

NOTE:
 SECTIONAL BREAKDOWN FROM BLM PROTRACTION DIAGRAM FOR TOWNSHIP 6 SOUTH, RANGE 68 EAST, 69 EAST, AND 70 EAST, DATED MARCH 21, 1963.

BASIS OF BEARING:
 TRUE NORTH FROM GPS OBSERVATION ON DECEMBER 14, 2001. GPS MEASUREMENTS TAKEN USING A GEODOMETER MODEL NO. 3220, WITH ACCURACY TO WITHIN ±1 CENTIMETER.



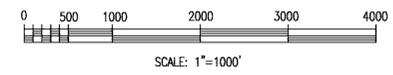
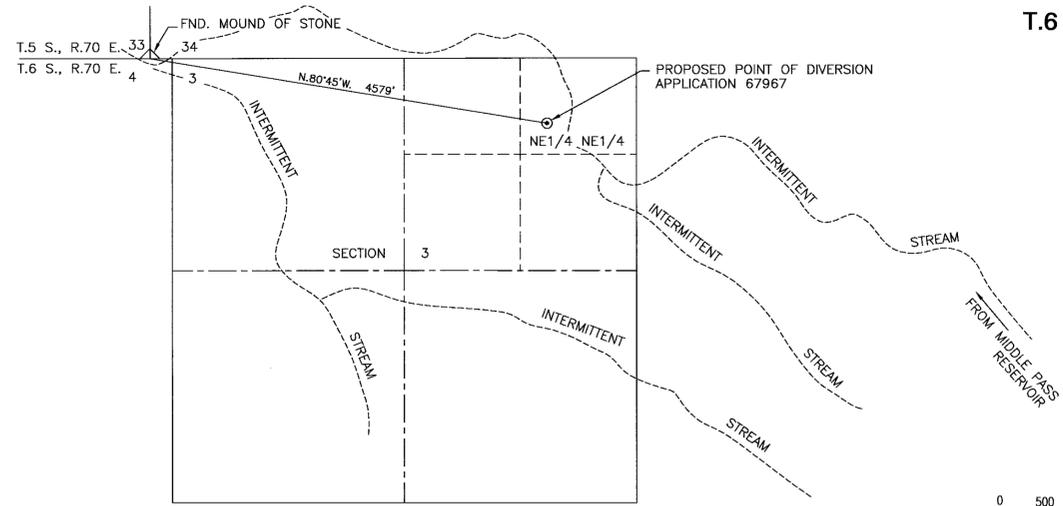
STATE OF NEVADA
 CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 14TH DAY OF DECEMBER, 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, NEVADA BY LINCOLN COUNTY AND VIDLER WATER COMPANY, INC. FOR MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
 BRUCE R. SCOTT
 STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 24th DAY OF December, 2001.

April L. Burchett
 NOTARY PUBLIC IN AND FOR Carson City, Nevada
 MY COMMISSION EXPIRES: December 2, 2002



JOB NO.	98-028-01
DATE	12/21/01
DRAWN	MLM
CHECKED	ALB
REVISED	

STATE ENGINEER'S USE

Note: Replacement map submitted at DWR request. T.C.P.S. 1-2-2002.

FILED
 JAN 2 2002
 STATE ENGINEER'S OFFICE

RECEIVED
 JAN 2 2002
 STATE ENGINEER'S OFFICE

RECEIVED
 DEC 24 2001
 STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER UNDER APPLICATIONS 67964, 67965, 67966, & 67967 FOR MUNICIPAL PURPOSES BY

