DESCRIPTION OF PROPOSED POINT OF DIVERSION

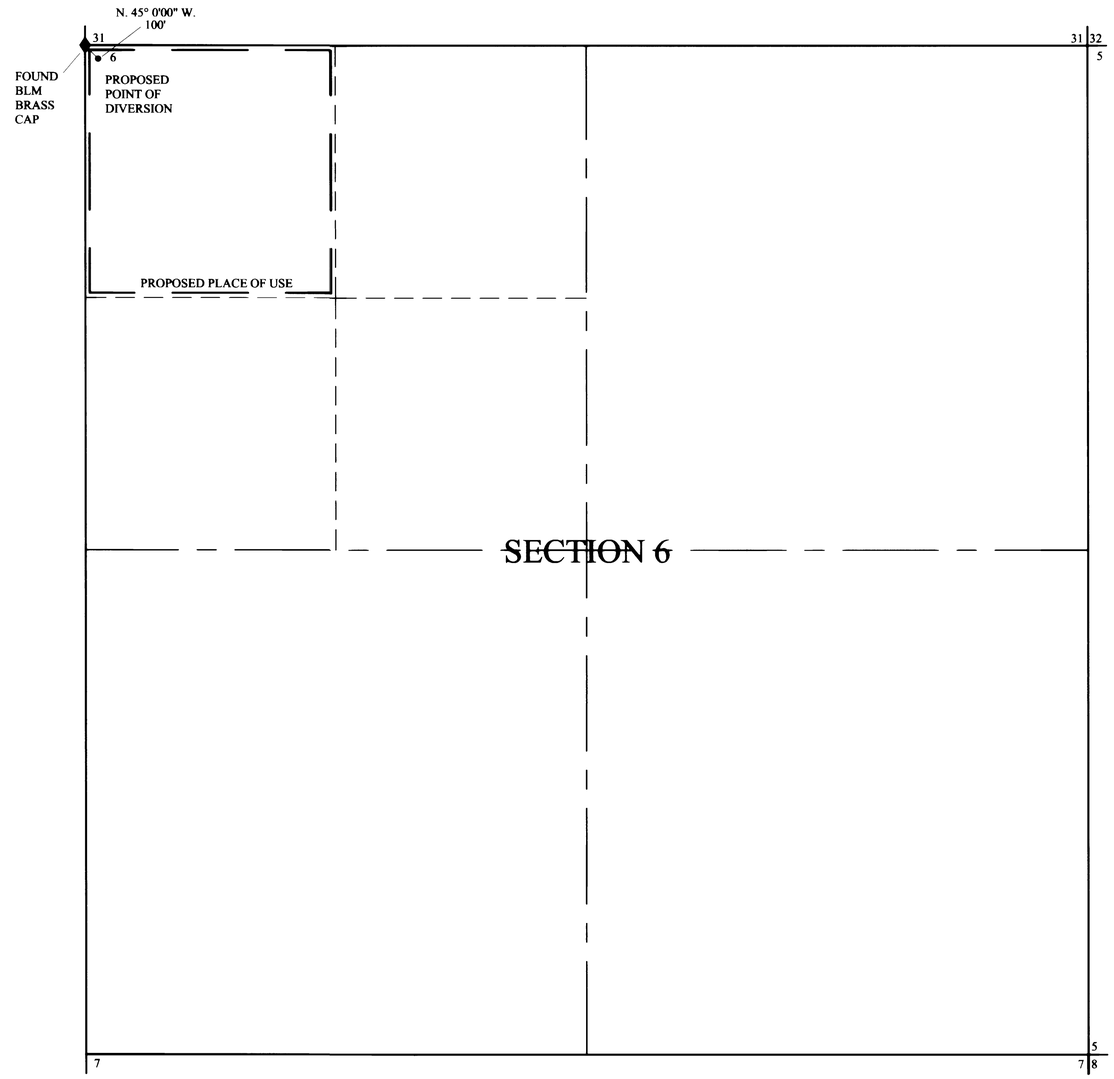
THE PROPOSED POINT OF DIVERSION IS IN THE NW 1/4 NW 1/4, SECTION 6, T. 14 S., R. 65 E., M.D.M. AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 6, BEARS N.45°00'00"W. AT A DISTANCE OF 100'.

PROPOSED PLACE OF USE

NW 1/4 NW 1/4, SECTION 6,
T. 14 S., R. 65 E
M.D.M.

BASIS OF BEARING

MAGNETIC NORTH
DECLINATION 14° EAST



AFFIDAVIT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on January 1, 2002, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Bureau of Land Managment and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Silver State Water Company LLC. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Lonnie C. Roy

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

REGISTERED PROFESSIONAL ENGINEER
LONNIE C. ROY
CIVIL
No. 7846
STATE OF NEVADA

3-11-02

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11th DAY OF March, 2002.

Denise A. Burton

Denise A. Burton

DENISE A. BURTON
Notary Public State of Nevada
No. 96-0684-1
My Appointment Exp. Jan. 20, 2006

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES JANUARY 20, 2006

REFERENCES

BLM EDITION SURFACE MANAGEMENT
STATUS MAP: OVERTON

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

N

GRAPHIC SCALE
400
0 400
(IN FEET)
1 inch = 400 ft

Project No. 01-1-215-001
Basin 219 - MUDDY RIVER SPRINGS

STATE ENGINEER'S USE

FILED
MAR 11 2002
STATE ENGINEER'S OFFICE

A manner of use is power
WHR 3/21/02 BAR SCALE LABELS 800 AS 400
WHR 3/21/02 DESCRIPTION OF Proposed... "From which the NW corner"

MAP TO ACCOMPANY AN APPLICATION FOR PERMIT 68079
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
FOR INDUSTRIAL USE BY SILVER STATE WATER COMPANY, LLC.
FROM UNDERGROUND
IN CLARK COUNTY, NEVADA

68079