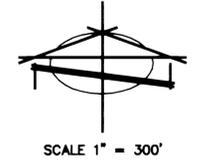


BASIS OF BEARING
 N01°43'09"W - BEING THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B.&M., NYE COUNTY, NEVADA AS PER MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 29050 SIGNED JULY 26, 1976 FILED WITH THE STATE OF NEVADA DIVISION OF WATER RESOURCES

LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND
- SECTION CORNER FOUND

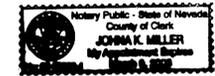


STATE OF NEVADA }
 COUNTY OF CLARK } SS
 I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND DIRECTION ON THE 1ST DAY OF MARCH, 2001, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN, NYE COUNTY, NEVADA, BY NYE COUNTY ON BEHALF OF MITCHELL LINVILLE, FOR QUASI MUNICIPAL PURPOSES UNDER APPLICATION AND PERMIT NO. 29050; THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 29050, IS CORRECTLY SHOWN SHOWN HEREON; THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 29050; AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION MANNER OF USE, AND PLACE OF USE OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 29050 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY MITCHELL LINVILLE.



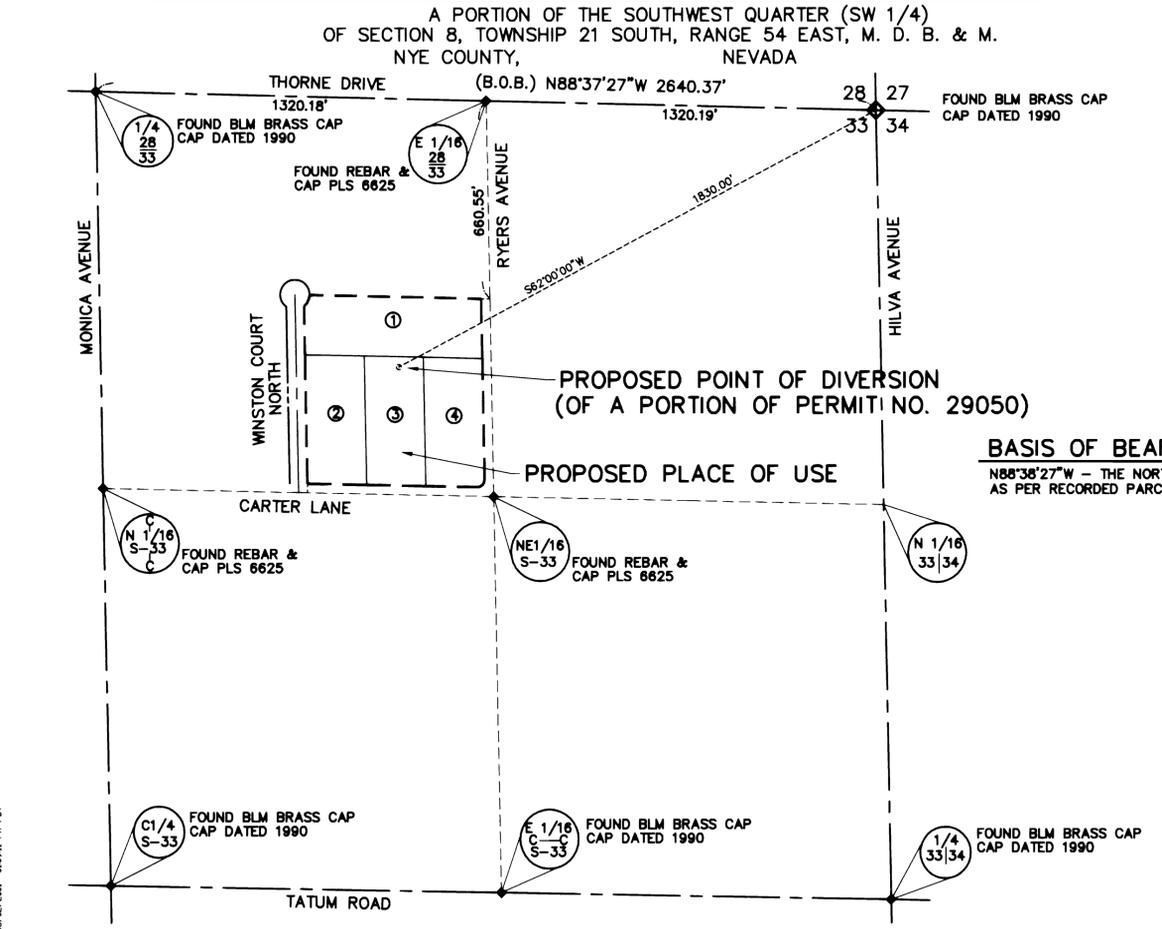
STEPHEN F. TURNER, PE, PLS 1803
 STATE WATER RIGHTS SURVEYOR NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 1st DAY OF May, 2001.

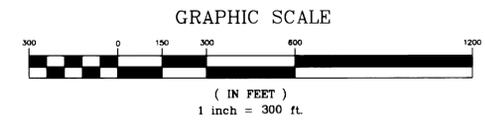


JOANNA K. MILLER, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 9th DAY OF MARCH, 2003.



BASIS OF BEARING
 N88°38'27"W - THE NORTH LINE OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B.&M., AS PER RECORDED PARCEL MAP, FILE 453785 NYE COUNTY RECORDS, NEVADA.



STATE ENGINEER'S USE

67488

South 1/16 corner of Section 8 should read "S 1/16 7/8" not "S 1/16 12/7".

6-6-01

FILED
 MAY 09 2001
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION & PERMIT NUMBER 29050

BY: NYE COUNTY ON BEHALF OF MITCHELL LINVILLE
 FOR: QUASI MUNICIPAL PURPOSES
 FROM: AN UNDERGROUND SOURCE, NYE COUNTY, NEVADA.

E:\S-Water\m\linville\map 05/02/01 09:01:11 PM PPT

PROPOSED POINT OF DIVERSION AND PLACE OF USE
 A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) NORTHWEST QUARTER (NW 1/4) NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 21 SOUTH, RANGE 54 EAST, M. D. B. & M. NYE COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
 CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
 1210 HINSON STREET LAS VEGAS, NEVADA, 89102
 702-870-8771 FAX 702-878-2695