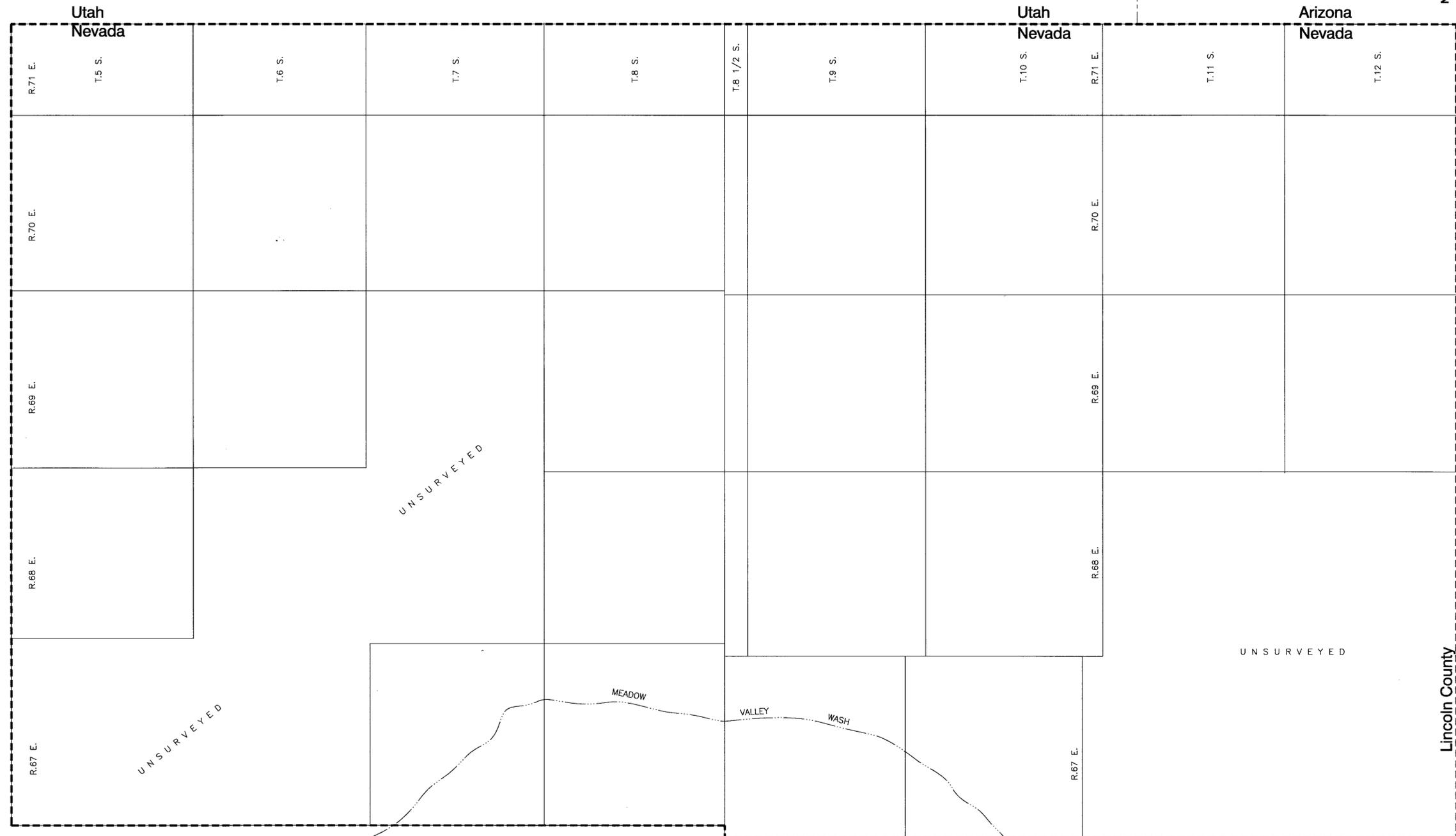
Lincoln County and Vidler Water Company, Inc.

FROM UNDERGROUND SOURCES IN LINCOLN COUNTY, NEVADA

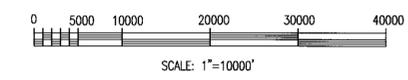
ENGINEERING • PLANNING • RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656 • WEB SITE: WWW.RCI-NV.COM



Proposed Place of Use



JOB NO. 98-028-01
DATE 12/21/01
DRAWN MLM
CHECKED ALB
REVISED

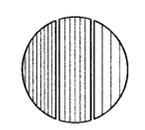
FILED
JAN 2 2002
 STATE ENGINEER'S OFFICE

STATE ENGINEER'S USE

RECEIVED
 FEB 24 2001
 STATE ENGINEER'S OFFICE

RECEIVED
 JAN 10 2002
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER
 UNDER APPLICATIONS 67964, 67965, 67966, & 67967
 FOR MUNICIPAL PURPOSES
 BY
*Lincoln County and
 Vidler Water Company, Inc.*
 FROM UNDERGROUND SOURCES IN
 LINCOLN COUNTY, NEVADA



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