

STATE OF NEVADA } 55  
 COUNTY OF WASHOE }

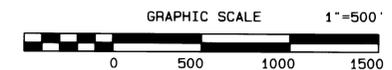
I, George G. Lindesmith, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from information on file in the Official Records of Washoe County, Nevada, maps prepared by the Washoe County Assessor and information reproduced electronically from the maps of the Truckee River Adjudication Suit - United States of America vs. Orr Water Ditch Company, et. al.; that it truly and correctly represents the extent and location of the Place of Use of water heretofore appropriated under a portion of Truckee River Claim 524 by NORTHWEST PARTNERS for Municipal & Domestic purposes; that the place of Use, the location and name of all other works, and the boundary of all lands, shown by 40-acre subdivisions, are fully and correctly designated hereon.

*George G. Lindesmith*  
 George G. Lindesmith  
 State Water-Right Surveyor No. 704

Subscribed and sworn to before me on this 23<sup>RD</sup> day of JANUARY, 1998.

*David C. Crook*  
 David C. Crook  
 Notary Public

**DAVID C. CROOK**  
 Notary Public - State of Nevada  
 Appointment Recorded in Washoe County  
 No. 96-5200-2 - EXPIRES NOV. 1, 2000



**POINT OF DIVERSION AFTER TRANSFER**

Existing Sierra Pacific Power Company points of diversion as described in application 50802, and shown on the supporting map accompanying said application on file with the State Engineer's Office.

**PLACE OF USE AFTER TRANSFER**

The certified water service area of Sierra Pacific Power Company as designated by the Nevada Public Service Commission and which may be amended from time to time. See map supporting Application 62141.

**BASIS OF BEARINGS**

The bearings for this map are based on Record of Survey Map 2246. Electronically reproduced data from Orr Water Ditch Company Decree maps, was rotated to fit record information on Record of Survey Map 2246.

**THE NASH FAMILY  
 SUCCESSORS TO  
 THE ROBERT STEELE CORPORATION  
 TRC 524 033 AF EASTMAN DITCH TRC 596 587 AF PIONEER DITCH**

**PORTIONS OF CLAIM 524**

OWNER	SECTION	SUBDIVISION	AC.	DUTY	AF
RICHARD NASH	17	NW NW	0.3	4.5	1.3
	17	SW NW	7.5	4.0	30.0
	17	SE NW	4.4	4.2	18.5
	17	NW SW	13.0	4.0	52.0
TOTAL			25.5	4.0	107.0
SARI E NASH	17	SW SW	12.5	4.0	50.0
	17	NE SW	1.9	4.0	7.6
	17	SE SW	10.0	4.0	40.0
	17	NW NW	2.3	4.0	9.2
TOTAL			26.7	4.0	107.0
PRECIOUS JOHNSON	20	NW NW	3.2	4.0	12.8
	20	NE NW	13.7	4.0	54.7
TOTAL			16.9	4.0	67.5
<b>TOTAL PORTIONS OF CLAIM NO. 524</b>			<b>70.1</b>		<b>281.5</b>

THIS PORTION IS FURTHER DIVIDED AS SHOWN AND DESCRIBED IN THE TABLE FOR PARCEL A SHOWN HEREON.

THIS PORTION WAS DIVIDED INTO SIX (6) EQUAL PORTIONS PER DEED DATED MARCH 21, 1994, LOGGED WITH THE NEVADA STATE ENGINEER ON MARCH 24, 1994. THE NUMBERS SHOWN - ①, CORRESPOND TO THE DEED.

