

DESCRIPTION OF PROPOSED POINT OF DIVERSION

THE PROPOSED POINT OF DIVERSION IS IN THE SW 1/4 SW 1/4, SECTION 31, T. 27 S., R. 60 E., M.D.M. AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 31, BEARS S.45°00'00"W. AT A DISTANCE OF 100'.

PROPOSED PLACE OF USE

SW 1/4 SW 1/4, SECTION 31,
T. 27 S., R. 60 E.
M.D.M.

BASIS OF BEARING

MAGNETIC NORTH
DECLINATION 14.5° EAST

AFFIDAVIT

STATE OF NEVADA) ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on March 6, 2002, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Bureau of Land Management and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Silver State Water Company L.L.C. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Lonnie C. Roy

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

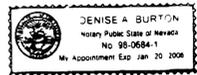


NOTARY'S ACKNOWLEDGMENT

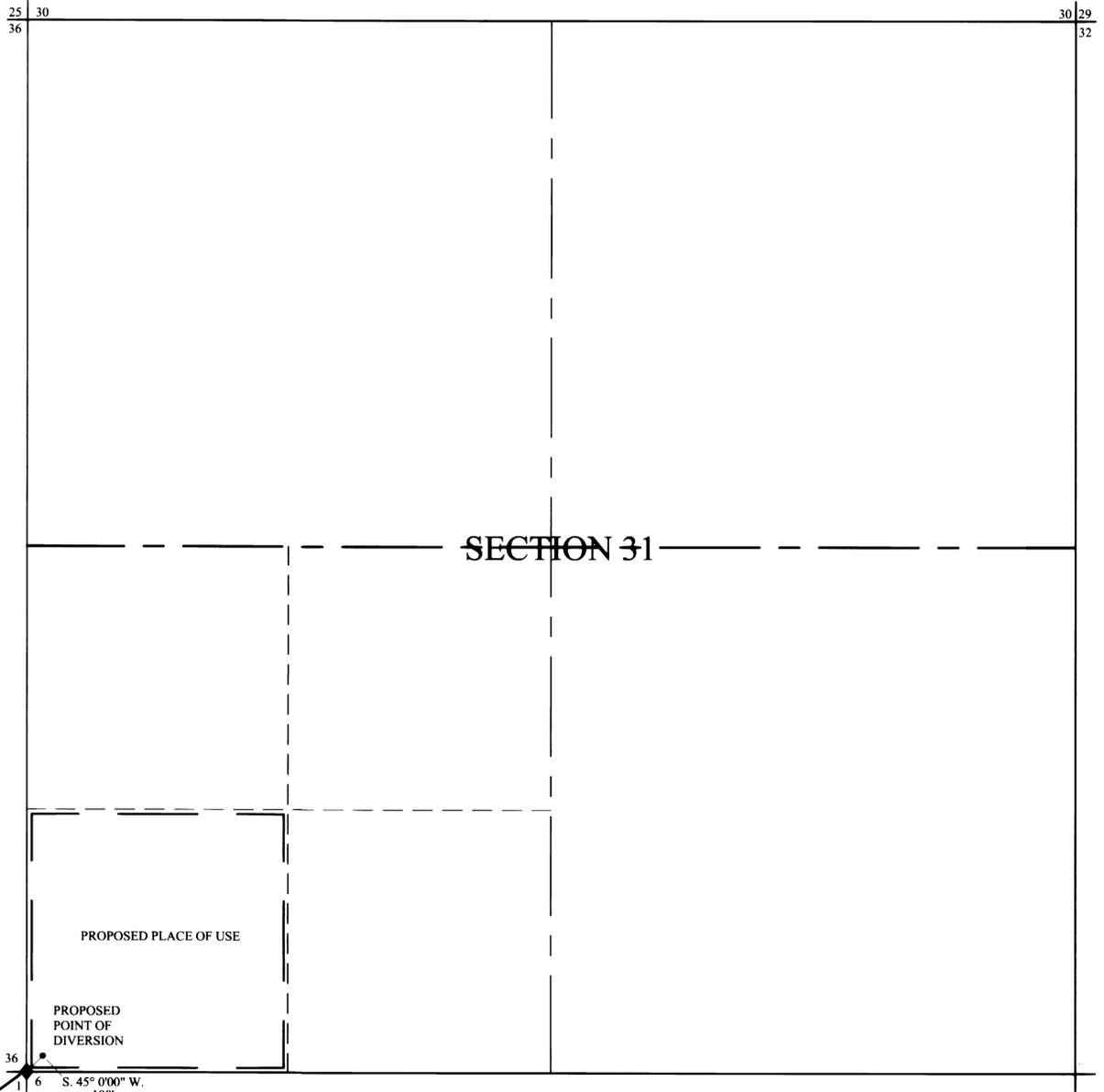
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11th DAY OF March, 2002.

Denise A. Burton

Denise A. Burton



NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES JANUARY 20, 2008.



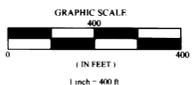
FOUND 4-INCH PVC
AND ROCK MONUMENT
N 35°32.807'
W 115°18.368'
GPS ACCURACY 14 FEET

REFERENCES

- BLM EDITION SURFACE MANAGEMENT STATUS MAP: MESQUITE LAKE
- DESERT QUADRANGLE CALIFORNIA - NEVADA 7.5 MINUTE SERIES (TOPOGRAPHIC) PROVISIONAL EDITION 1985



Project No. 01-1-215-001
Basin 164B - IVANPAH VALLEY



STATE ENGINEER'S USE

FILED
MAR 11 2002
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION FOR PERMIT 68076 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FOR INDUSTRIAL USE BY SILVER STATE WATER COMPANY, L.L.C. FROM UNDERGROUND IN CLARK COUNTY, NEVADA

68076

** manner of use is power (industrial)
with 3/21/02 BAR SCALE LABELS 800 AS 400*