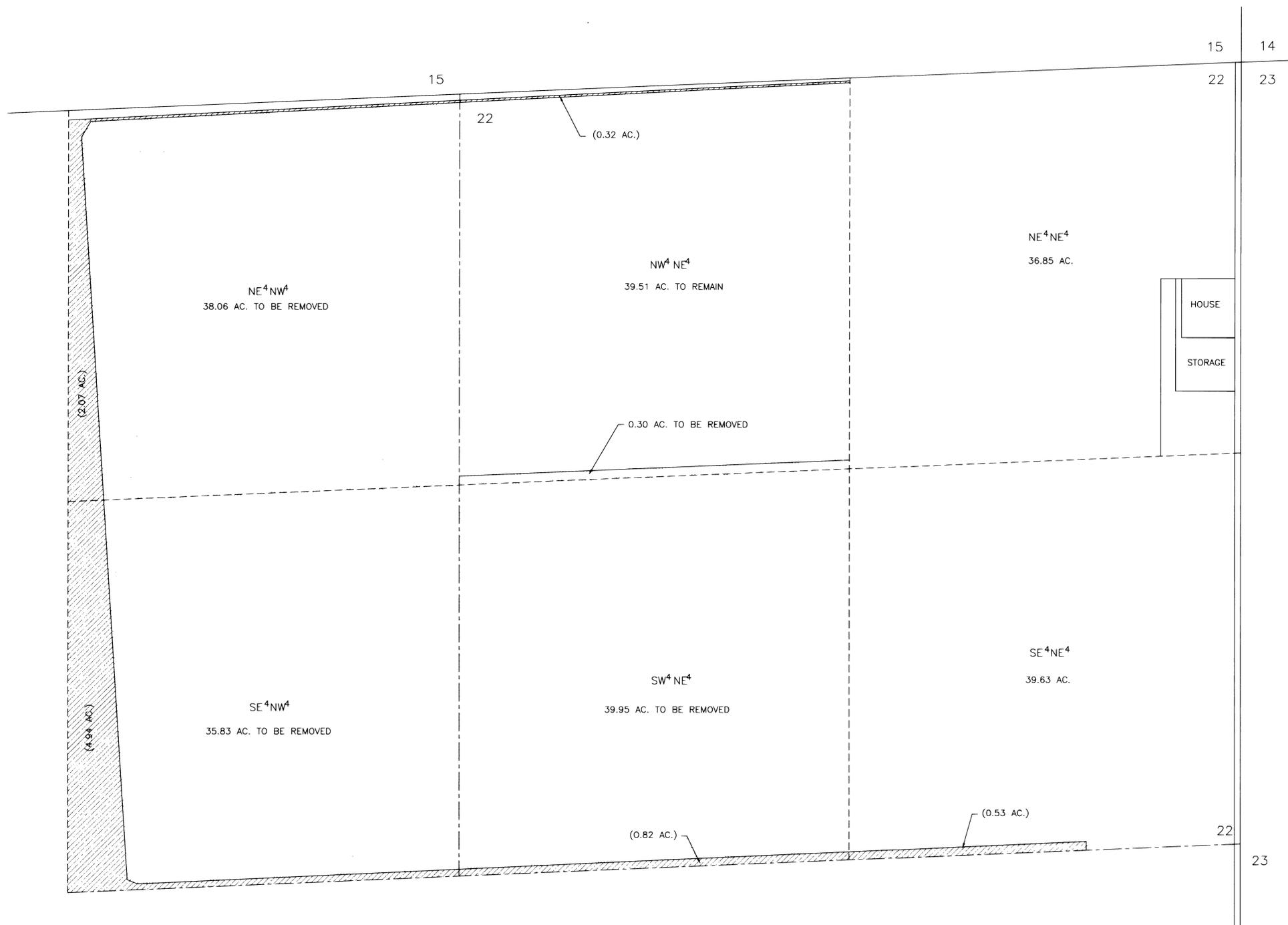
68401 68400 68399 68398



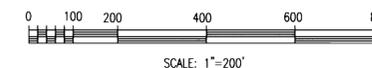
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JOB NO. 95-134-01
DATE 1/18/02
DRAWN MLM
CHECKED CLW
REVISED



EXISTING PLACE OF USE - PERMITS 29299 AND 30447
WITHIN SECTION 22, T.14 N., R.26 E., M.D.M.



-  REMOVED FROM IRRIGATION UNDER APPLICATION 65278 (8.68 AC.)
-  TO BE REMOVED FROM IRRIGATION (114.14 AC.)

