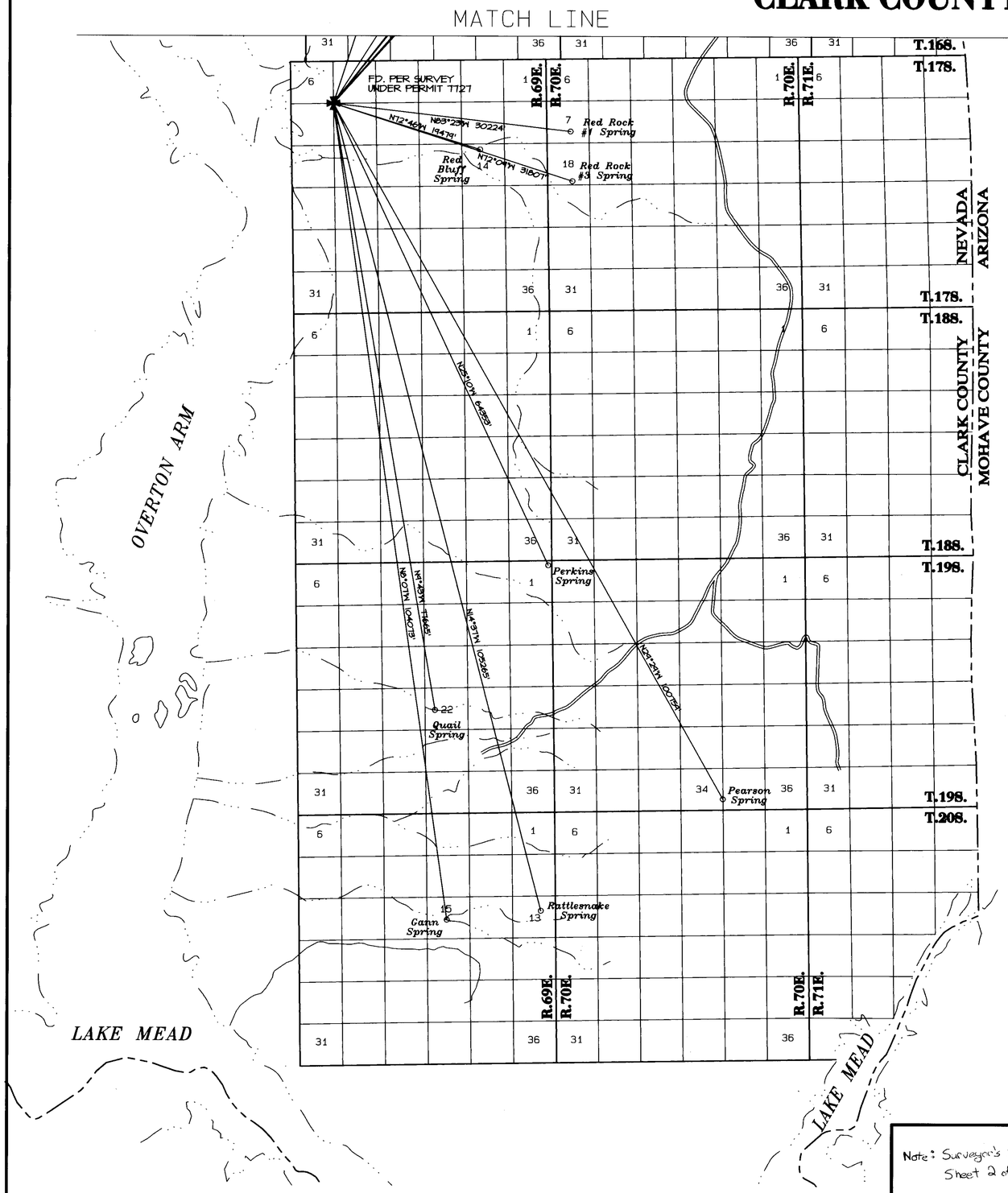
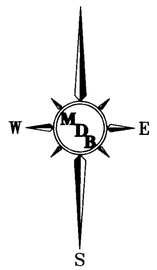
PORTIONS OF T.15S. THROUGH T.20S., R.69E. & R.70E., M.D.M., CLARK COUNTY, NEVADA