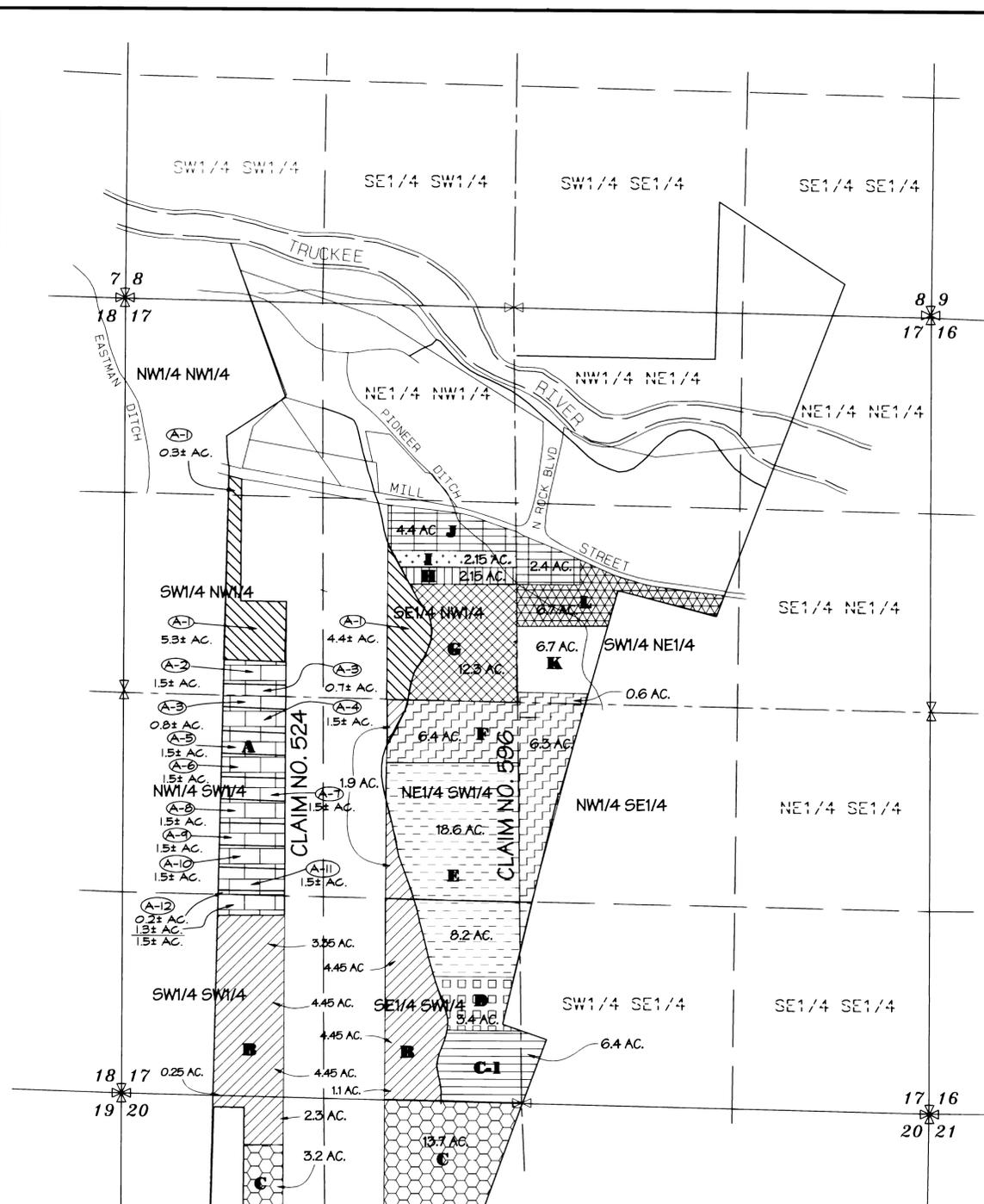
**PORTIONS OF CLAIM 596**

OWNER	SECTION	SUBDIVISION	AC.	DUTY	AF
PRECIOUS JOHNSON	17	SW SE	6.4	4.0	25.7
MARIE J. DUNCAN	17	SE SW	3.4	4.0	13.7
JAMES H. NASH	17	SE SW	8.2	4.0	32.7
	17	NE SW	18.6	4.0	74.3
TOTAL			26.8	4.0	107.0
MARGARET HAM TRUST	17	NE SW	5.4	4.0	25.6
	17	NW SE	6.3	4.0	25.2
TOTAL			11.7	4.4	50.8
CYRIL D. HAM TRUST	17	SE NW	12.3	4.3	53.4
RUSSELL S. NASH, JR. & JUDITH M. NASH	17	SE NW	2.15	4.3	9.2
ROBERT L. NASH & EMILY N. NASH	17	SE NW	2.15	4.3	9.2
RUSSELL S. NASH, JR.	17	SE NW	4.4	4.3	18.9
TOTAL			6.8	4.4	29.5
ROBERT L. NASH	17	SW NE	6.7	4.4	29.5
ESTATE OF RUTH LOUISE NASH	17	SW NE	6.7	4.4	29.5
<b>TOTAL PORTION OF CLAIM NO. 596</b>			<b>86.7</b>		<b>360.1</b>