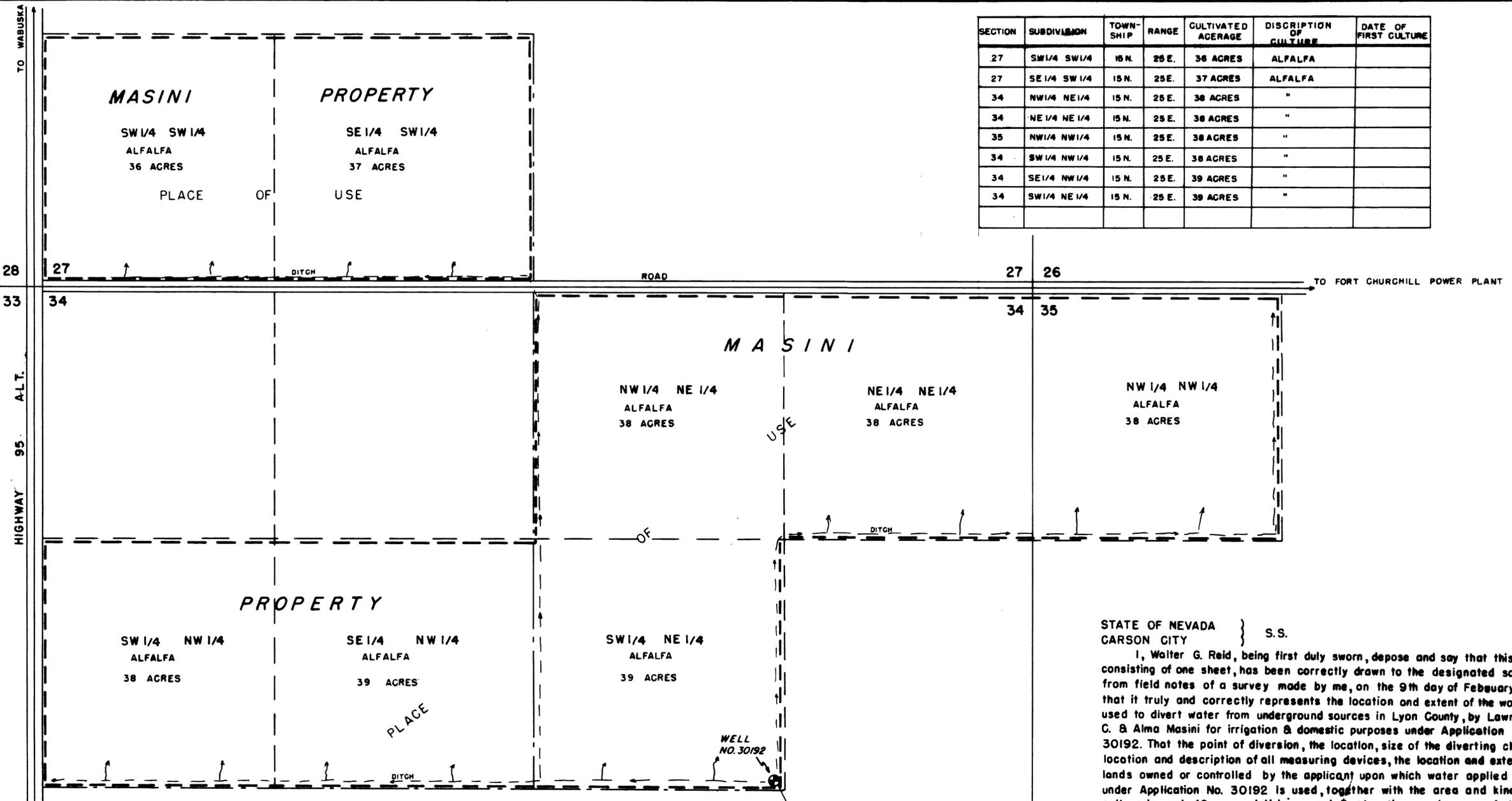
STATE ENGINEER'S USE



MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION UNDER PERMIT 29299, CERTIFICATE 9541, PERMIT 30447, CERTIFICATE 9886, AND PERMIT 30192, CERTIFICATE 10745 AND THE POINT OF DIVERSION UNDER PERMIT 65096 BY
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68401 68400 68399 68398

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACERAGE	DISCRPTION OF CULTURE	DATE OF FIRST CULTURE
27	SW 1/4 SW 1/4	15 N.	25 E.	36 ACRES	ALFALFA	
27	SE 1/4 SW 1/4	15 N.	25 E.	37 ACRES	ALFALFA	
34	NW 1/4 NE 1/4	15 N.	25 E.	38 ACRES	"	
34	NE 1/4 NE 1/4	15 N.	25 E.	38 ACRES	"	
35	NW 1/4 NW 1/4	15 N.	25 E.	38 ACRES	"	
34	SW 1/4 NW 1/4	15 N.	25 E.	38 ACRES	"	
34	SE 1/4 NW 1/4	15 N.	25 E.	39 ACRES	"	
34	SW 1/4 NE 1/4	15 N.	25 E.	39 ACRES	"	



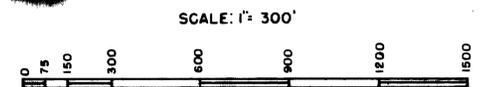
STATE OF NEVADA } S.S.
 CARSON CITY }
 I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 9th day of February, 1981, that it truly and correctly represents the location and extent of the works used to divert water from underground sources in Lyon County, by Lawrence C. & Alma Masini for irrigation & domestic purposes under Application No. 30192. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 30192 is used, together with the area and kind of culture in each 40 acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
 State Water Rights Surveyor

Subscribed and sworn to me this 19th day of Feb., 1981.

Jean Williams
 JEAN WILLIAMS
 NOTARY PUBLIC - NEVADA
 CARSON CITY
 My Commission Expires Sept. 24, 1981

CERTIFICATE NO. [REDACTED] ISSUED [REDACTED]



FILED
 FEB 19 1981
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY PROOF
 OF BENEFICIAL USE UNDER
 APPLICATION NO. 30192
 FOR IRRIGATION & DOMESTIC
 BY LAWRENCE C. & ALMA MASINI
 FROM UNDERGROUND SOURCE

1/4 COR.
 CONC. MON.
 R.L.S. 1251

BASIS OF BEARING AS "WEST"

SEC. COR. FEB 15 1981 5 24
 CONC. MON. R.L.S. 1251
 T. 15 N., R. 25 E., M.D.B. & M.
 3 2 14 N.

6839930 192