LEGEND

- STATE / COUNTY LINE
- TOWNSHIP LINE
- 1/16TH SECTION LINE
- CENTERLINE OF SECTION
- SECTION LINE
- PROPOSED PLACE OF USE
- WATERWAY OR DRAIN, AS NOTED
- IMPROVED ROAD
- UNIMPROVED ROAD
- ○ (Name of Source) — PROPOSED POINT OF DIVERSION



GRAPHIC SCALE 1"=8000'

0 8000 16000 24000

BASIS OF BEARINGS

"Map to Accompany Proof of Beneficial Use Under Application Nos. T127-T128-T129-T820-T821-T822 9211-9212-9213-9214-9215-9216-9217-9218" filed in the office of the Nevada State Engineer on January 28, 1935. - Magnetic Declination

67756 CERTIFICATE NO. 19390 ISSUED 4/7/2014
67758 CERTIFICATE NO. 19391 ISSUED 4/7/2014
67759 CERTIFICATE NO. 19392 ISSUED 4/7/2014
67760 CERTIFICATE NO. 19393 ISSUED 4/7/2014
67761 CERTIFICATE NO. 19394 ISSUED 4/7/2014
67762 CERTIFICATE NO. 19395 ISSUED 4/7/2014
67763 CERTIFICATE NO. 19396 ISSUED 4/7/2014
67772 CERTIFICATE NO. 19165 ISSUED 1-27-09

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(775) 355-9628 Office 355-9629 FAX

STATE ENGINEER'S USE

Note: Surveyor's Signature & Notary's Signature are on Sheet 2 of 5. TCPJ 10-1-2001

67756 ob

FILED
SEP 28 2001
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, PLACE, MANNER OR PERIOD OF USE UNDER PROOF OF APPROPRIATION NOS. 02342, 02344, 02345, 02346, 02347, 02348, 02349, 04214, 04215, 04217, 04218, 04219, 04220 AND 04222

