

STATE OF NEVADA } SS
 COUNTY OF CHURCHILL

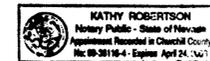
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 26th DAY OF JUNE, 2001, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY CHURCHILL COUNTY FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREIN.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 6/26/01 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 26 DAY OF June 2001, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

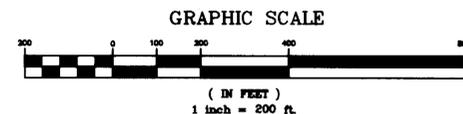
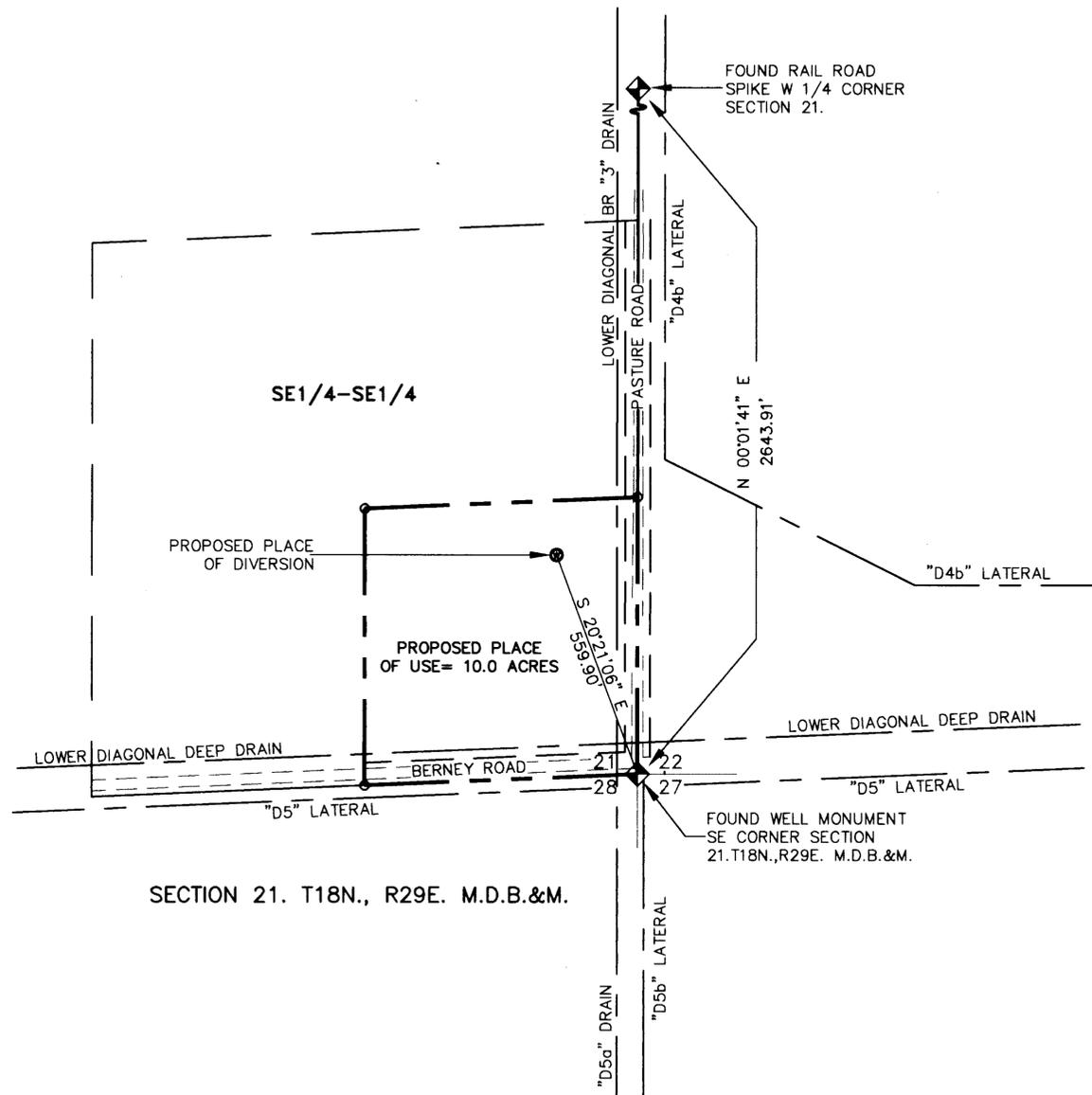
Kathy Robertson 6-26-01 DATE
 NOTARY PUBLIC



BASIS OF BEARING:
 N00°01'41"E ALONG THE EAST LINE OF
 THE SE 1/4 OF SECTION 21. T18N., R29E. M.D.B.&M.

LEGEND :

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION

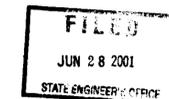


67710 CERTIFICATE NO. 16834 DATED 6-25-07



STATE ENGINEER'S USE

67710



MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER

BY : CHURCHILL COUNTY (S)
 FOR : COMMERCIAL USE
 FROM : AN UNDERGROUND SOURCE
 IN : CHURCHILL COUNTY

79635 67710