

**DESCRIPTION OF PROPOSED POINT OF DIVERSION**

THE PROPOSED POINT OF DIVERSION IS IN THE NW 1/4 NW 1/4, SECTION 6, T. 26 S., R. 60 E., M.D.M. AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 6, BEARS N.45°00'00"W. AT A DISTANCE OF 100'.

**PROPOSED PLACE OF USE**

NW 1/4 NW 1/4, SECTION 6,  
T. 26 S., R. 60 E  
M.D.M.

**BASIS OF BEARING**

MAGNETIC NORTH  
DECLINATION 14.5° EAST

**AFFIDAVIT**

STATE OF NEVADA ) ss.  
COUNTY OF CLARK )

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on January 2, 2002, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Bureau of Land Management and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Silver State Water Company LLC. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

*Lonnie C. Roy*  
LONNIE C. ROY, P.E.  
NEVADA STATE WATER RIGHTS SURVEYOR NO. 832



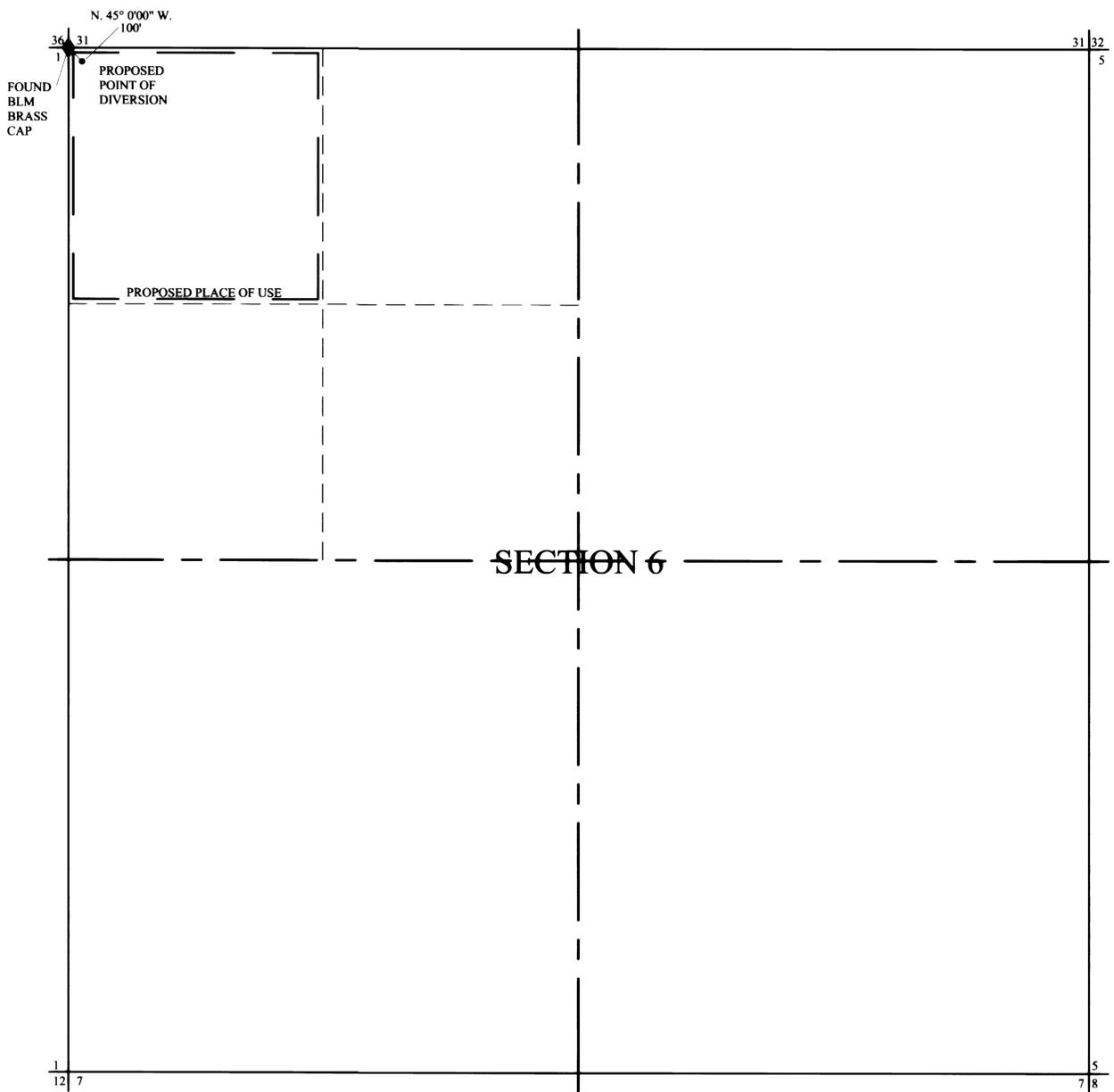
**NOTARY'S ACKNOWLEDGMENT**

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 11<sup>th</sup> DAY OF March, 2002.

*Denise A. Burton*  
Denise A. Burton



NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.  
MY COMMISSION EXPIRES JANUARY 20, 2008.

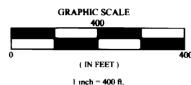


**REFERENCES**

BLM EDITION SURFACE MANAGEMENT  
STATUS MAP: MESQUITE LAKE

**BROADBENT & ASSOCIATES, INC.**  
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL  
8 West Pacific Avenue,  
Henderson, Nevada 89015  
(702) 563-0600

Project No. 01-1-215-001  
Basin 164A - IVANPAH VALLEY



STATE ENGINEER'S USE

**FILED**  
MAR 11 2002  
STATE ENGINEER'S OFFICE

\* MANNER OF USE IS POWER (INDUSTRIAL)  
DATE 3/21/02 BAR SCALE LABELS 800 AS 400

MAP TO ACCOMPANY AN APPLICATION FOR PERMIT 68075  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA  
FOR INDUSTRIAL USE BY SILVER STATE WATER COMPANY, LLC.  
FROM UNDERGROUND  
IN CLARK COUNTY, NEVADA