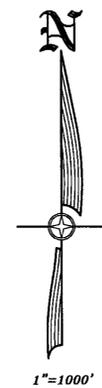
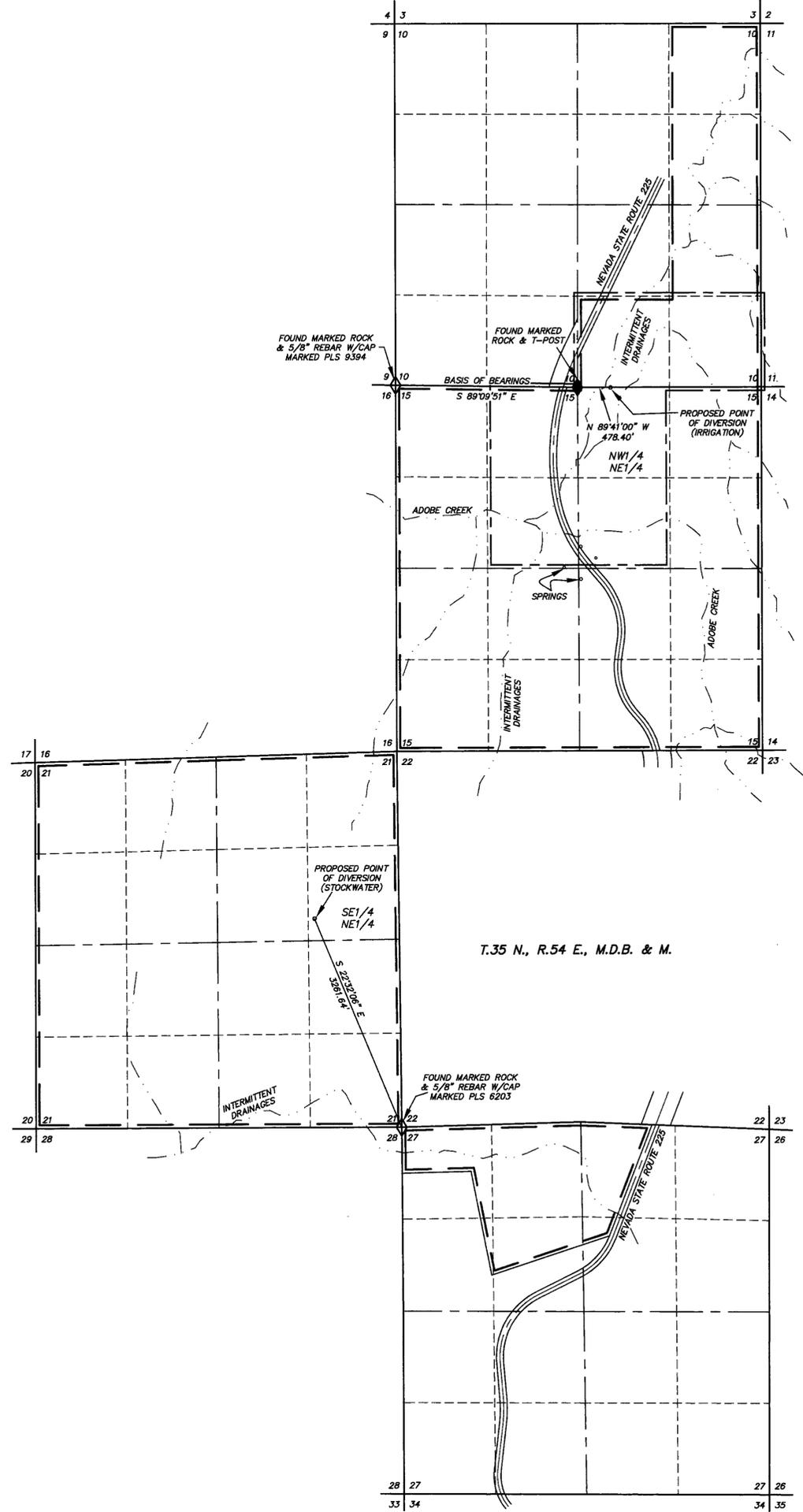


**HIGH DESERT ENGINEERING**  
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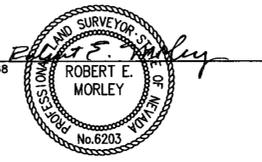
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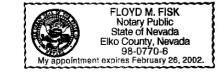
STATE OF NEVADA }  
 COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 9TH DAY OF AUGUST, 2001, AND THE 10TH DAY OF AUGUST, 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN ELKO COUNTY, NEVADA, BY PATTANI RANCH, A PARTNERSHIP, FOR IRRIGATION AND STOCKWATER PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 668



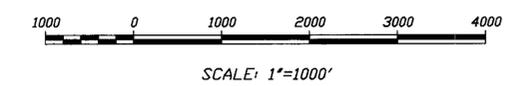
SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 10<sup>TH</sup> DAY OF OCTOBER, 2001.



NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA.  
 MY COMMISSION EXPIRES: Feb. 26, 2002.

- LEGEND**
- ◊ = FOUND SECTION CORNER
  - ◆ = FOUND 1/4 CORNER
  - = PROPOSED PLACE OF USE FOR STOCKWATER
  - - - = PROPOSED PLACE OF USE FOR IRRIGATION

BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND NORTHWEST CORNER AND THE FOUND NORTH 1/4 CORNER OF SECTION 15, T.35 N., R.54 E., M.D.B. & M., TAKEN AS S 89° 09' 51" E., AS SHOWN ON A PARCEL MAP FOR PATTANI RANCH, ON FILE IN THE OFFICE OF THE ELKO COUNTY RECORDER, ELKO, NEVADA, AS FILE NO. 459311.



67925 CERTIFICATE NO. 17786 ISSUED 11-5-10

STATE ENGINEERS USE

**FILED**  
 OCT 12 2001  
 STATE ENGINEERS OFFICE

RECEIVED  
 OCT 12 PM 1:27

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
 FOR STOCKWATER AND IRRIGATION USE  
 BY PATTANI RANCH, A PARTNERSHIP  
 FROM UNDERGROUND  
 IN ELKO COUNTY, NEVADA

67925 67925