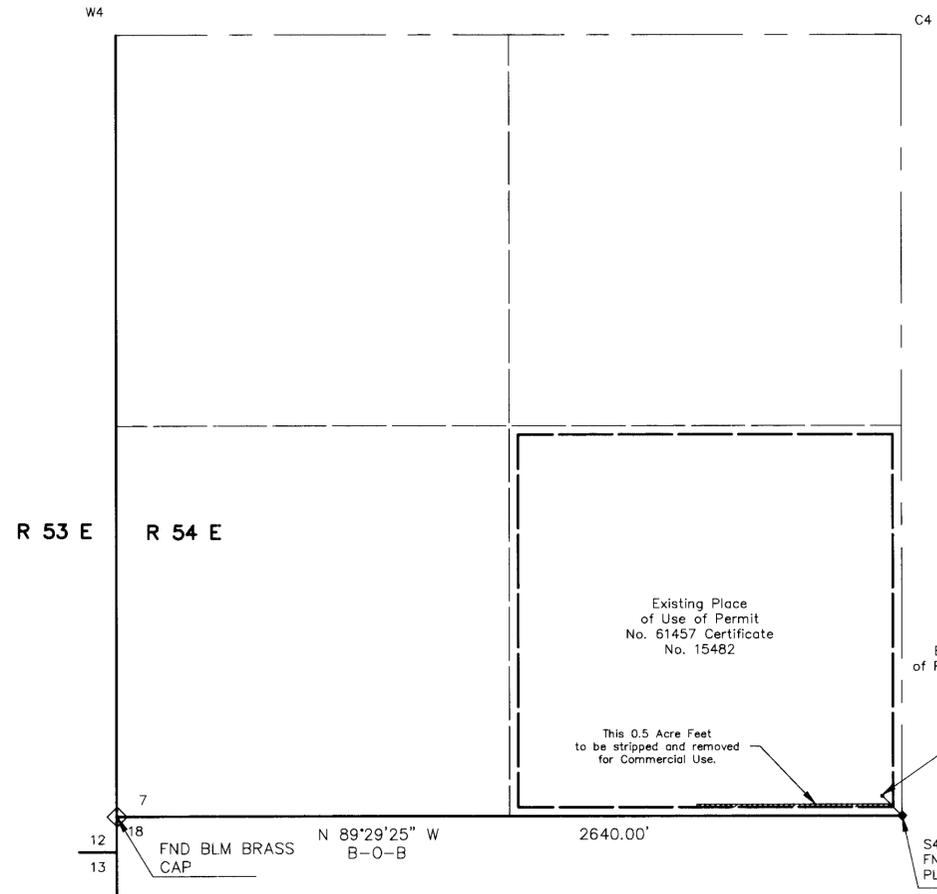
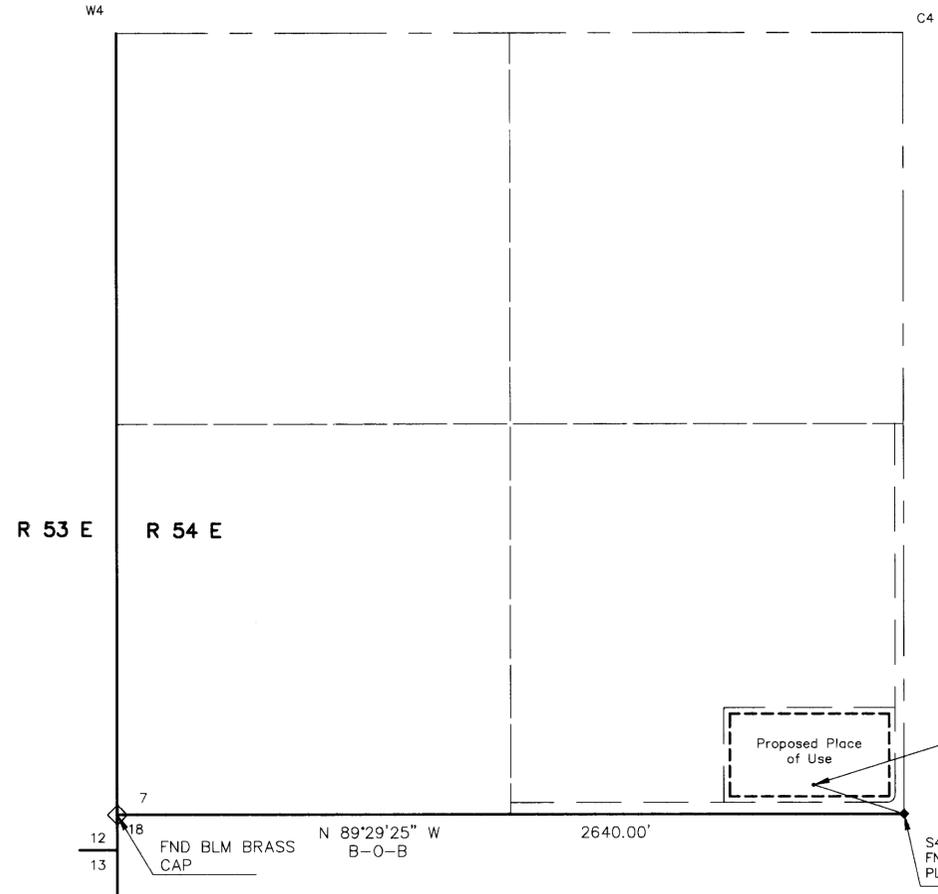


