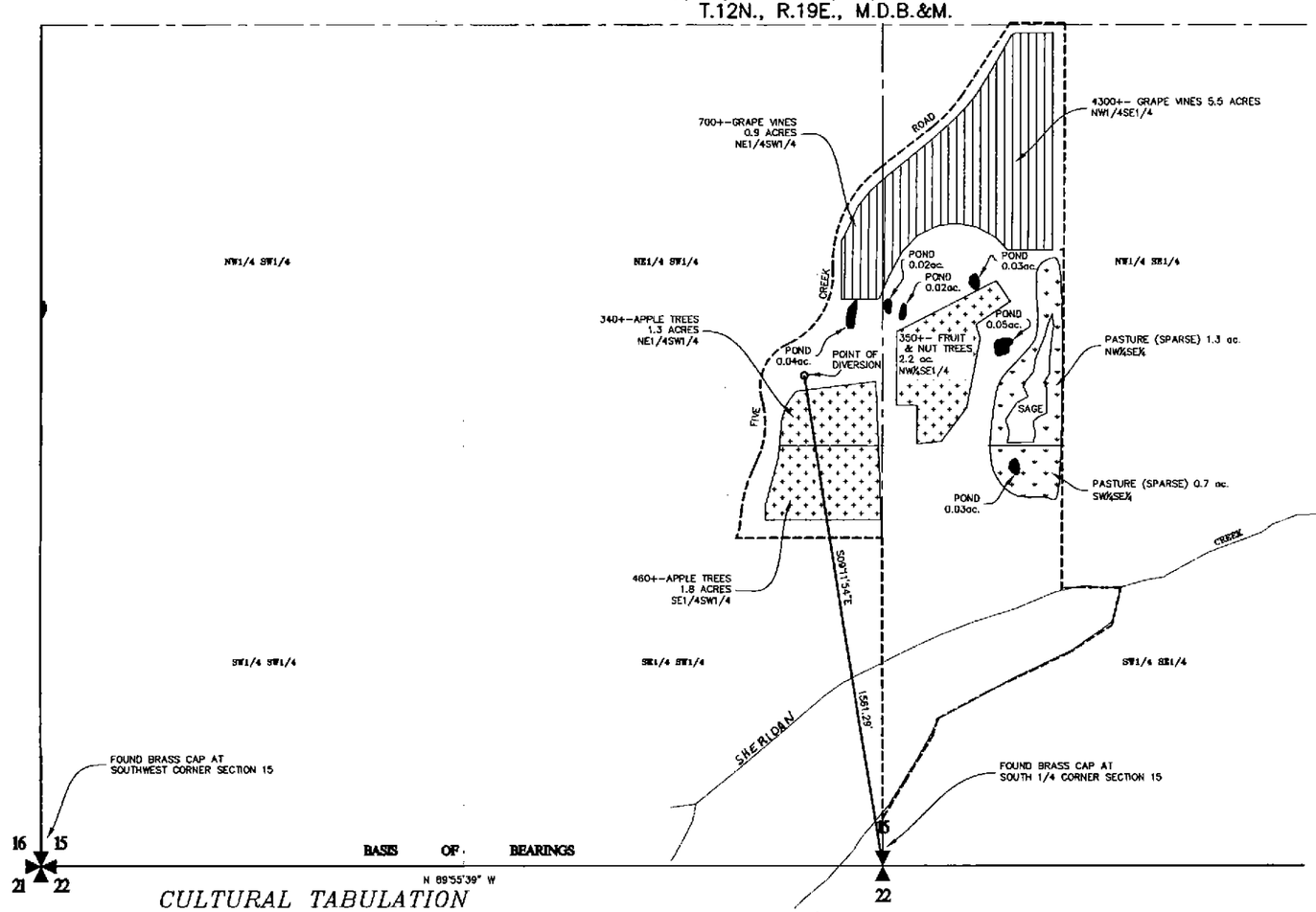
PLACE OF USE
PORTIONS OF THE NE¼SW¼, SE¼SW¼, SW¼SE¼ AND NW¼SE¼ SECTION 15 T.12N., R.19E., M.D.B.&M.



SURVEYOR'S CERTIFICATE

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 8TH DAY OF APRIL, 2010. THAT IT TRULY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY NEVADA, BY DAVID MICHAEL SEMAS FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NUMBERS 67588 AND 67589. THAT THE POINT OF DIVERSION THE LOCATION AND THE EXTENT OF THE LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH THE WATER APPLIED FOR UNDER APPLICATIONS 67588 AND 67589 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

PROFESSIONAL ENGINEER - STATE OF NEVADA
JAMES P. HADDAN
Exp. 6-30-11
CIVIL
No. 5296

JAMES P. HADDAN, S.W.R.S. #5296

STATE OF NEVADA }
CARSON CITY } SS

SUBSCRIBED AND SWORN BEFORE ME THIS 26 DAY OF April, 2010.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

SUSAN COX
NOTARY PUBLIC
STATE OF NEVADA
No. 04-94395-12 My Appt. Exp. Apr. 14, 2012

Susan Cox
NOTARY PUBLIC

LEGEND:

- SECTION CORNER
- 1/4 CORNER
- WATER COURSE
- PASTURE (SPARSE)
- POND
- GRAPE VINES
- ORCHARD TREES

NORTH

GRAPHIC SCALE
100 0 100 200 400 800
(IN FEET)
1 inch = 200 ft.

CULTURAL TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACRES	APPROXIMATE NUMBER &/OR DESCRIPTION	METHOD OF IRRIGATION/ FILLING	YEAR STARTED
15	NESW	12 N	19 E	0.9 AC.	700+- GRAPE VINES	DRIP	2006
15	NESW	12 N	19 E	1.3 AC.	340+- APPLE TREES	DRIP	2007
15	NESW	12 N	19 E	0.04 AC.	POND WITH LINER	PIPELINE	2006
15	SESW	12 N	19 E	1.8 AC.	460+- APPLE TREES	DRIP	2003
15	NWSE	12 N	19 E	6.5 AC.	4300+- GRAPE VINES	DRIP	2006
15	NWSE	12 N	19 E	0.12 AC.	PONDS WITH LINERS	PIPELINE	2006
15	NWSE	12 N	19 E	2.2 AC.	350+- FRUIT & NUT TREES	DRIP	2007
15	NWSE	12 N	19 E	1.3 AC.	PASTURE (SPARSE)	SPRINKLERS	2002
15	SWSE	12 N	19 E	0.7 AC.	PASTURE (SPARSE)	SPRINKLERS	2002
15	SWSE	12 N	19 E	0.03 AC.	POND WITH LINER	PIPELINE	2006

TOTAL: 13.89 ACRES

BASIS OF BEARINGS:
THE BASIS OF BEARINGS IS THE SOUTH LINE OF THE SW1/4 OF SECTION 15, T.12N., R.19E., M.D.B.& M, DOUGLAS COUNTY, NEVADA AS SHOWN ON THE JOB'S PEAK RANCH UNIT NO. 1, PLANNED UNIT DEVELOPMENT RECORDED AS DOCUMENT NO. 416114, DOUGLAS COUNTY RECORDS. (N 89°55'39" W)

67588 CERTIFICATE NO. 18252 ISSUED 9-27-11

67589 CERTIFICATE NO. 18253 ISSUED 9-27-11

SHEET 1 OF 1 4-18-10

STATE ENGINEER'S USE

FILED
APR 26 2010

MAP TO SUPPORT THE PROOF OF BENEFICIAL USE UNDER PERMIT NUMBERS 67588 AND 67589
BY
DAVID MICHAEL SEMAS
FROM UNDERGROUND SOURCES FOR IRRIGATION AND DOMESTIC PURPOSES
IN DOUGLAS COUNTY, NEVADA

HADDAN ENGINEERING
P.O. BOX 2300
DAYTON,NEVADA 89403
(775)883-6595

97085WATERRIGHTS

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67589 67588