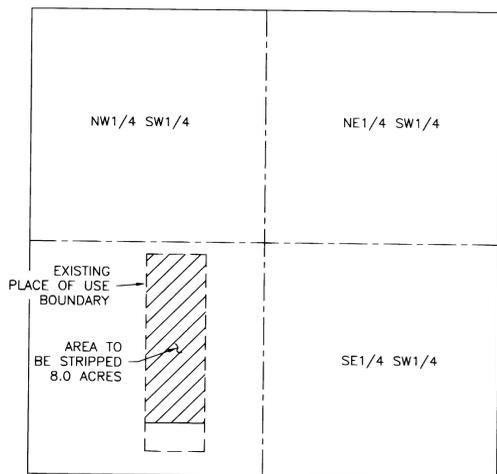


**PROPOSED PLACE OF USE  
SECTION 22, TOWNSHIP 25 SOUTH, RANGE 57 EAST**



Scale: 1"=1000' No Scale

**EXISTING PLACE OF USE  
W1/2E1/2SW1/4SW1/4 SEC. 31, T. 24 S., R. 57 E.,**

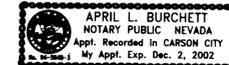
**STATE OF NEVADA  
CARSON CITY S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE BUREAU OF LAND MANAGEMENT OFFICE AND AT THE CLARK COUNTY ASSESSOR'S OFFICE, AND REVIEWED BY ME ON THE 14TH DAY OF SEPTEMBER, 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING AND PROPOSED PLACE OF USE OF WATER DIVERTED FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA BY LYNN MANTHEY FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED PLACE OF USE AND MANNER OF USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

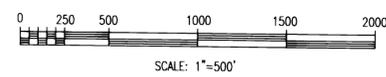
*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 19<sup>th</sup> DAY OF November, 2001.

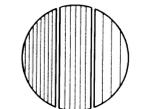
*April L. Burchett*  
NOTARY PUBLIC IN AND FOR Carson City, Nevada  
MY COMMISSION EXPIRES: December 2, 2002



NOTE:  
PLEASE REFER TO SUPPORTING MAP ON FILE UNDER APPLICATION 66227 TO SUPPORT THE PROPOSED POINT OF DIVERSION.



**ENGINEERING • PLANNING • RESOURCE MANAGEMENT**  
**RESOURCE CONCEPTS, INC.**  
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1666 • WEB SITE: www.rci-nv.com



<b>JOB NO.</b>	96-101-01
<b>DATE</b>	11/16/01
<b>DRAWN</b>	FRB
<b>CHECKED</b>	ALB
<b>REVISED</b>	

**STATE ENGINEER'S USE**

**FILED**  
NOV 19 2001  
STATE ENGINEER'S OFFICE

**MAP**  
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE FOR PERMIT 31207, CERTIFICATE 9952 FOR QUASI-MUNICIPAL USE  
BY  
*Lynn Manthey*  
FROM AN UNDERGROUND SOURCE IN CLARK CO., NEVADA