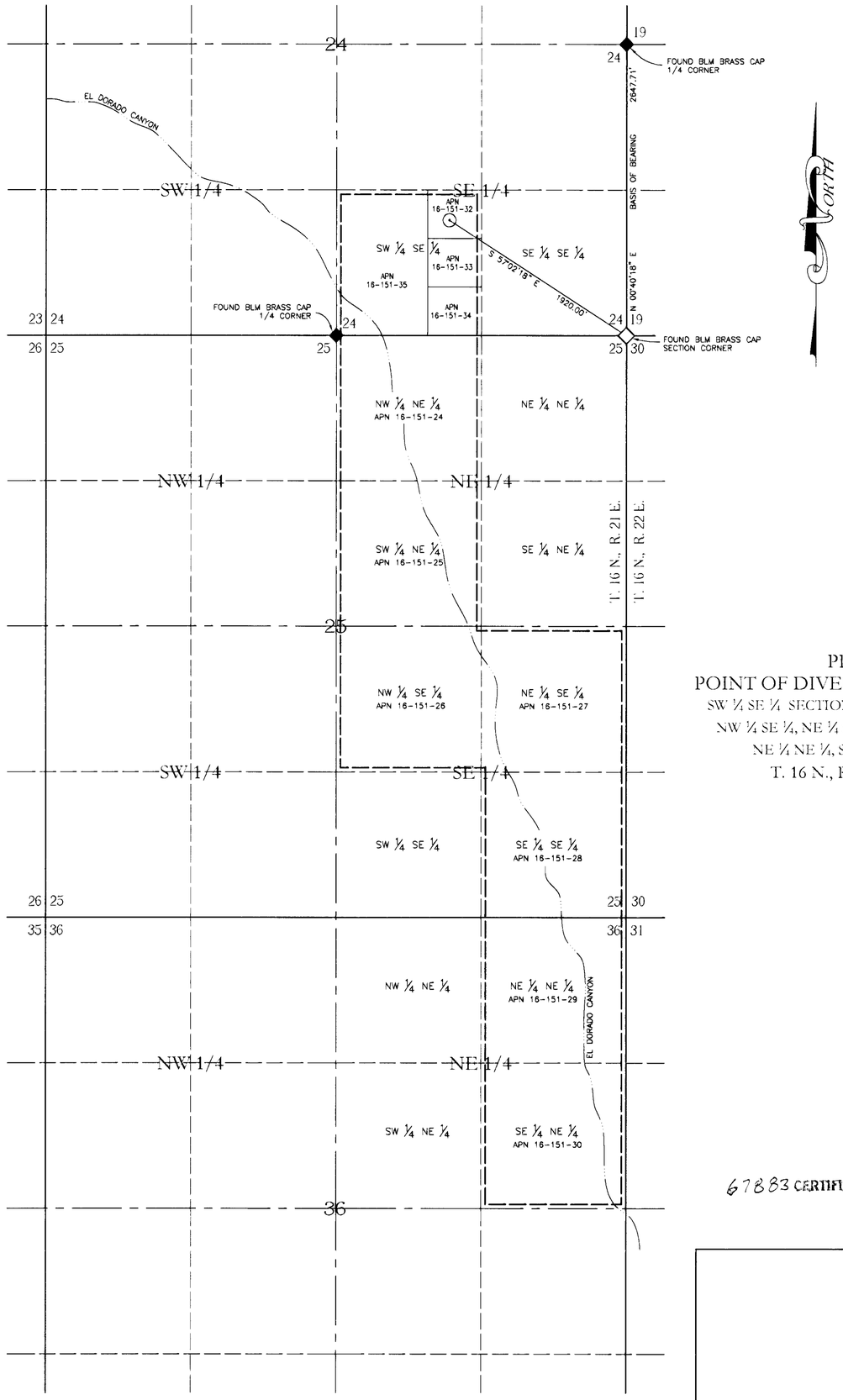

NORTH

PROPOSED
POINT OF DIVERSION & PLACE OF USE
SW ¼ SE ¼ SECTION 24; NW ¼ NE ¼, SW ¼ NE ¼,
NW ¼ SE ¼, NE ¼ SE ¼, SE ¼ SE¼, SECTION 25;
NE ¼ NE ¼, SE ¼ NE ¼, SECTION 36;
T. 16 N., R. 21 E., M.D.B.& M.

STATE OF NEVADA
CARSON CITY } S.S.

I, DENNIS W. SMITH, BEING FIRST SWORN, DEPOSE AND SAY THAT SITE INSPECTION HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN JUNE 26, 2001 AND JUNE 29, 2001; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE POINT OF DIVERSION AND PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS IN THE OFFICE OF THE NEVADA STATE ENGINEER, BLM AND THE LYON COUNTY ASSESSOR & RECORDER OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE AND LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LYON COUNTY, NEVADA, BY HUGHES ROCK & SAND, INC. , FOR INDUSTRIAL PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, AND THE BOUNDARY AREA IS FULLY AND CORRECTLY DESIGNATED THEREON.

8/2/01
STATE WATER RIGHTS SURVEYOR No. 1065
NV. P.E. No. 10152

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 2nd DAY OF Aug., 2001

Sandra L. Winchell
NOTARY PUBLIC IN AND FOR Douglas COUNTY, NEVADA.

SANDRA L. WINCHELL
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires 11-04-02

MY COMMISSION EXPIRES 11-04-02

REFERENCE DOCUMENTS

1) MAP FILED IN SUPPORT OF APPLICATION 51015 AND 62410 ON FILE WITHIN NEVADA STATE ENGINEERS OFFICE.
2) PARCEL MAP FILE No.s 102038, 120961 AND 122259 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.
3) ASSESSOR PARCEL MAP 16-15 ON FILE WITHIN THE OFFICE OF THE LYON COUNTY ASSESSOR.
4) BLM TOWNSHIP PLAT, T.16N., R.21E. M.D.M. (0228) DATED AUGUST 31, 1867.

BASIS OF BEARING

EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 16 NORTH, RANGE 21 EAST, M.D.B.& M. PER PARCEL MAP DOCUMENT No. 102038, ON FILE WITHIN THE OFFICE OF THE LYON COUNTY RECORDER.

LEGEND:

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION-APPLICATION 51015
- FOUND SECTION CORNER
- FOUND ¼ CORNER

67883 CERTIFICATE NO. 17686 ISSUED 6-4-2010

600 300 0 600 1200 1800
GRAPHIC SCALE: 1" = 600'

STATE ENGINEERS USE

FILED
AUG 03 2001
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE & PLACE OF USE OF WATER HERETOFORE APPROPRIATED UNDER PERMIT 62410.

SOURCE: UNDERGROUND
USE: INDUSTRIAL
BY: HUGHES ROCK & SAND, INC.

LYON COUNTY NEVADA

WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

83301 82000 81660T 67883