

DESCRIPTION OF PROPOSED POINT OF DIVERSION

THE PROPOSED POINT OF DIVERSION IS IN THE NW 1/4 SE 1/4 SECTION 9, T. 9 S., R. 51 E., M.D.B.&M. AT A POINT FROM WHICH THE NW CORNER OF SECTION 9, BEARS N46°15'18"W AT A DISTANCE OF 4906.16 FEET. AS SHOWN ON MAP FOR PERMIT NO. 63176.

PROPOSED PLACE OF USE

T. 10 S., R. 52 E., SEC. 19, 20, 29, 30, 31, 32.
 T. 10 S., R. 51 E., SEC. 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36.
 T. 10 S., R. 50 E., SEC. 13, 14, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36.
 T. 11 S., R. 52 E., SEC. 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32.
 T. 11 S., R. 51 E., ALL SECTIONS.
 T. 11 S., R. 50 E., SEC. 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36.
 T. 12 S., R. 52 E., SEC. 5, 6.
 T. 12 S., R. 51 E., SEC. 1, 2, 3, 4, 5, 6.
 T. 12 S., R. 50 E., SEC. 1, 2, 3, 4.

AFFIDAVIT

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of BLM Surface Management Status maps and recorded surveying documents in the office of the State Engineers; that this map truly and correctly represents the proposed place of use in Nye County, Nevada, by MNS Wind Co., LLC.

Lonnie C. Roy
 LONNIE C. ROY, P.E.
 NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

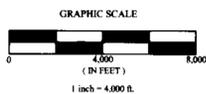
NOTARY'S ACKNOWLEDGMENT
 SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 27th DAY OF November, 2001.

Denise A. Burton
 DENISE A. BURTON
 Notary Public - Nevada
 No. 98-0084-1
 My exp. exp. Jan. 20, 2002

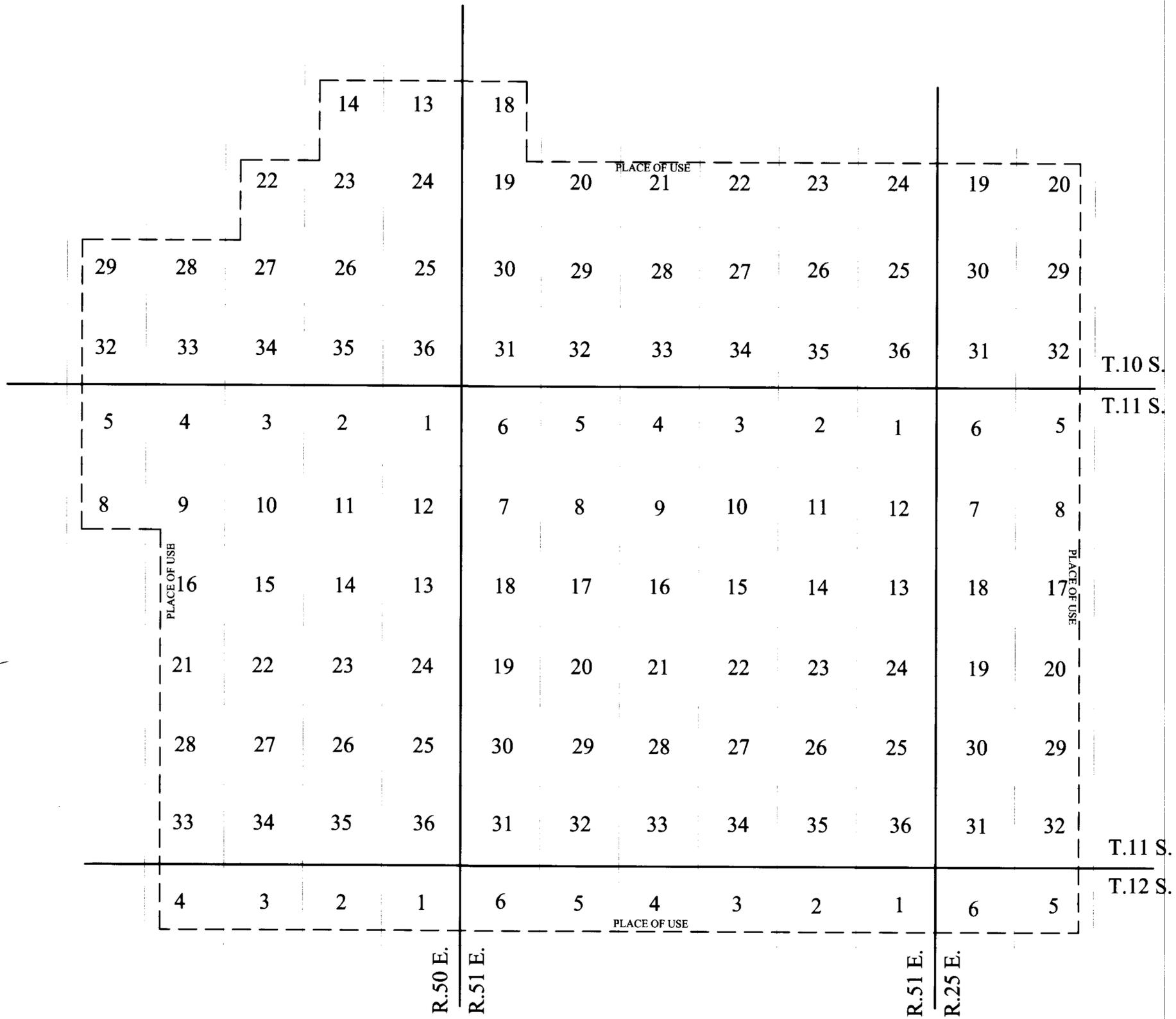
REFERENCES

1993 BLM EDITION, SURFACE MANAGEMENT STATUS MAP, BEATTY
 1981 BLM SPECIAL EDITION, SURFACE MANAGEMENT STATUS MAP, PAHUTE
 MESA
 WATER RIGHTS MAP UNDER PERMIT NO. 63176

BROADBENT & ASSOCIATES INC.
 ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
 8 West Pacific Avenue,
 Henderson, Nevada 89015
 (702) 563-0600



Project No. 01-1-165-001



R.25 E. on map should be R.52 E. *HF*
 STATE ENGINEER'S USE

68229
FILED
 JAN 14 2002
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION FOR PERMIT
 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
 FOR INDUSTRIAL USE BY MNS WIND CO., LLC FROM UNDERGROUND
 IN NYE COUNTY, NEVADA