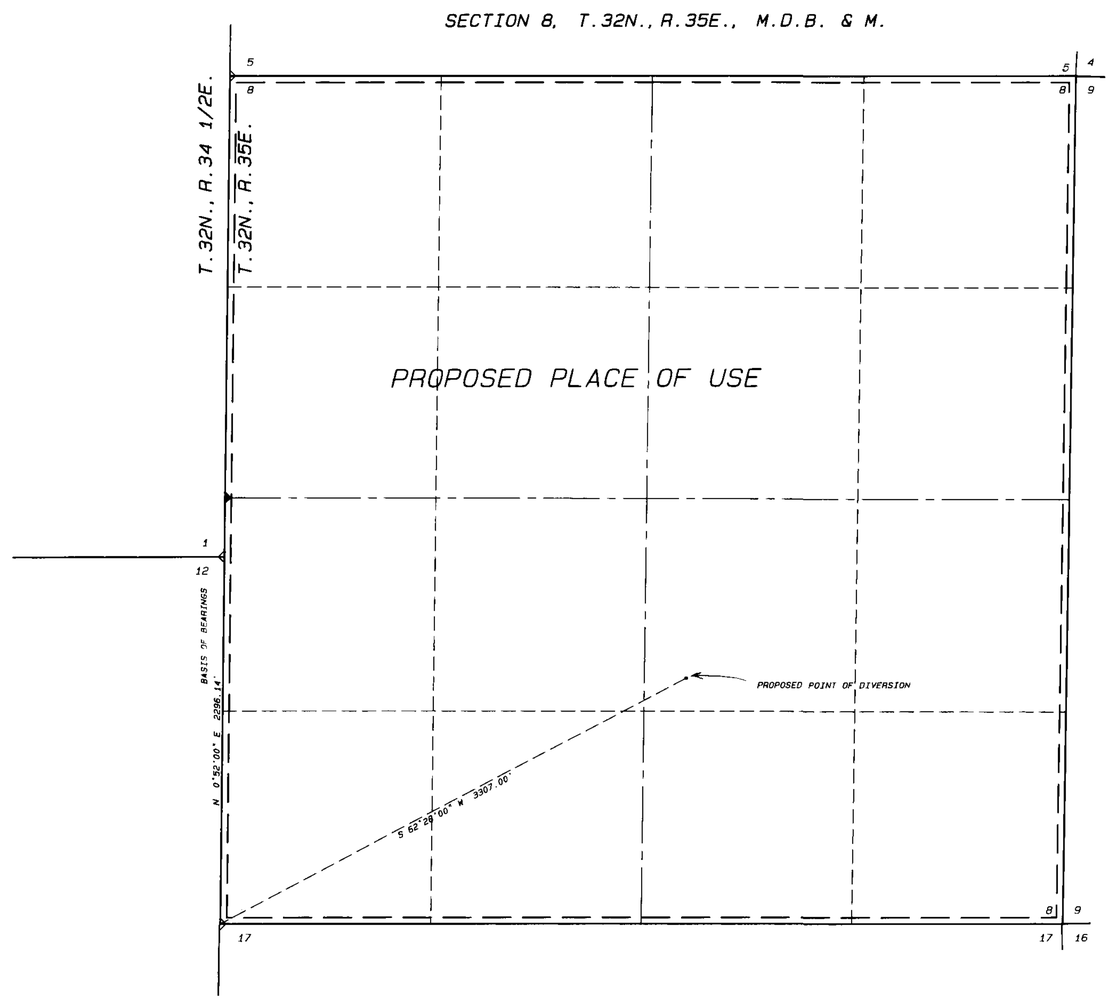
T.32N., R.35E.
M.D.B. & M.



STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 10th day of September, and the 11th day of September, 2001; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, Nevada by MILTON CHRISTENSEN for mining, milling and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner or use, the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

10-09-01

State Water Right Surveyor No. 573

Subscribed and sworn to before me this 9th day of October, 2001.

DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: May 28th, 2005.

DORIS A. TWICHELL
Notary Public State of Nevada
Humboldt County
My Appointment Expires May 28, 2005
#93-3562-9

NOTES:

Indicates a found section corner, an iron pipe with a 1967 B.L.M. brass cap, unless otherwise noted.

Indicates a found 1/4 section corner, an iron pipe with a 1967 B.L.M. brass cap, unless otherwise noted.

Basis of Bearings was taken from the B.L.M. Survey Plat of T.32N., R.34 1/2E., M.D.B. & M. The line between the NE corner of Section 12, T.32N., R.34 1/2E., M.D.B. & M. and the SW corner of Section 8, T.32N., R.35E. was assumed to be N 0°52' E.

Indicates the boundary of the proposed place of use.

SCALE 1" = 500'

500 0 500 1000 1500 2000

STATE ENGINEER'S USE 68127

[illegible] REMOVE "IRRIGATION + DOMESTIC USE" FROM THIS BLOCK [illegible]

RECEIVED
NOV 13 2001

Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (775) 623-4414

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER BY MILTON CHRISTENSEN FOR MINING, MILLING AND DOMESTIC USE FROM UNDERGROUND ~~FOR IRRIGATION AND DOMESTIC USE~~ IN PERSHING COUNTY, NEVADA

68127