

STATE OF NEVADA, }  
 COUNTY OF LANDER } SS.

I, JON D. SHERVE, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A GLOBAL POSITIONING SYSTEM (G.P.S.) SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON 13 APRIL AND 05 JUNE 2000, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRING 23N,38E,Sec35,a AND SPRING 22N,38E,Sec1,a FROM CHURCHILL COUNTY, BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, FOR WILD HORSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Jon D. Sherve*  
 STATE WATER RIGHT SURVEYOR NO. 989

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF August, 2000.  
 NOTARY PUBLIC IN AND FOR LANDER COUNTY, NEVADA.

CHARLOTTE J. BEEDLE  
 Notary Public  
 State of Nevada  
 Lander County, Nevada  
 98-1584-10  
 My appointment expires April 10, 2002.

*Charlotte J. Beedle*

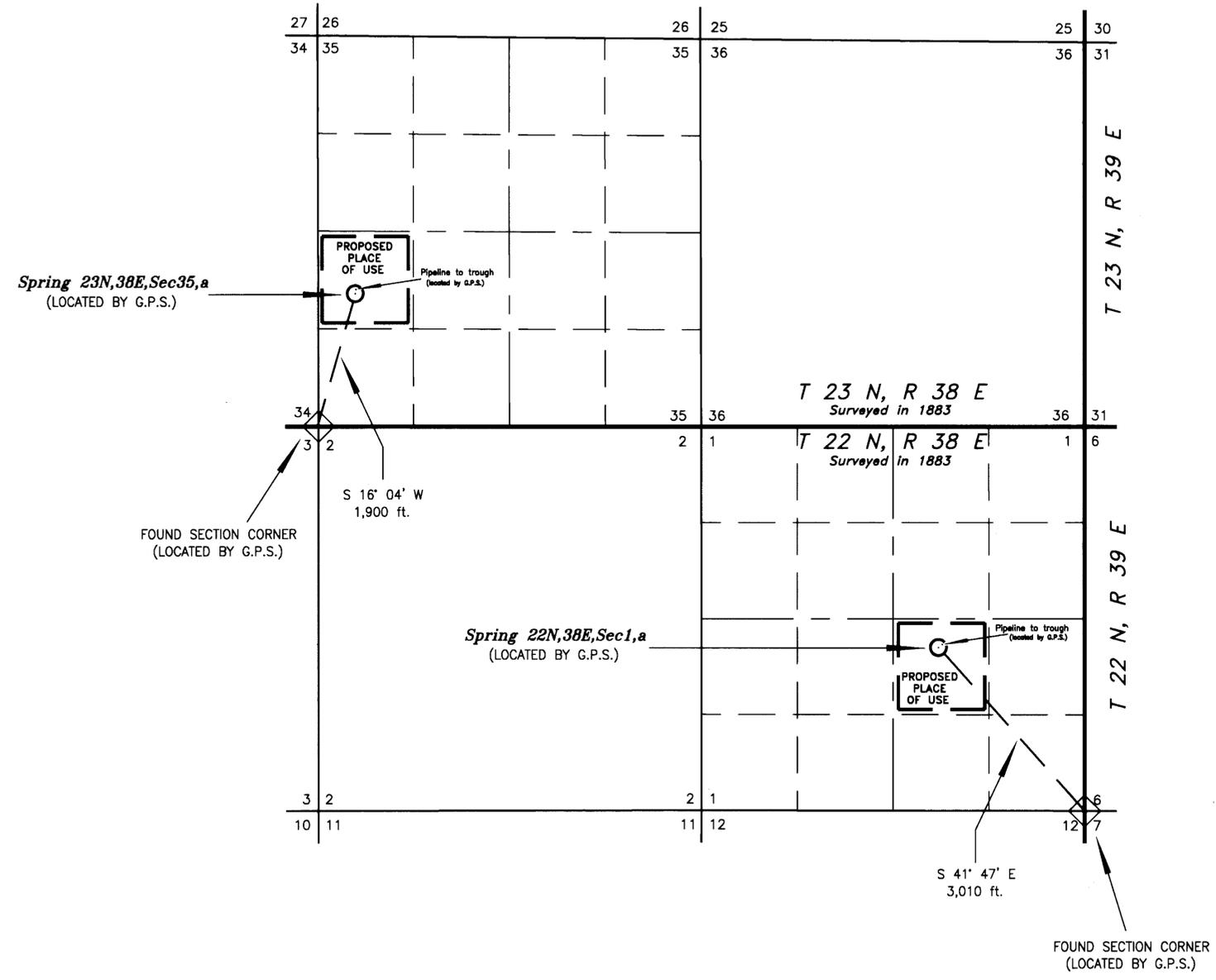
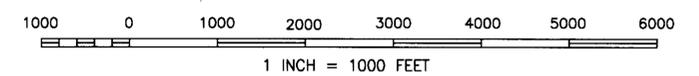
BASIS OF BEARING WAS DETERMINED FROM THE INVERSE BETWEEN GEOGRAPHIC COORDINATES AND IS REFERENCED TO THE TRUE MERIDIAN. GEOGRAPHIC COORDINATE VALUES (NAD 27) WERE OBTAINED BY DIRECT G.P.S. OBSERVATIONS. G.P.S. COORDINATE VALUES HAVE AN ACCURACY OF ±1 METER.

G.P.S. COORDINATE VALUES

SPRING 23N,38E,Sec35,a	SPRING 22N,38E,Sec1,a
LAT. 39° 48' 54.97" N.	LAT. 39° 48' 06.14" N.
LONG. 117° 40' 45.55" W.	LONG. 117° 39' 04.26" W.
SW COR. SEC. 35, T23N, R38E	SE COR. SEC. 1, T22N, R38E
LAT. 39° 48' 36.91" N.	LAT. 39° 47' 44.06" N.
LONG. 117° 40' 52.10" W.	LONG. 117° 38' 38.32" W.



68128 CERTIFICATE NO. 6819 ISSUED 4-25-07  
 68129 CERTIFICATE NO. 6820 ISSUED 4-25-07



Churchill County	STATE ENGINEER'S USE	68128, 68129	MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR: WILD HORSES BY: U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FROM: SPRINGS 23N,38E,Sec35,a AND 22N,R38E,Sec1,a
	Church County STATE ENGINEER'S OFFICE OCT 22 2001 (S)	U.S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT CARSON CITY FIELD OFFICE, NEVADA	

68129 68128