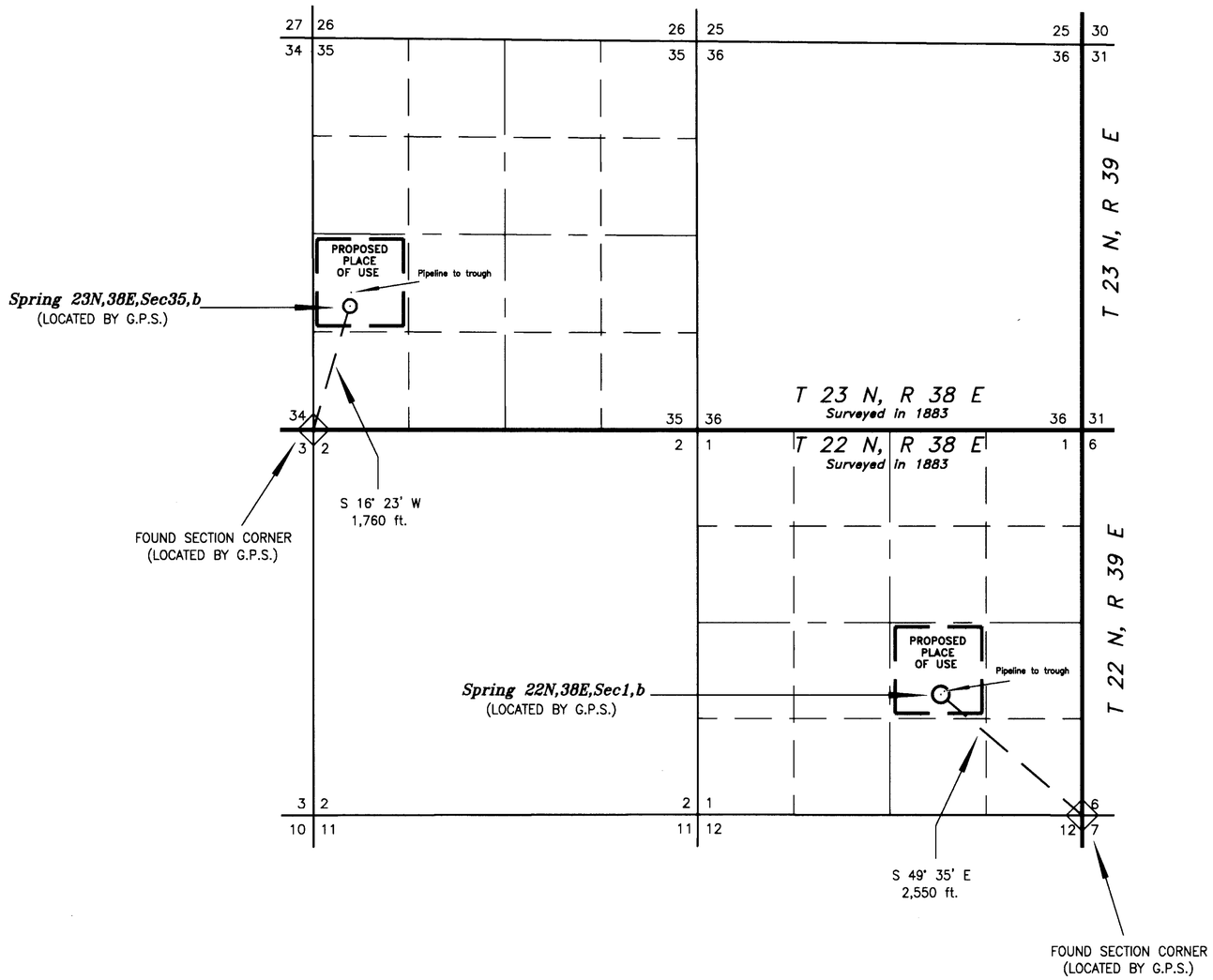

STATE OF NEVADA, }
COUNTY OF LANDER } SS.

I, JON D. SHERVE, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A GLOBAL POSITIONING SYSTEM (G.P.S.) SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON 13 APRIL AND 05 JUNE 2000, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRING 23N,38E,Sec35,b AND SPRING 22N,38E,Sec1,b FROM CHURCHILL COUNTY, BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, FOR WILD HORSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jon D. Sherve
STATE WATER RIGHT SURVEYOR NO. 989

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF August, 2001.
NOTARY PUBLIC IN AND FOR LANDER COUNTY, NEVADA.

CHARLOTTE J. BEEDLE
Notary Public
State of Nevada
Lander County, Nevada
98-1594-10
My appointment expires April 10, 2002.

Charlotte J. Beedle

BASIS OF BEARING WAS DETERMINED FROM THE INVERSE BETWEEN GEOGRAPHIC COORDINATES AND IS REFERENCED TO THE TRUE MERIDIAN. GEOGRAPHIC COORDINATE VALUES (NAD 27) WERE OBTAINED BY DIRECT G.P.S. OBSERVATIONS. G.P.S. COORDINATE VALUES HAVE AN ACCURACY OF ±1 METER.

G.P.S. COORDINATE VALUES

SPRING 23N,38E,Sec35,b LAT. 39° 48' 53.68" N. LONG. 117° 40' 45.88" W.	SPRING 22N,38E,Sec1,b LAT. 39° 48' 00.24" N. LONG. 117° 39' 03.35" W.
SE COR. SEC. 1, T22N, R38E LAT. 39° 47' 44.06" N. LONG. 117° 38' 38.32" W.	SW COR. SEC. 35, T23N, R38E LAT. 39° 48' 36.91" N. LONG. 117° 40' 52.10" W.

68130 CERTIFICATE NO. 16821 ISSUED 6-25-07

68131 CERTIFICATE NO. 16822 ISSUED 6-25-07

1000 0 1000 2000 3000 4000 5000 6000
1 INCH = 1000 FEET

STATE ENGINEER'S USE

Churchill County

68130, 68131

FILED
OCT 22 2001

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MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER

FOR: WILD HORSES
BY: U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FROM: SPRINGS 23N,38E,Sec35,b AND 22N,R38E,Sec1,b

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
CARSON CITY FIELD OFFICE, NEVADA

DRAWING NO.

68131 68130