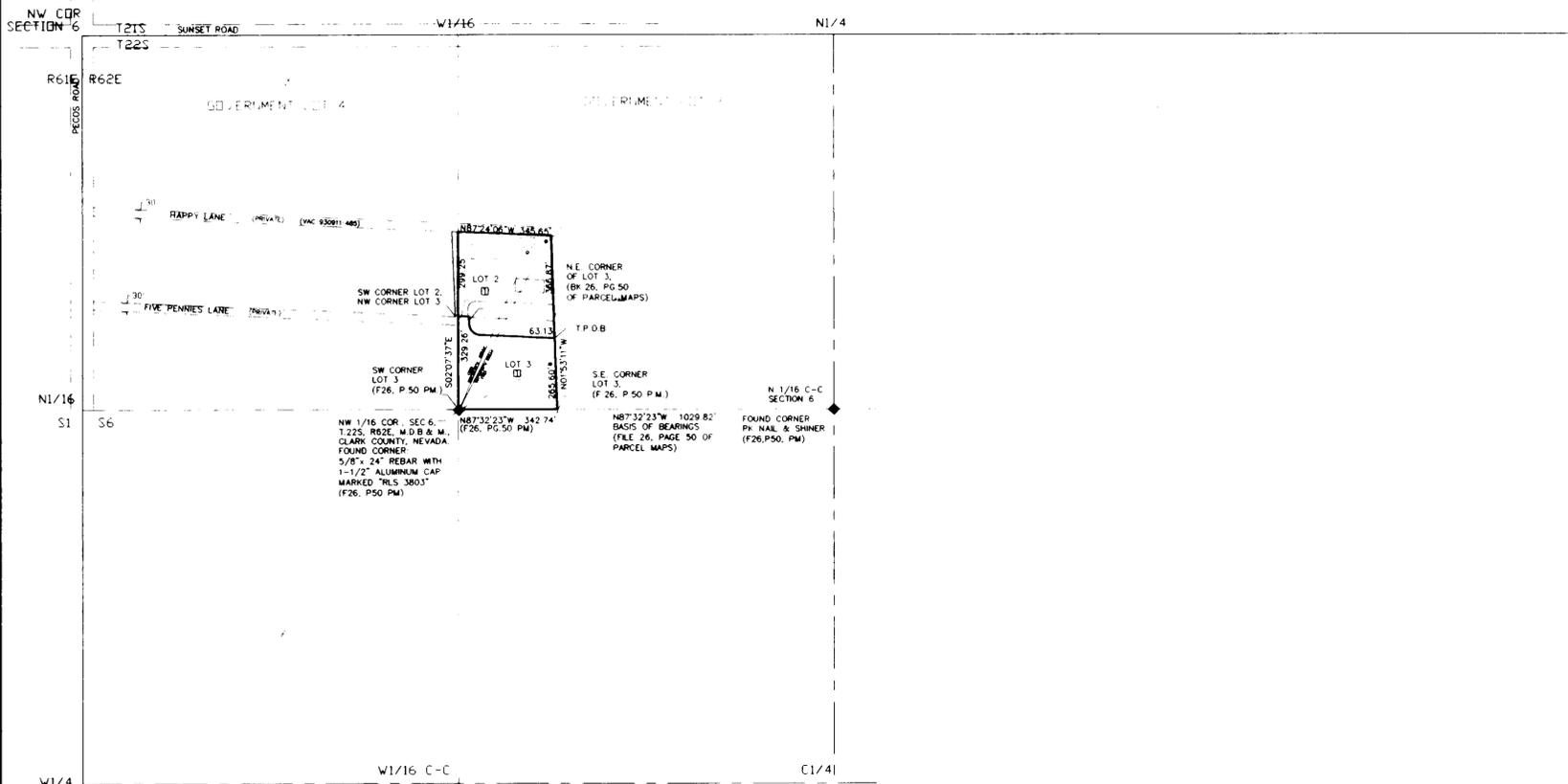
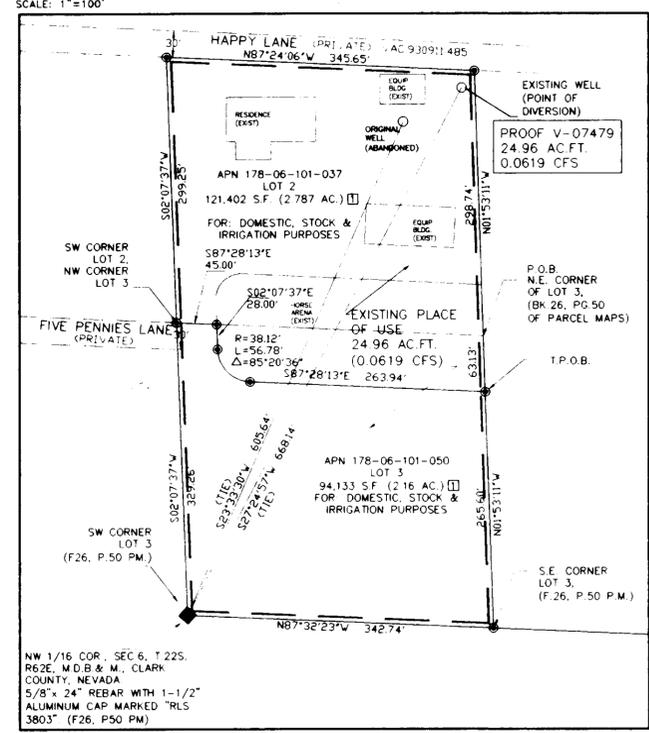


