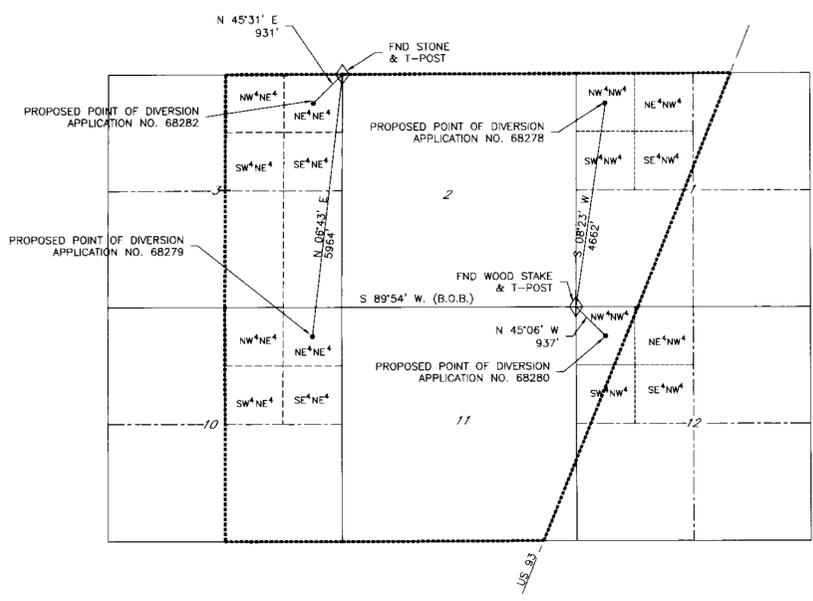


BASIS OF BEARING
 NORTH TOWNSHIP LINE POR. T. 25 N. R. 65 E., M.D.M., PER BLM TOWNSHIP SURVEY PLAT DATED JUNE 4, 1929 (N. 88°35' W.)

PORTION T. 25 N., R. 65 E., M.D.M.
PORTION T. 26 N., R. 65 E., M.D.M.

----- PROPOSED PLACE OF USE



BASIS OF BEARING
 SOUTH LINE OF SECTION 2, T. 24 N., R. 64 E., M.D.M., PER BLM TOWNSHIP SURVEY PLAT DATED FEBRUARY 7, 1876 (S. 89°54' W.)

PORTION T. 24 N., R. 64 E., M.D.M.



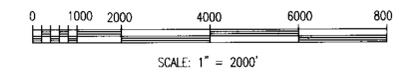
STATE OF NEVADA
CARSON CITY **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION ON MAY 4, 2002; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WHITE PINE COUNTY, NEVADA BY DUKE ENERGY WHITE PINE, LLC FOR POWER PLANT PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
 STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 6th DAY OF May, 2002.

April L. Burchett
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
 MY COMMISSION EXPIRES: Dec. 2, 2002



JOB NO.	01213.2
DATE	5/6/02
DRAWN	FRB
CHECKED	ALB
REVISED	

STATE ENGINEER'S USE

FILED
 MAY 06 2002
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER BY

Duke Energy White Pine, LLC

FOR POWER PLANT PURPOSES FROM AN UNDERGROUND SOURCE IN WHITE PINE COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656 • WEB SITE: www.rcm.com