

EXISTING POINT OF DIVERSION AND PLACE OF USE
 T.13N., R.20E., M.D.M.
 SCALE: 1" = 1000'

STATE OF NEVADA 99
 COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN JUNE 8, 2001 AND JULY 13, 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, BY MIKIM DEVELOPMENT COMPANY, LLC FOR IRRIGATION AND DOMESTIC PURPOSES. THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY AND AREA OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Robert O. Anderson 8-17-01
 ROBERT O. ANDERSON, P.E.
 STATE WATER RIGHT SURVEYOR NO. 814

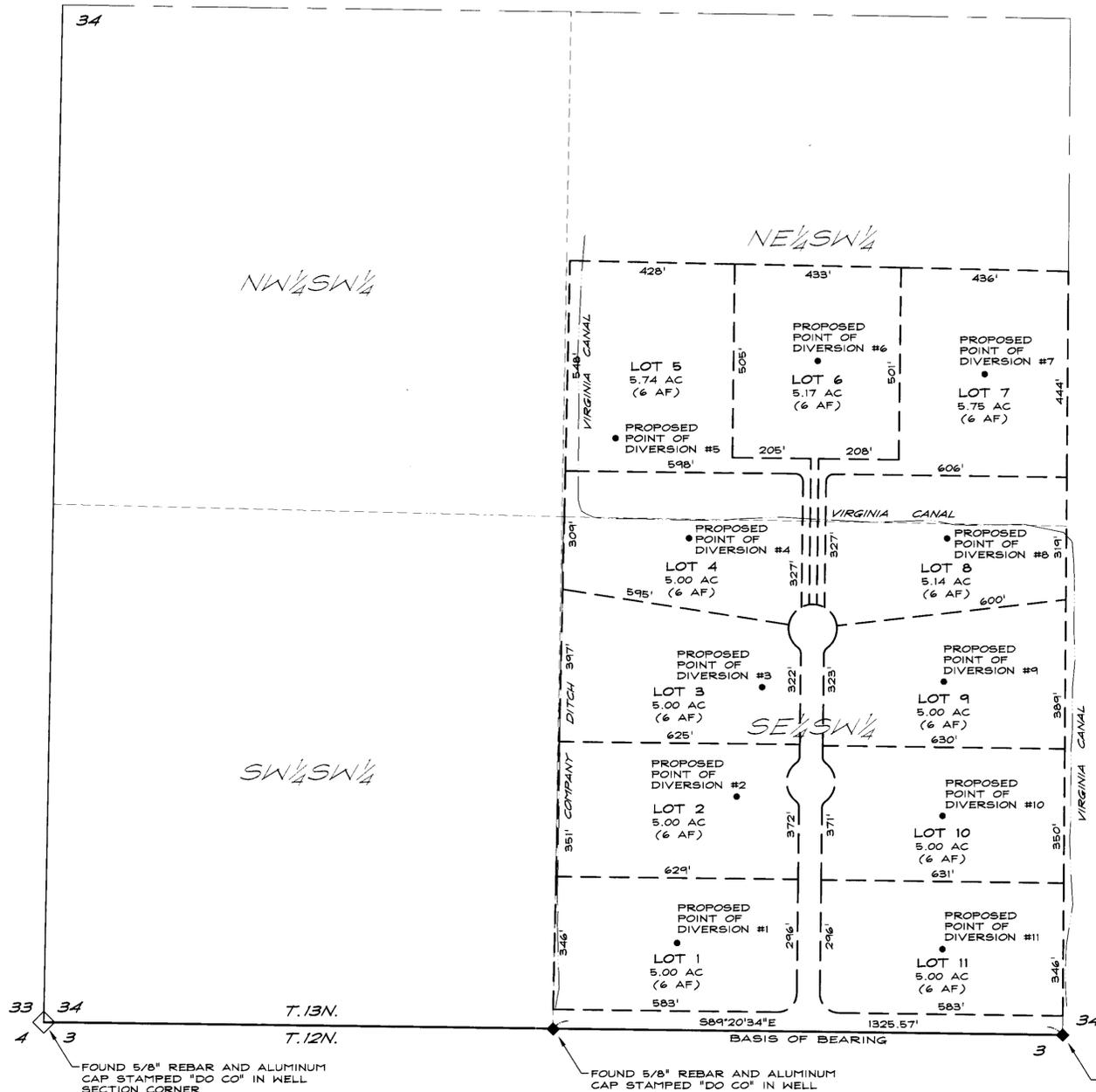


SUBSCRIBED AND SWORN BEFORE ME
 THIS 17th DAY OF August, 2001.
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
 MY COMMISSION EXPIRES 09-11-02

Linda M. Biaggi



33



33 34
 4 3

FOUND 5/8" REBAR AND ALUMINUM CAP STAMPED "DO CO" IN WELL SECTION CORNER

FOUND 5/8" REBAR AND ALUMINUM CAP STAMPED "DO CO" IN WELL 1/16 CORNER

FOUND 5/8" REBAR AND ALUMINUM CAP STAMPED "DO CO" IN WELL 1/4 CORNER

- 67932 CERTIFICATE NO. 18779 ISSUED 8-1-12
- 67933 CERTIFICATE NO. 18780 ISSUED 8-1-12
- 67934 CERTIFICATE NO. 18781 ISSUED 8-1-12
- 67942 CERTIFICATE NO. 18783 ISSUED 8-1-12

PROPOSED POINT OF DIVERSION AND PLACE OF USE
 T.13N., R.20E., M.D.M.
 SCALE: 1" = 200'

BASIS OF BEARING

S89°20'34"E - SOUTH LINE SECTION 34, T.13N., R.20E., M.D.M. AS SHOWN ON RECORD OF SURVEY NO. 23 FOR DOUGLAS COUNTY RECORDED JANUARY 4, 1991 AS DOCUMENT NO. 242238.

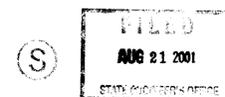
LEGEND

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION

TIE TABLE
 PROPOSED POINT OF DIVERSION TO 1/16 CORNER

TIE	BEARING	LENGTH
POD #1	S55°21'W	392'
POD #2	S38°15'W	770'
POD #3	S31°24'W	1042'
POD #4	S15°25'W	1326'
POD #5	S06°01'W	1546'
POD #6	S21°34'W	1870'
POD #7	S33°20'W	2042'
POD #8	S38°42'W	1638'
POD #9	S48°20'W	1360'
POD #10	S61°16'W	1155'
POD #11	S78°25'W	1034'

STATE ENGINEER'S USE



MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE OF A PORTION OF PERMIT 17105 - CERTIFICATE 5664 FOR IRRIGATION AND DOMESTIC PURPOSES BY MIKIM DEVELOPMENT COMPANY, LLC FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA. SHEET 1 OF 1