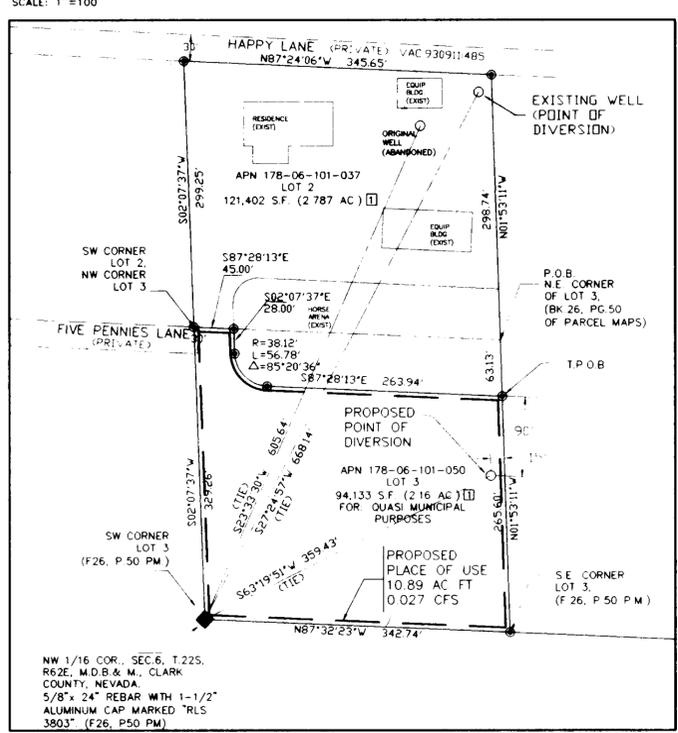
SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B. & M.



EXISTING PLACE OF USE, MANNER OF USE, POINT OF DIVERSION



PROPOSED PLACE OF USE, MANNER OF USE, POINT OF DIVERSION



ENGINEER'S / SURVEYOR'S CERTIFICATE

I, RUSSELL AVERY AND/OR LINDA LEE MILLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF SHEET 1 OF 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 25th DAY OF OCTOBER, 2000 TO THE 25th DAY OF APRIL, 2001, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER:

(1) FROM AN UNDERGROUND SOURCE
 (2) IN CLARK COUNTY.
 (3) BY JOHN T. WASSERBURGER, TRUSTEE
 (4) FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Linda Lee Miller 4/25/01
 LINDA LEE MILLER
 WATER-RIGHT SURVEYOR NO. 1078
 PROFESSIONAL LAND SURVEYOR NO. 10843

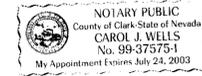
Russell Avery 4/25/01
 RUSSELL AVERY
 WATER-RIGHT SURVEYOR NO. 339
 PROFESSIONAL LAND SURVEYOR NO. 2002
 PROFESSIONAL CIVIL ENGINEER NO. 2002



SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF April, 2001.

Carol J. Wells

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA. MY COMMISSION EXPIRES 07-24-2003



- LEGEND**
- ◊ FOUND SECTION CORNER
 - ◆ FOUND 1/4 OR 1/16 CORNER TOWNSHIP & RANGE LINE
 - SECTION LINE
 - - - 1/4 SECTION LINE
 - - - 1/16 SECTION LINE
 - - - PROPOSED PLACE OF USE
 - - - EXISTING PLACE OF USE

LEGAL DESCRIPTION: LOT 1 OF BOUNDARY LINE ADJUSTMENT (F.84.P.62 OF SURVEYS)