FOR WILDLIFE WATERING AND HABITAT PRESERVATION PURPOSES BY

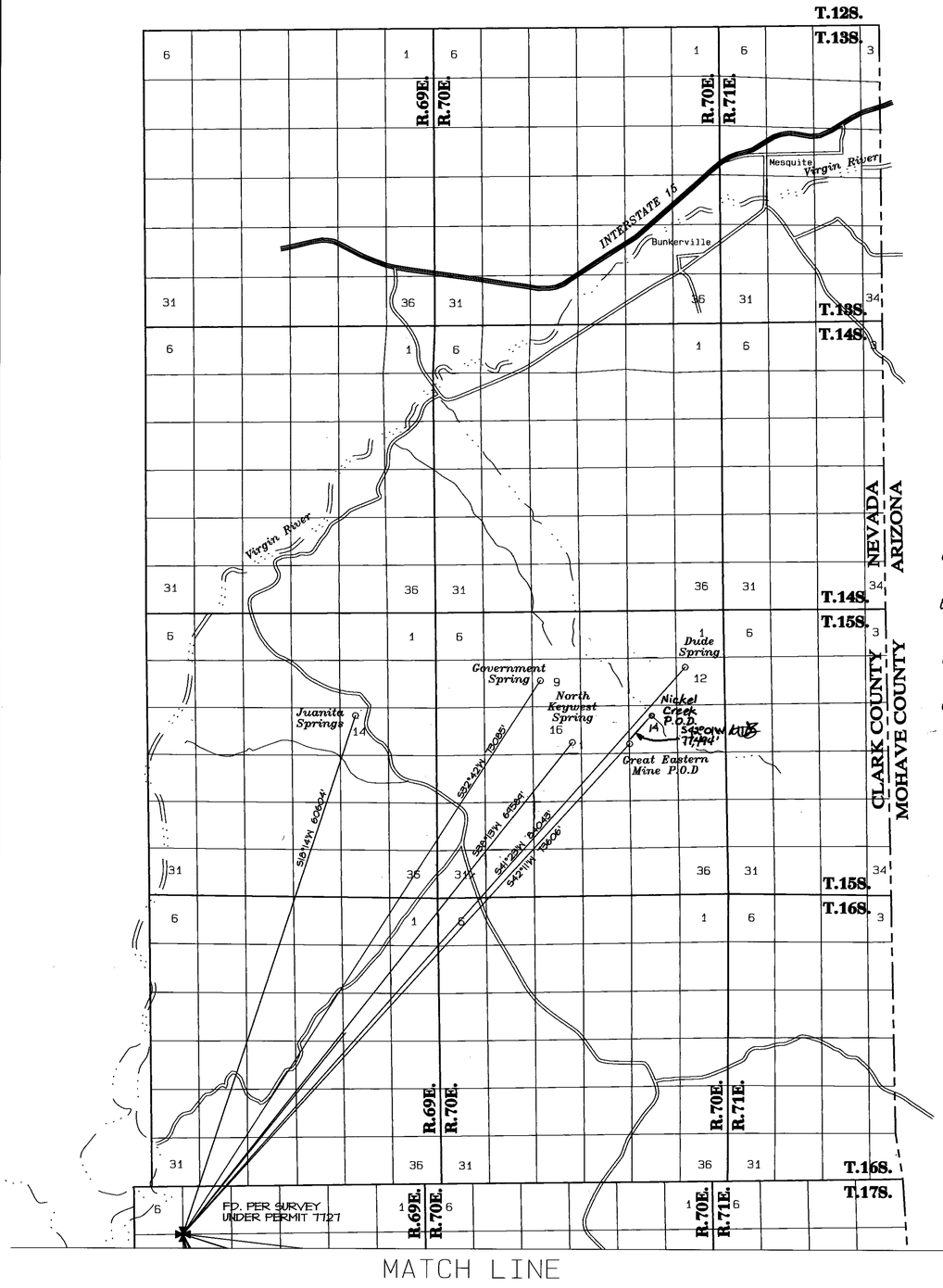
CLARK COUNTY, NEVADA

FROM SURFACE SOURCES IN CLARK COUNTY, NEVADA

67756

67772 67763 67762 67761 67760 67759 67758 67756

PORTIONS OF T.15S. THROUGH T.20S., R.69E. & R.70E., M.D.M., CLARK COUNTY, NEVADA



67765 CERTIFICATE NO. 17573 ISSUED 3-17-10

67766 CERTIFICATE NO. 17574 ISSUED 3-17-10

67768 CERTIFICATE NO. 17575 ISSUED 3-17-10

67769 CERTIFICATE NO. 17576 ISSUED 3-17-10

67770 CERTIFICATE NO. 17577 ISSUED 3-17-10

67771 CERTIFICATE NO. 17578 ISSUED 3-17-10

STATE OF NEVADA }
COUNTY OF WASHOE } SS

I, Michael D. Buschelman, being first duly sworn, depose and say that this map, consisting of 5 sheets, numbered from 1 to 5, inclusive, has been correctly drawn to the designated scales from field notes of a survey made by me, or under my supervision and direction, between the 20th day of April, 2001 and the 2nd day of May, 2001; that it truly and corrected represents the location and extent of works used to divert water from surface sources in Clark County, Nevada, by CLARK COUNTY, NEVADA, for wildlife watering and habitat preservation purposes. That the points of diversion, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and corrected designated thereon.

Michael D. Buschelman
Michael D. Buschelman
State Water-Right Surveyor No. 742

MICHAEL D. BUSCHELMAN
9-28-01
No. 7463
PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA

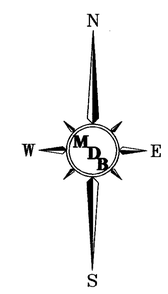
Subscribed and sworn to before me on this 28TH day of SEPTEMBER, 2001.

David C. Crook
David C. Crook
Notary Public

DAVID C. CROOK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-5200-2 - Expires November 1, 2004

REFERENCES

1. Maps and Applications for Proof Nos. 02342, 02344, 02345, 02346, 02347, 02348, 02349, 04214, 04215, 04217, 04218, 04219, 04220 and 04222.
2. 7.5 minute USGS Quadrangle Maps:
   a. Devils Throat, Nevada
   b. Garrett Butte, Nevada / Arizona
   c. Gold Butte, Nevada
   d. Hen Spring, Nevada / Arizona
   e. Jumbo Peak, Nevada
   f. Lime Wash, Nevada
   g. Overton Beach, Nevada
   h. Riverside, Nevada
   i. Virgin Peak, Nevada / Arizona
   j. Whitney Pocket, Nevada
3. 30 x 60 minute USGS Quadrangle Maps:
   a. Lake Mead, Nevada / Arizona
   b. Overton, Nevada / Arizona