SCALE 1" = 300'



SE4 SW4 SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.M. SHOWING EXISTING POINT OF DIVERSION AND PLACE OF USE OF PERMIT #61457, CERTIFICATE #15482.



SE4 SW4 SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE OF A PORTION OF PERMIT #61457, CERTIFICATE #15482.

STATE OF NEVADA S.S.  
COUNTY OF CLARK

I, RICHARD L. HAFEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 8 TH DAY OF MAY 2001 AND THE 16 TH DAY OF MAY 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, NEVADA, BY VALLEY ELECTRIC ASSOCIATION, INC. FOR COMMERCIAL PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

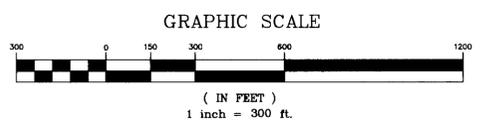
BASIS OF BEARING

N 89°29'25" W BEING THE SOUTH LINE OF THE SW4 SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST M.D.M. AS PER PARCEL MAP FILE 121509 NYE COUNTY, NEVADA RECORDS.

*Richard L. Hafen* 5/16/01  
RICHARD L. HAFEN DATE  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 515  
PLS 4428



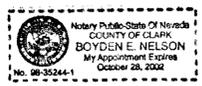
67592 CERTIFICATE NO. 18176 ISSUED 8-31-11



SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 TH DAY OF MAY 2001.

*Boyd E. Nelson*  
BOYDEN E. NELSON

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
MY COMMISSION EXPIRES ON MARCH 28, 2002.  
NOTARIZED IN CLARK COUNTY, NEVADA.



|   |   |
|---|---|
| <p>STATE ENGINEER'S USE</p> <p style="text-align: right;">67592</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p><b>FILED</b><br/>MAY 18 2001<br/>STATE ENGINEER'S OFFICE</p> </div> | <p>MAP TO ACCOMPANY APPLICATION</p> <p>TO: CHANGE THE POINT OF DIVERSION, PLACE OF USE &amp; MANNER OF USE OF A PORTION OF PERMIT NO. 61457, CERTIFICATE NO. 15482</p> <p>FOR: COMMERCIAL USE</p> <p>BY: VALLEY ELECTRIC ASSOCIATION, INC.</p> <p>FROM: PAHRUMP VALLEY BASIN<br/>NYE COUNTY, NEVADA</p> |
|---|---|