**NOTE:**

- AREAS OF PARCELS AND THE AMOUNTS OF WATER APPURTENANT TO THEM HAVE BEEN ROUNDED TO THE TENTH OF A UNIT IN AN EFFORT TO MATCH BOTH THE ORR DITCH DECREE AND THE AMOUNTS SPECIFIED IN CASE NO. CV 93-02189 IN THE SECOND JUDICIAL COURT OF THE STATE OF NEVADA. THE MINOR DIFFERENCES IN THE TABLES ABOVE ARE DUE TO THIS ROUNDING.
- SOME AREAS CONTAIN LAND IRRIGATED AT DIFFERENT RATES BETWEEN 4.0 AND 4.5 ACRE FEET PER ACRE. IN ORDER TO HONOR DECREE DUTIES AND ACREAGES AN AVERAGE RATE WAS DETERMINED AND USED IN THESE AREAS AS SHOWN IN THE TABLES.
- THIS MAP FURTHER DIVIDES PARCEL A OF THE ORIGINAL MAP FOR THE ESTATE OF RICHARD NASH AND WAS PREPARED FROM INFORMATION PREPARED BY DAVID C. CROOK FOR MARIE JOHNSON DUNCAN, SUCCESSOR TRUSTEE.
- AREAS FOR PARCELS B THROUGH L ARE SHOWN FOR INFORMATION PURPOSES ONLY AND DO NOT REFLECT ANY CHANGES OF OWNERSHIP OR STATUS WHICH MAY HAVE OCCURRED SINCE THE ORIGINAL MAP WAS PREPARED BY WILLIAM J. NEWMAN. THAT MAP WAS SIGNED BY MR. NEWMAN ON JUNE 7, 1994 AND FILED WITH THE OFFICE OF THE STATE ENGINEER ON JUNE 9, 1994.

**PORTION OF PARCEL A BEING STRIPPED.**



**PORTIONS OF CLAIM 524  
 TABLE FOR PARCEL A**

OWNER	AC.	A.F.	DUTY
A-1 GRANITE CONST. CO.	11.0±	41.0	*
A-2 MARIE JOHNSON DUNCAN	1.5±	6.0	4.0
A-3 JANET NASH HENRY	1.5±	6.0	4.0
A-4 JOEL DAVID UTTER	1.5±	6.0	4.0
A-5 CHRISTOPHER ALLEN UTTER	1.5±	6.0	4.0
A-6 CONNIE NASH MORRIS	1.5±	6.0	4.0
A-7 RUSSELL NASH JR.	1.5±	6.0	4.0
A-8 ROBERT NASH	1.5±	6.0	4.0
A-9 MARGARET HAM	1.5±	6.0	4.0
A-10 MARCY McELROY	1.5±	6.0	4.0
A-11 TERI LINTON	1.5±	6.0	4.0
A-12 DEBBIE HAM	1.5±	6.0	4.0
TOTAL	26.5	4.0	

\* SEE TABLE FOR PARCEL A-1

\* TABLE FOR PARCEL A-1

AC.	A.F.	DUTY
A-1 5.3±	21.20	4.0
0.3±	1.35	4.5
4.4±	18.48	4.2
TOTAL 11.0±	41.00	

T.19N., R.20E., M.D.M.

STATE ENGINEER'S USE

FILED

JAN 23 1998  
 STATE ENGINEER'S OFFICE

JIS 1-26-98 Table For Parcel A-1 TOTAL AC IS 10.0±, NOT 11.0±

**TRI STATE SURVEYING, LTD**  
 1925 E. PRATER WAY  
 SPARKS, NEVADA 89434  
 (702) 358-9491 \* FAX # 358-3664

**MAP TO ACCOMPANY APPLICATION NO. 68616  
 TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER  
 OF USE OF A PORTION OF WATER UNDER THE FINAL DECREE  
 UNITED STATES OF AMERICA vs ORR WATER DITCH COMPANY  
 A PORTION OF  
 CLAIM 524 of the TRUCKEE RIVER DECREE  
 FOR  
 NORTHWEST PARTNERS**

WASHOE COUNTY, JOB # 97166.01 NEVADA

67901 66147 63616