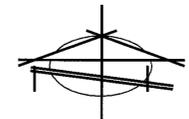


**LEGEND**

-  1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
-  SECTION CORNER FOUND AS SHOWN



SCALE 1" = 400'

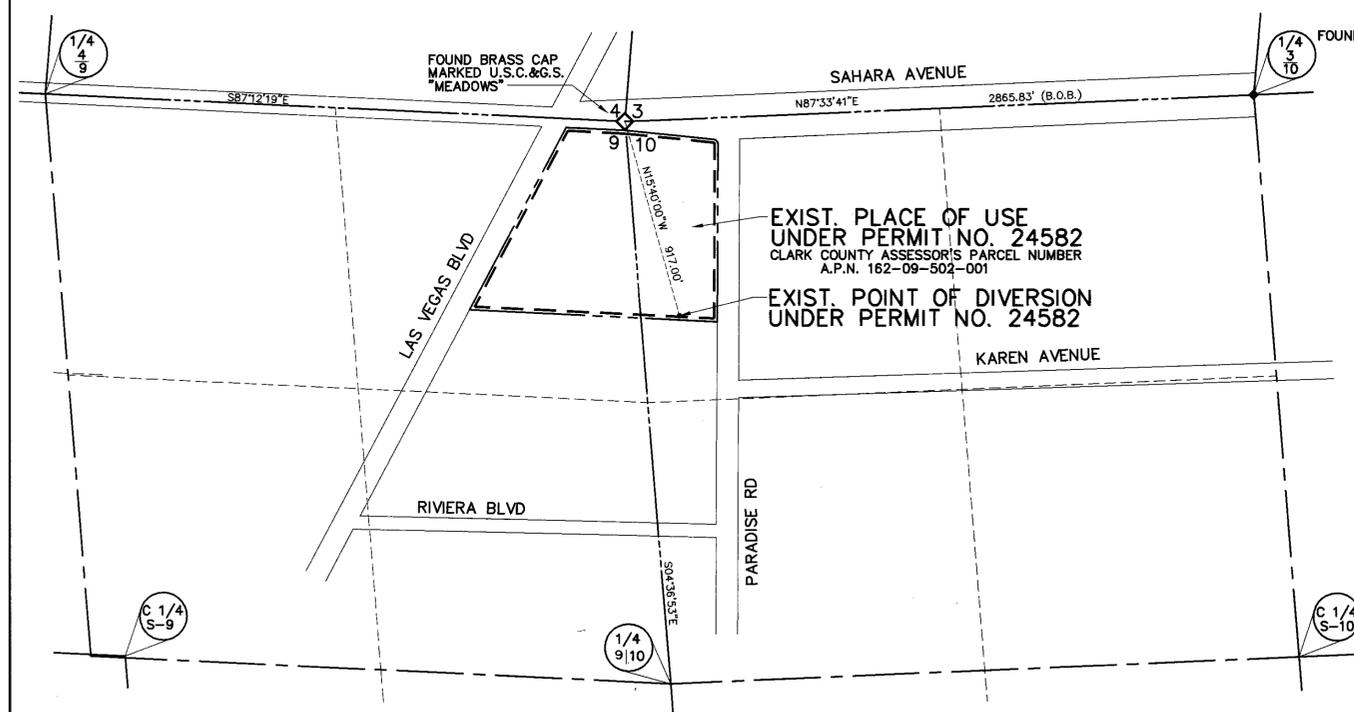
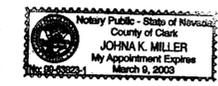
STATE OF NEVADA }  
 COUNTY OF CLARK } SS  
 I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 19TH DAY OF JULY, 2001 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY THE ROGGE FAMILY TRUST FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 24582 AND IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 24582 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 24582 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 24582 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.



RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 14TH DAY OF AUGUST, 2001.