GRAPHIC SCALE 1"=8000'

0 8000 16000 24000

LEGEND

— — — —	STATE / COUNTY LINE
———	TOWNSHIP LINE
——— ———	1/16TH SECTION LINE
— — — —	CENTERLINE OF SECTION
———	SECTION LINE
——— ———	PROPOSED PLACE OF USE
—·· —·· —··	WATERWAY OR DRAIN, AS NOTED
═══	IMPROVED ROAD
———	UNIMPROVED ROAD
○ (Name of Source)	PROPOSED POINT OF DIVERSION

BASIS OF BEARINGS

"Map to Accompany Proof of Beneficial Use Under Application Nos. T727-T728-T729-7820-7821-7822 9211-9212-9213-9214-9215-9216-9217-9218" filed in the office of the Nevada State Engineer on January 28, 1935. - Magnetic Declination

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STATE ENGINEER'S USE

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SEP 28 2001
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, PLACE, MANNER OR PERIOD OF USE UNDER PROOF OF APPROPRIATION NOS. 02342, 02344, 02345, 02346, 02347, 02348, 02349, 04214, 04215, 04217, 04218, 04219, 04220 AND 04222

FOR WILDLIFE WATERING AND HABITAT PRESERVATION PURPOSES

BY

CLARK COUNTY, NEVADA

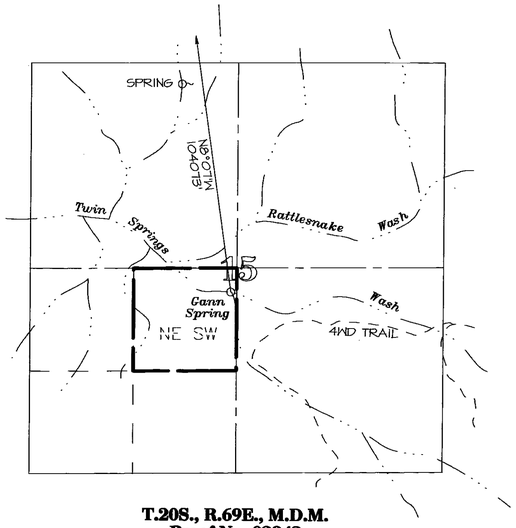
FROM SURFACE SOURCES IN CLARK COUNTY, NEVADA

67756

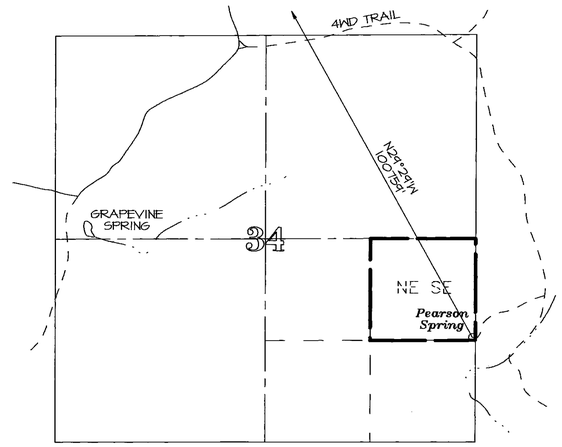
→ Note - Please Keep w/ 67756

67772 67771 67770 67769 67768 67766 67765

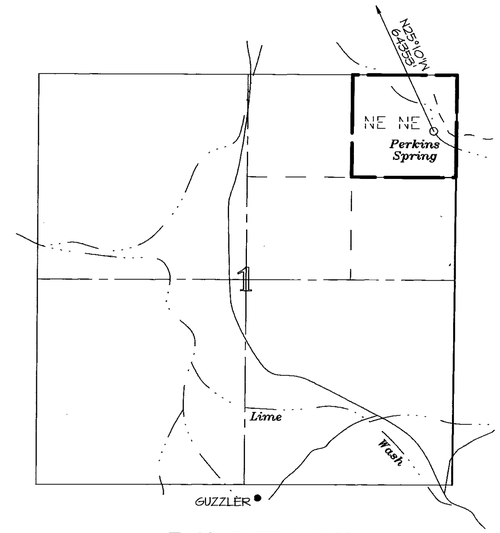
PORTIONS OF T.15S. THROUGH T.20S., R.69E. & R.70E., M.D.M., CLARK COUNTY, NEVADA



