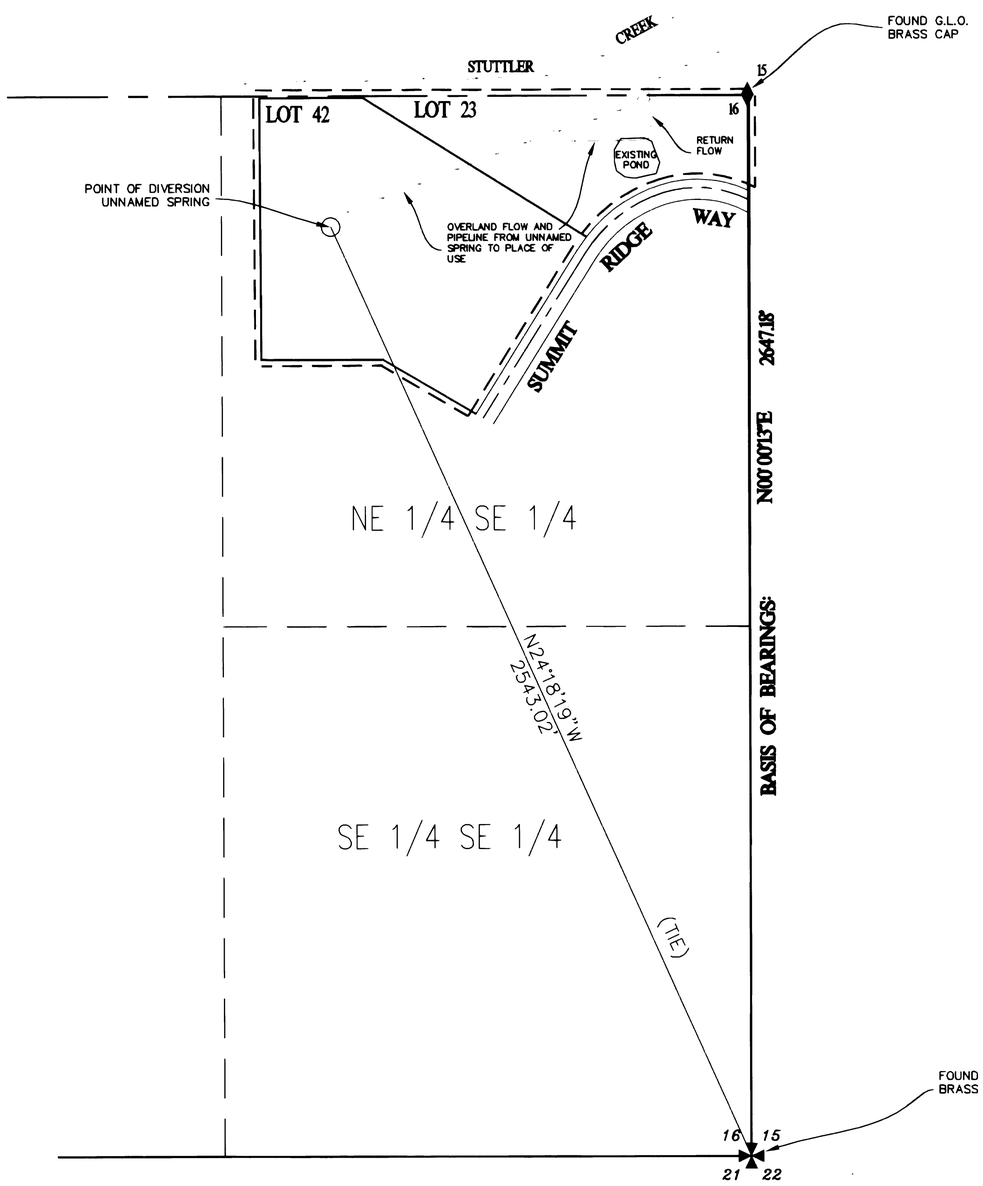

POINT OF DIVERSION AND PLACE OF USE – A PORTION OF THE NE1/4 SE1/4 OF SECTION 16, T. 12 N., R. 19 E. M.D.B.& M.

NORTH

STATE OF NEVADA }
CARSON CITY } SS

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 31ST DAY OF MAY, 2001. THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNNAMED SPRING IN DOUGLAS COUNTY, NEVADA, BY PETER B AND POLLY D PITSKER. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS, THE AREAS WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
JAMES P. HADDAN
PLS
No. 5266

JAMES P. HADDAN, N.S.L.S. 5266

SUBSCRIBED AND SWORN BEFORE ME THIS 17th DAY OF July, 2001.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

AUDRA BLACKWELL
NOTARY PUBLIC - NEVADA
Appt. No. 99-36353-3 CARSON CITY
My Appt. Exp. March 1, 2003

Audra Blackwell
NOTARY PUBLIC

BASIS OF BEARINGS:

THE EAST LINE OF THE SE1/4 SECTION 16, T.12N., R.19E., AS SHOWN ON JOB'S PEAK RANCH PLANNED UNIT DEVELOPMENT 2014-1, AS RECORDED AT THE DOUGLAS COUNTY RECORDER'S OFFICE. (N00-00-13E)

LEGEND:

— — — - PROPOSED PLACE OF USE

GRAPHIC SCALE

200 0 200 400

(IN FEET)
1 inch = 200 ft.

SHEET 1 OF 1 5-31-01

STATE ENGINEER'S USE 67826

FILED
JUL 17 2001
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA BY PETER B. AND POLLY D. PITSKER FROM AN UNNAMED SPRING FOR IRRIGATION AND DOMESTIC PURPOSES IN DOUGLAS COUNTY, NEVADA

HADDAN ENGINEERING INC.
206 S. MINNESOTA STREET
CARSON CITY, NEVADA 89703
(775) 883-6595

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