

- LEGEND**
- ◻ = Monument Found: B.L.M. Brass Cap, State Line Monument.
 - ⊙ = Monument Found: 1-1/2" Alum. Cap on 5/8" rebar stamped PLS 9392.
 - = Monument Found: Brass Tag on 5/8" rebar stamped RLS 260002.
 - = Monument Found: Brass Tag on 5/8" rebar stamped RLS 886.
 - ◆ = Highway Right-of-way Monument Found.
 - ◆ = 1/4 Corner Monument Found BLM Brass Cap.
 - ◆ = Section Corner Monument Found BLM Brass Cap
- R=RECORD BEARING AND DISTANCE

SURVEYOR'S CERTIFICATE

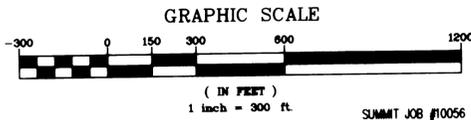
STATE OF NEVADA }
 County of White Pine } ss.

I, Dean Neubauer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 5th day of July, 2000 and the 11th day of June, 2001; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source, in White Pine County, Nevada by Border Inn, LLC for Quasi-Municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Dean Neubauer
 State Water Right Surveyor No. 917



Subscribed and sworn to before me this 12th day of June, 2001.
Sharon Robinson
 Notary Public in and for White Pine County, Nevada.



SUMMIT ENGINEERING CORPORATION
 CONSULTING ENGINEERS AND SURVEYORS
 824 East Aultman Street, Ely, Nevada, 89301
 PHONE (775) 289-4445 FAX (775) 289-4043



BASIS OF BEARINGS

The Basis of Bearing for this map is N.00°02'E. being the Nevada - Utah State Line between MP-157 and MP-158, in Section 30 and 31, T.14 N., R.71 E., M.D.B. & M. and as shown on a Dependent Resurvey Plat of T.14 N., R.71 E., M.D.B. & M. by the United States Department of the Interior, Bureau of Land Management, accepted November 16, 1961.

STATE ENGINEER'S USE

67671
FILED
 JUN 19 2001
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR BY FROM IN
 QUASI-MUNICIPAL
 BORDER INN, LLC
 UNDERGROUND
 WHITE PINE COUNTY, NEVADA