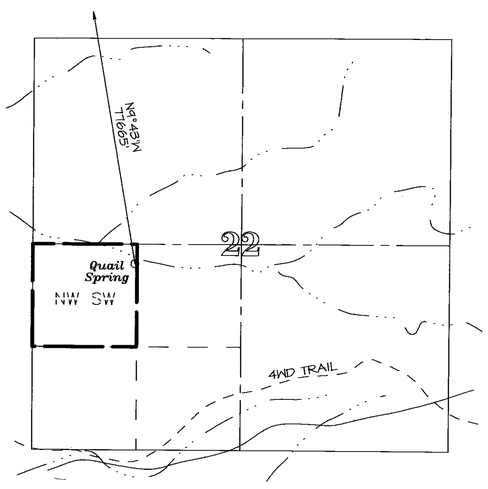
T.20S., R.69E., M.D.M.
Proof No. 02342
Application No. 67756



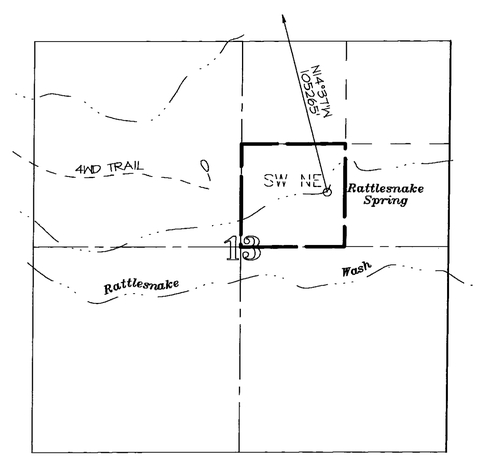
T.19S., R.70E., M.D.M.
Proof No. 02344
Application No. 67758



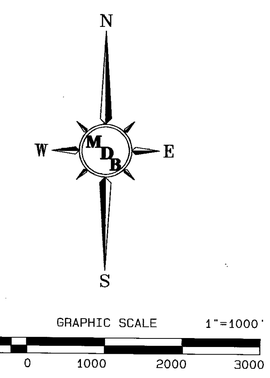
T.19S., R.69E., M.D.M.
Proof No. 02345
Application No. 67759



T.19S., R.69E., M.D.M.
Proof No. 02346
Application No. 67760



T.20S., R.69E., M.D.M.
Proof No. 02347
Application No. 67761



LEGEND

———	TOWNSHIP LINE
— — —	1/16TH SECTION LINE
——— - ———	CENTERLINE OF SECTION
———	SECTION LINE
▬ ▬ ▬	PROPOSED PLACE OF USE
—··—	WATERWAY OR DRAIN, AS NOTED
═══	IMPROVED ROAD
———	UNIMPROVED ROAD
- - - -	4-WHEEL DRIVE TRAIL
○ (Name of Source)	PROPOSED POINT OF DIVERSION

NOTE

ALL TIES SHOWN ARE TO THE SOUTHEAST CORNER OF SECTION 6, T.17S., R.69E., M.D.M.

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MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, PLACE, MANNER OR PERIOD OF USE UNDER PROOF OF APPROPRIATION NOS. 02342, 02344, 02345, 02346, 02347, 02348, 02349, 04214, 04215, 04217, 04218, 04219, 04220 AND 04222

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CLARK COUNTY, NEVADA

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67756

67761 67760 67759 67758 67756

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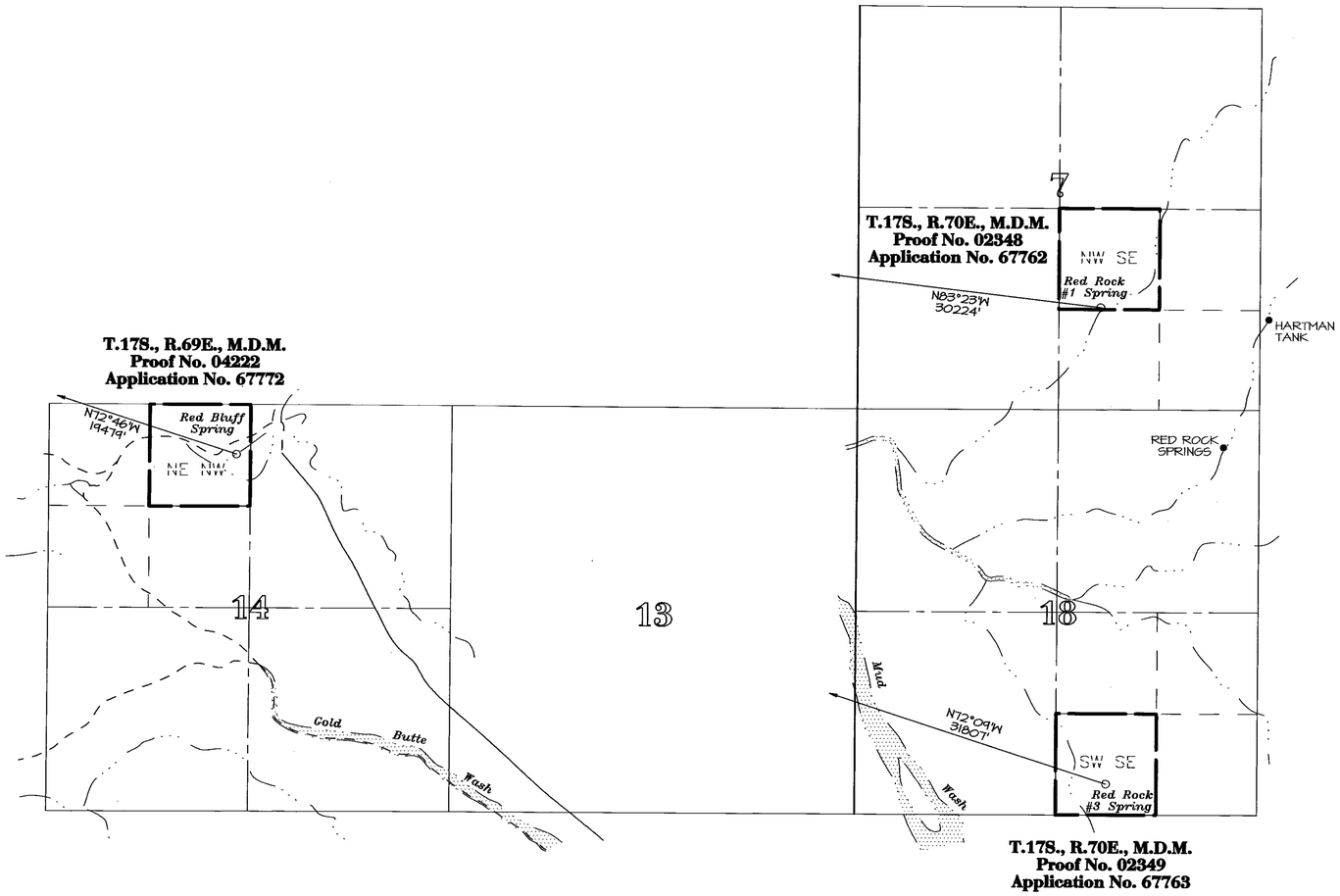

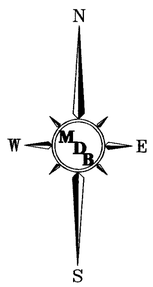

GRAPHIC SCALE 1"=1000'

0 1000 2000 3000

LEGEND

- TOWNSHIP LINE
- 1/16TH SECTION LINE
- CENTERLINE OF SECTION
- SECTION LINE
- PROPOSED PLACE OF USE
- WATERWAY OR DRAIN, AS NOTED
- IMPROVED ROAD
- UNIMPROVED ROAD
- 4-WHEEL DRIVE TRAIL
- ○ (Name of Source) — PROPOSED POINT OF DIVERSION

NOTE

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FOR WILDLIFE WATERING AND HABITAT PRESERVATION PURPOSES

BY

CLARK COUNTY, NEVADA

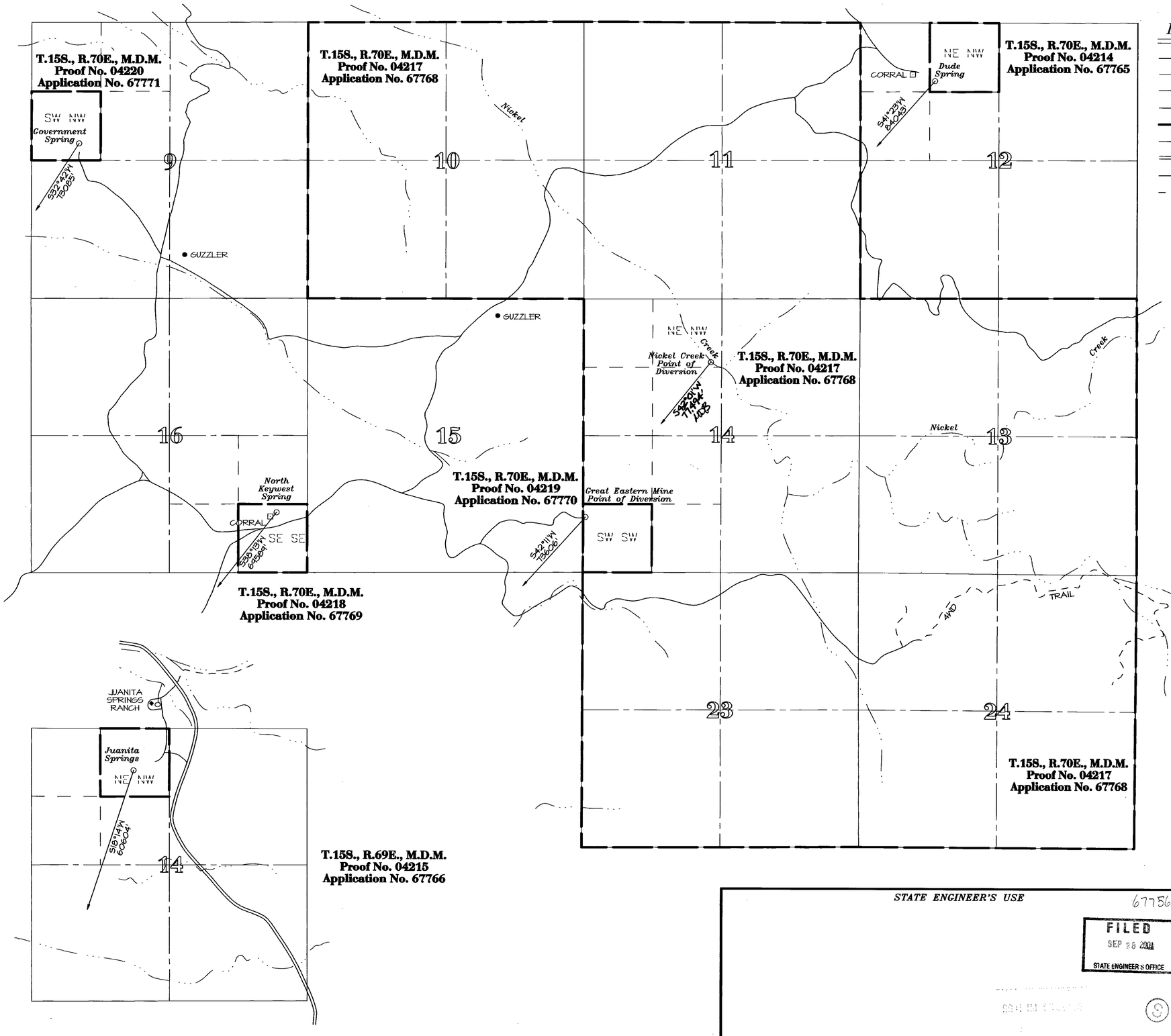
FROM SURFACE SOURCES IN CLARK COUNTY, NEVADA

67229

Please File w/ 67756

67772 67763 67762

PORTIONS OF T.15S. THROUGH T.20S., R.69E. & R.70E., M.D.M., CLARK COUNTY, NEVADA



LEGEND

- TOWNSHIP LINE
- 1/16TH SECTION LINE
- CENTERLINE OF SECTION
- SECTION LINE
- PROPOSED PLACE OF USE
- WATERWAY OR DRAIN, AS NOTED
- IMPROVED ROAD
- UNIMPROVED ROAD
- 4-WHEEL DRIVE TRAIL
- ○ (Name of Source) — PROPOSED POINT OF DIVERSION

NOTE

ALL TIES SHOWN ARE TO THE SOUTHEAST CORNER OF SECTION 6, T.17S., R.69E., M.D.M.

N
W — M D B — E
S

GRAPHIC SCALE 1"=1000'
0 1000 2000 3000

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