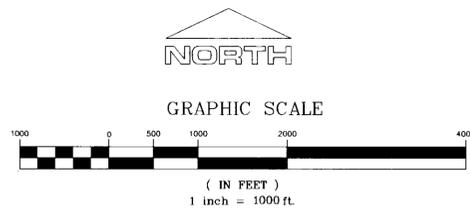
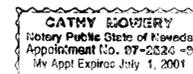


STATE OF NEVADA)
) ss
COUNTY OF HUMBOLDT)

I, Bruce L. Rice, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered 1 of 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on June 6, 2001; that it truly and correctly represent the proposed location and extent of the works used to divert water from unnamed springs in Churchill County, Nevada, by the Nevada Division of Wildlife for Public Recreation and Wildlife Purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.



Subscribed and sworn to before me on this 28 day of June, 2001.
Cathy Manning
Notary Public in and for Humboldt County, Nevada. My Commission Expires July 1, 2001.



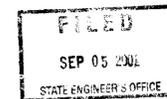
T. 15 N., R. 32 E., M.D.B.&M.

Basis of Bearing: Magnetic North - Var. 16°30'E

67727 CERTIFICATE NO. 18413 ISSUED 12-26-11



STATE ENGINEER'S USE



JUN 23 2001
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER

BY: NEVADA DIVISION OF WILDLIFE
FROM: UNNAMED SPRINGS
FOR: PUBLIC RECREATION AND WILDLIFE PURPOSES
IN: CHURCHILL COUNTY, NEVADA