DESCRIPTION OF PROPOSED POINT OF DIVERSION

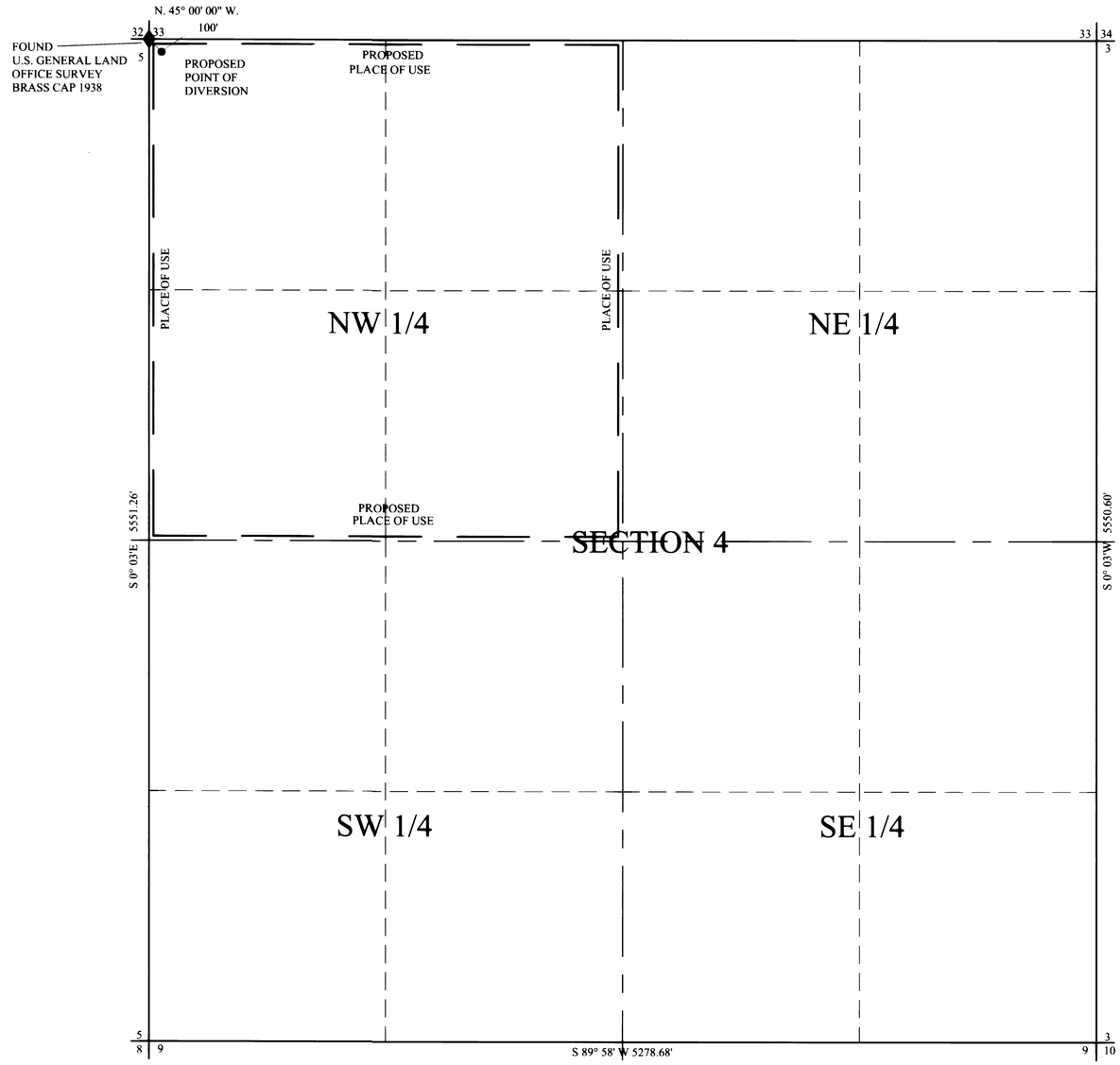
THE PROPOSED POINT OF DIVERSION IS IN THE NW 1/4 NW 1/4, SECTION 4, T. 20 S., R. 64 E., M.D.M. AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 4, BEARS N.45°00'00"W AT A DISTANCE OF 100'.

PROPOSED PLACE OF USE

NW 1/4, SECTION 4,
T. 20 S., R. 64 E
M.D.M.

BASIS OF BEARING

MAGNETIC NORTH
DECLINATION 15° EAST



AFFIDAVIT

STATE OF NEVADA)) ss.

COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that site inspections have been made by me, or under my direction, on March 10, 2002, that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the Bureau of Land Managment and State Engineer; that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, Nevada, by Silver State Water Company LLC. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
LONNIE C. ROY
CIVIL
No. 7846

3-11-02

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11TH DAY OF March, 2002.

Denise A. Burton

DENISE A BURTON
Notary Public State of Nevada
No 98-0684-1
My Appointment Exp Jan 20 2006

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES JANUARY 20, 2006

REFERENCES

TOWNSHIP 13 SOUTH, RANGE 69 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA, Independent Resurvey, BLM, March 4, 1940

GOVERNMENT WASH QUADRANGLE
NEVADA - CLARK CO.
7.5 MINUTE SERIES (TOPOGRAPHIC) 1970

BROADBENT & ASSOCIATES, INC.
ENGINEERING, WATER RESOURCES & ENVIRONMENTAL
8 West Pacific Avenue,
Henderson, Nevada 89015
(702) 563-0600

N

GRAPHIC SCALE
400
0 800
(IN FEET)
1 inch = 400 ft

Project No. 01-1-215-001
Basin 215 - BLACK MOUNTAIN BASIN

STATE ENGINEER'S USE

FILED
MAR 11 2002
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION FOR PERMIT 68072
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
FOR INDUSTRIAL USE BY SILVER STATE WATER COMPANY, LLC.
FROM UNDERGROUND
IN CLARK COUNTY, NEVADA

68072