STATE OF NEVADA }  
 COUNTY OF CLARK } s.s.  
 I, Johna K. Miller  
 JOHN A. K. MILLER  
 FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES MARCH 9, 2003



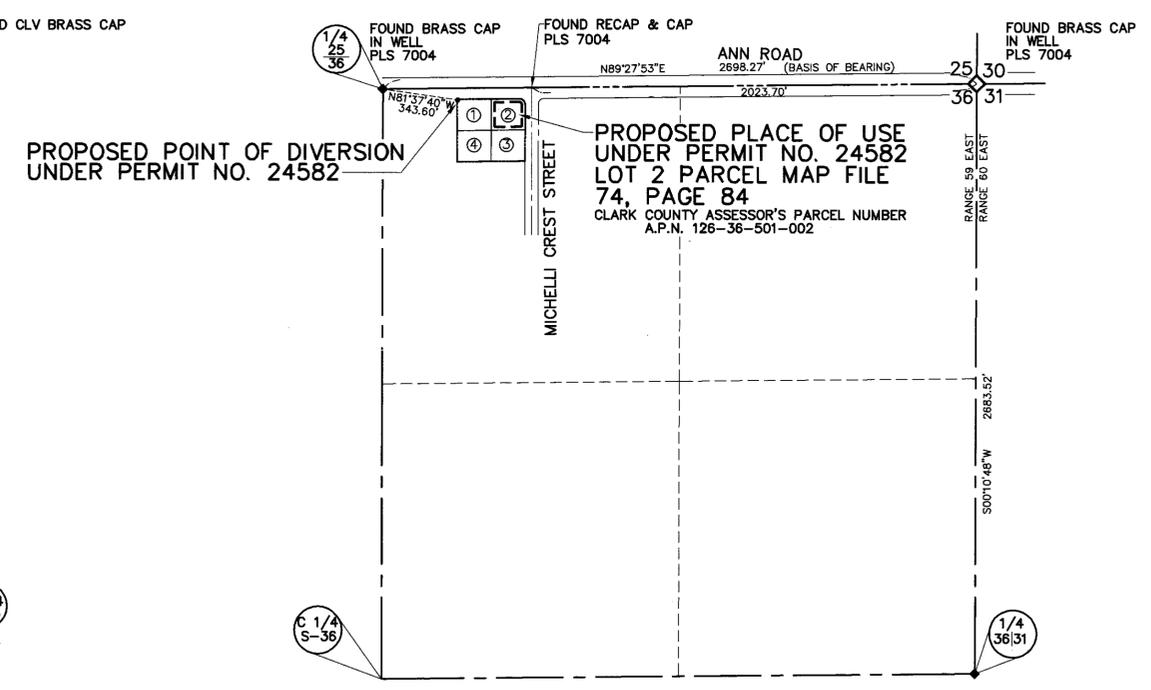
**EXISTING PLACE OF USE**

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, AND  
 A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10  
 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.  
 CLARK COUNTY, NEVADA

**BASIS OF BEARING**

NORTH 87°33'41" EAST - THE NORTH LINE LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY MAP IN FILE 46, PAGE 71, CLARK COUNTY RECORDS, NEVADA.

68169 CERTIFICATE NO. 17214 ISSUED 3-17-09

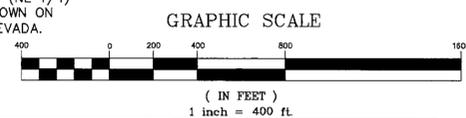


**PROPOSED PLACE OF USE**

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M.  
 CLARK COUNTY, NEVADA

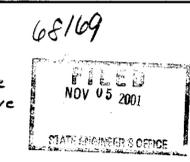
**BASIS OF BEARING**

NORTH 00°10'48" EAST - THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 36, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY MAP FILE 29, PAGE 22, CLARK COUNTY RECORDS, NEVADA.



**STATE ENGINEER'S USE**

Source is underground  
 Basis of Bearing - correct as drawn N89°27'53"E for north line  
 the Basis of Bearing note gives the east line



**BAUGHMAN AND TURNER, INC.**  
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
 1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
 702-870-8771 FAX 702-878-2695

**MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 24582 CERTIFICATE NUMBER 7673**

BY: ROGGE FAMILY TRUST  
 FOR: QUASI-MUNICIPAL PURPOSES  
 FROM: LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA