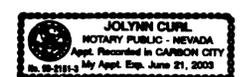


SECTION 15. T19N., R27E. M.D.B.&M.

STATE OF NEVADA }
 COUNTY OF CARSON } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 26th DAY OF JUNE, 2001, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY CREATIVE STONEWORKS FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR 2001 DATE 11/02/01



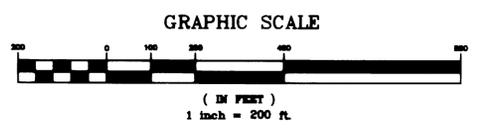
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 2 DAY OF *January* 2001, NOTARY PUBLIC IN AND FOR CARSON COUNTY, NEVADA.

Jolynn Cuple
 NOTARY PUBLIC DATE 11/02/01

BASIS OF BEARING:
 N 00°11'26" W ALONG THE WEST LINE OF
 THE SW 1/4-NW1/4 OF SECTION 15, T19N., R27E., M.D.B.&M.,
 PER A BOUNDARY LINE ADJUSTMENT/AMENDED PARCEL MAP,
 FILE # 316588, CHURCHILL COUNTY RECORDS.

LEGEND :
 - - - - - PROPOSED PLACE OF USE
 ● PROPOSED POINT OF DIVERSION

NOTE
 THERE ARE NO DITCHES, LATERALS,
 OR DRAINS WITHIN 1320 FEET.



STATE ENGINEER'S USE

68164
 FILED
 NOV 16 2001
 STATE ENGINEER'S OFFICE

KC 11 DEC 2001

MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER

BY : CREATIVE STONEWORKS
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY