

STATE OF NEVADA SS:  
 COUNTY OF WASHOE

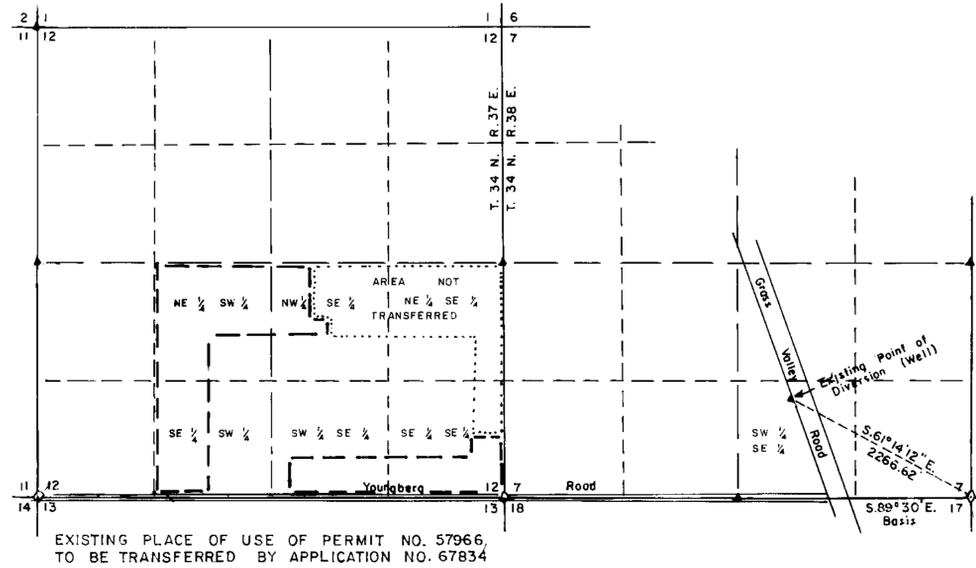
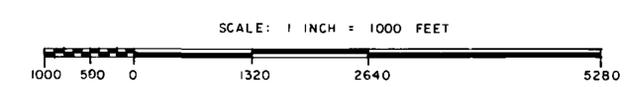
I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the design scale from field notes of a survey completed on the 15th day of July, 2001; that it truly and correctly represents the location and extent used to divert water from underground sources in Pershing County by Steven R. Murray and Suzanne Murray for Irrigation and Domestic Purposes from a portion of Permit No. 20319, Certificate No. 7612, from a portion of Permit No. 57966, and from Permit No. 61253, Permit No. 63706 and Permit No. 65035; that the remaining portion of Permit No. 20319, Certificate No. 7612 as shown and noted on this map is not to be transferred. That the proposed point of diversion, the approximate location and size of the diverting conduit, all reservoirs or basins, the location of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the area to be served, are fully and correctly designated thereon.

*Ernest E. Muller, Sr.*  
 State Water Right Surveyor No. 703  
 and HWY No. 527

Subscribed and sworn to before me on this 25th day of July, 2001.

*Diane Perry*  
 Notary Public in and for Washoe  
 County, Nevada

NOTE  
 Found corners are standard brass  
 cap monuments and are shown  
 by — or —



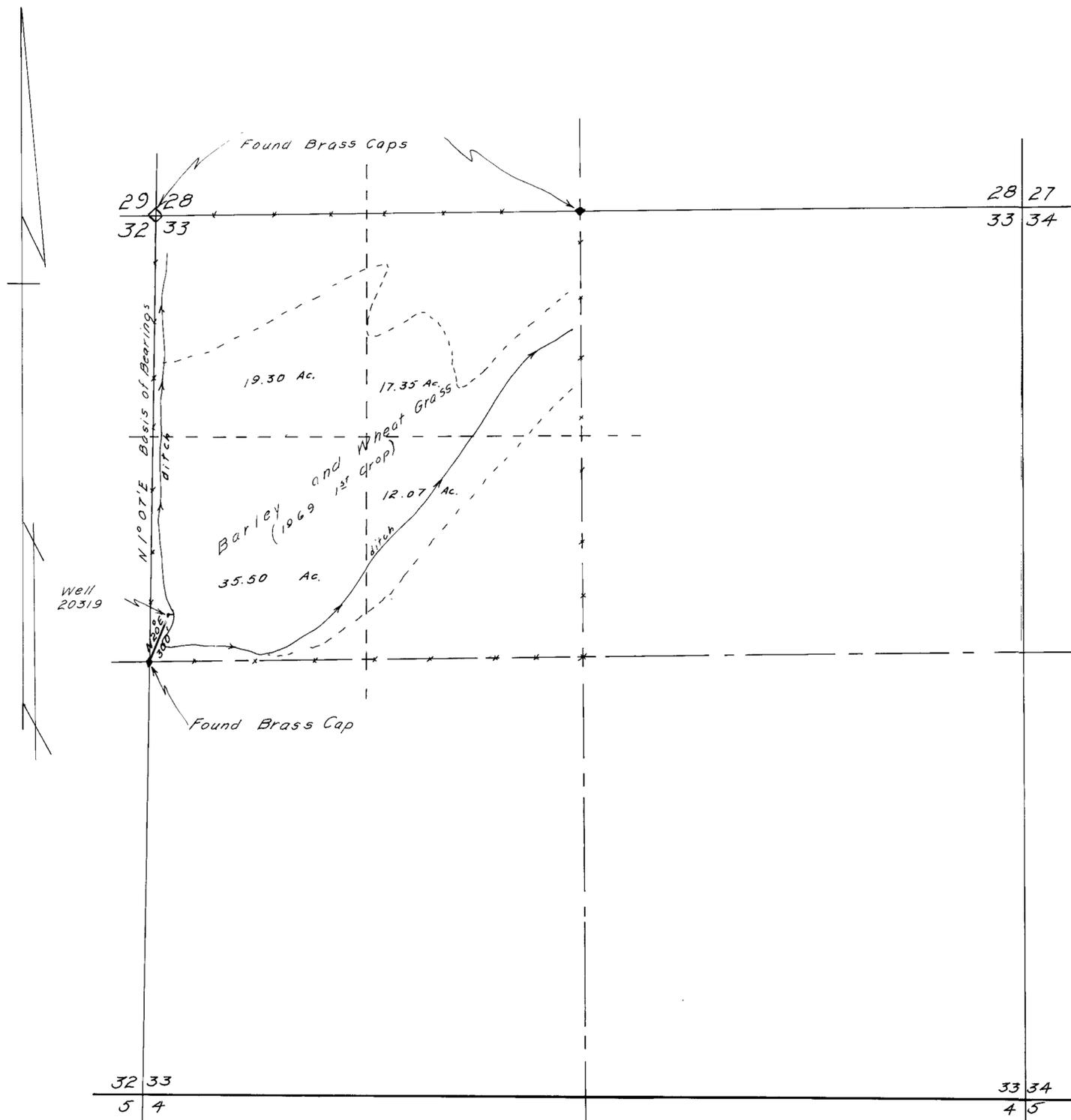
FOR STATE ENGINEER'S USE

FILED  
 JUL 27 2001  
 STATE ENGINEER'S OFFICE

MAP  
 TO ACCOMPANY APPLICATIONS TO CHANGE THE  
 POINT OF DIVERSION AND PLACE OF USE OF A  
 PORTION OF PERMIT NO. 20319, CERTIFICATE NO.  
 7612, OF A PORTION OF PERMIT NO. 57966, AND  
 ALL OF PERMITS NO. 61253, 63706 AND 65035  
 FOR IRRIGATION AND DOMESTIC USE  
 BY  
 STEVEN R. MURRAY and SUZANNE MURRAY  
 FROM AN UNDERGROUND SOURCE  
 IN PERSHING COUNTY, NEVADA

67837 67836 67835 67834 67833

Section	Subdivision	Township	Range	Acres	Culture
33	NW 1/4 NW 1/4	32 N	38 E	19.30	Barley & Wheat
"	NE 1/4 NW 1/4	"	"	17.35	" "
"	SE 1/4 NW 1/4	"	"	12.07	" "
"	SW 1/4 NW 1/4	"	"	35.50	" "
Total				84.22	



STATE OF NEVADA }  
 COUNTY OF HUMBOLDT } SS

I, J. R. CALDWELL, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 11<sup>th</sup> DAY OF October, AND THE 12<sup>th</sup> DAY OF October, 1970; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM Underground, IN Pershing COUNTY, BY Cecil S. & Alice F. Hardin FOR Irrigation & Domestic PURPOSES UNDER APPLICATION NO. 20319. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 20319 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*J. R. Caldwell*  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13<sup>th</sup> DAY OF October, 1970

*G. H. Jordan*  
 County Recorder Humboldt  
 County, Nevada

Scale 1" = 400'



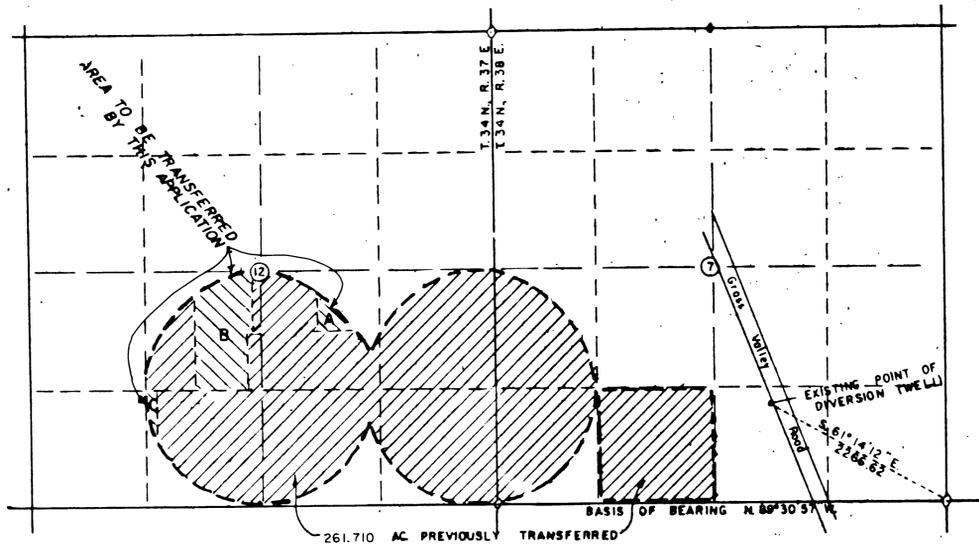
T. 32 N., R. 38 E.,  
 M. D. B & M.

**MAP  
 TO ACCOMPANY PROOF  
 OF BENEFICIAL USE**  
 UNDER APPLICATION NO. 20319  
 BY Cecil S. & Alice F. Hardin  
 FROM Underground  
 IN Pershing County, Nev.

FILED  
 OCT 14 1970  
 STATE ENGINEER'S OFFICE

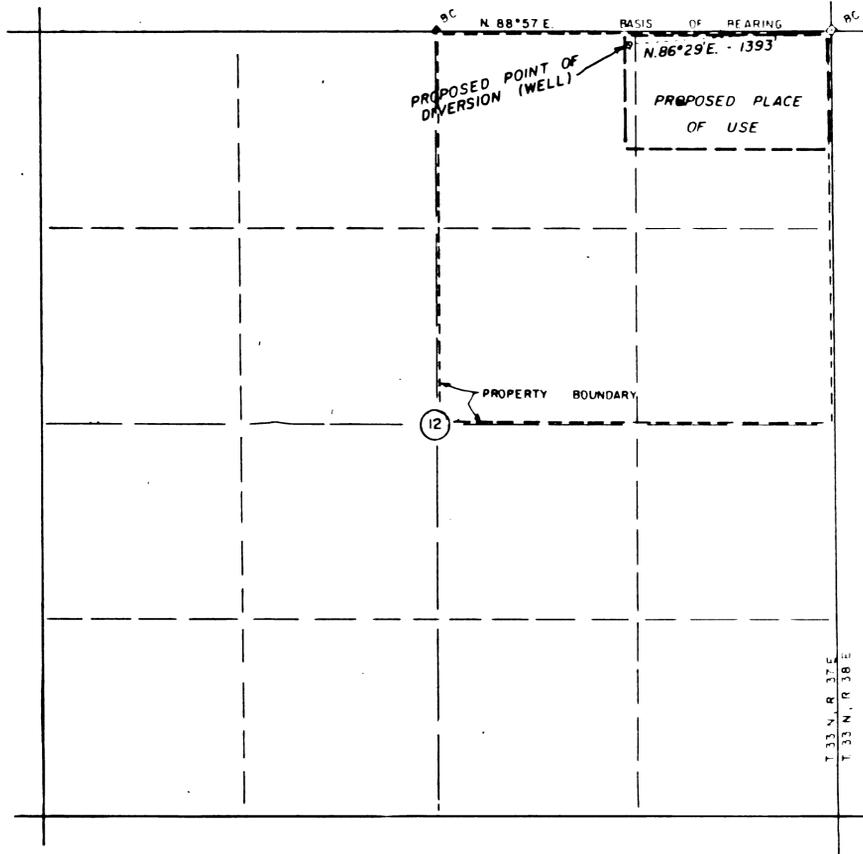
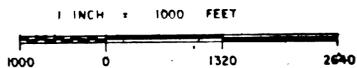
20319 CERTIFICATE NO. 7612 ISSUED 4-26-71

69527 67833 20319



AREAS ABOVE FOR THIS APPLICATION

- A 3.230 AC.
- B 17.355 AC.
- C 3.185 AC.
- TOTAL 23.770 AC.



STATE OF NEVADA SS.  
COUNTY OF WASHOE

I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scales from field notes of a survey made by me on the 9th day of September, 1998 and that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Pershing County by Garrett Van Diest, Inc. for Irrigation and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas to be served, are fully and correctly designated thereon.

State Water Right Surveyor  
R. E. and P. L. S. No. 827  
**ERNEST E. MULLER SR.**  
PROFESSIONAL SURVEYOR STATE OF NEVADA  
No. 827

Subscribed and sworn to before me on this 11th day of September, 1998.

*Diane J. Allen*  
Notary Public in and for Washoe County, Nevada

DIANE J. ALLEN  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No. 95-0127-2 - EXPIRES SEP 11 1999

FILED  
MAY 10 1999  
STATE ENGINEERS OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT NO. 45775, CERTIFICATE NO. 14165 FOR IRRIGATION AND DOMESTIC PURPOSES FOR **GARRETT VAN DIEST, INC.** FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY, NEVADA

BIG E. INC., 750 W. FIERBLD. ST., RENO, NV, 89509 98.09.02

67837 67836 67835 67834 67833 65035