ALL THAT PROPERTY SITUATE IN GOVERNMENT LOT 3, BEING A PORTION OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION 6, T22S, R62E, MDB&M, CLARK COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS: LOT THREE (3) OF THAT CERTAIN PARCEL MAP IN FILE 15, PAGE 13, RECORDED SEPTEMBER 26, 1977 IN BOOK 792 OF OFFICIAL RECORDS A DOCUMENT NO. 751196 ALSO DESCRIBED AS BEING LOT THREE (3) OF THAT CERTAIN "AMENDED" PARCEL MAP IN FILE 26, PAGE 50 RECORDED JUNE 8, 1979 IN BOOK 1068 OF OFFICIAL RECORDS AS DOCUMENT NO. 1027262, AND INCLUDING A PORTION OF LOT THREE (3) OF SAID "AMENDED" PARCEL MAP MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST LINE OF SAID LOT 3, FROM WHICH THE NORTHEAST CORNER OF SAID LOT 3, FROM WHICH THE NORTHEAST CORNER OF SAID LOT 3 BEARS NORTH 01°53'11" WEST, 63.33 FEET, THENCE SOUTH 01°53'11" EAST ON THE EAST LINE OF SAID LOT 3, 265.60 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3, THENCE NORTH 87°32'23" WEST ON THE SOUTH LINE OF SAID LOT 3, 265.60 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3, THENCE NORTH 02°07'37" WEST ON THE WEST LINE OF SAID LOT 3, 329.63 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH 87°28'13" EAST, 45.00 FEET TO A CERTAIN POINT, THENCE SOUTH 02°07'37" EAST, 28.00 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE TO THE NORTHEAST, THENCE ALONG THIS CURVE HAVING A RADIUS OF 38.12 FEET THROUGH A CENTRAL ANGLE OF 85°20'36" AN ARC DISTANCE OF 56.78 FEET TO A POINT OF TANGENCY THAT BEARS SOUTH 87°28'13" EAST, THENCE SOUTH 87°28'13" EAST, 263.94 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 2.16 ACRES, MORE OR LESS.

LEGAL DESCRIPTION: LOT 2 OF BOUNDARY LINE ADJUSTMENT (F.84.P.62 OF SURVEYS)

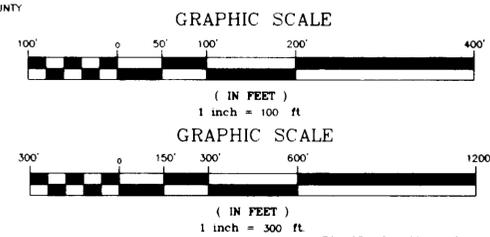
ALL THAT PROPERTY SITUATE IN GOVERNMENT LOT 3, BEING A PORTION OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION 6, T22S, R62E, MDB&M, CLARK COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS: LOT TWO (2) OF THAT CERTAIN PARCEL MAP IN FILE 15, PAGE 13, RECORDED SEPTEMBER 26, 1977 IN BOOK 792 OF OFFICIAL RECORDS A DOCUMENT NO. 751196 ALSO DESCRIBED AS BEING LOT TWO (2) OF THAT CERTAIN "AMENDED" PARCEL MAP IN FILE 26, PAGE 50 RECORDED JUNE 8, 1979 IN BOOK 1068 OF OFFICIAL RECORDS AS DOCUMENT NO. 1027262, AND INCLUDING A PORTION OF LOT THREE (3) OF SAID "AMENDED" PARCEL MAP MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION BEING A POINT ON THE EAST LINE OF SAID LOT 3, FROM WHICH THE NORTHEAST CORNER OF SAID LOT 3 BEARS NORTH 01°53'11" WEST, 63.33 FEET; THENCE NORTH 01°53'11" WEST ON THE EAST LINE OF SAID LOT 3 AND 2, 361.87 FEET TO THE SOUTH LINE OF HAPPY LANE (30 FEET IN WIDTH) (PRIVATE), THENCE NORTH 87°24'06" WEST ON THE SOUTH LINE OF HAPPY LANE, 345.65 FEET TO A CERTAIN POINT ON THE WEST LINE OF SAID LOT 2, THENCE SOUTH 02°07'37" EAST ON THE WEST LINE OF SAID LOT 2, 299.25 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2, THENCE SOUTH 87°28'13" EAST, 45.00 FEET TO A CERTAIN POINT; THENCE SOUTH 02°07'37" EAST, 28.00 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE TO THE NORTHEAST; THENCE ALONG THIS CURVE HAVING A RADIUS OF 38.12 FEET THROUGH A CENTRAL ANGLE OF 85°20'36" AN ARC DISTANCE OF 56.78 FEET TO A POINT OF TANGENCY THAT BEARS SOUTH 87°28'13" EAST, THENCE SOUTH 87°28'13" EAST, 263.94 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 2.787 ACRES, MORE OR LESS.

BASIS OF BEARINGS

S 87°32'23"E, BEING THE SOUTH LINE OF THE NE1/4 OF THE NW1/4 OF SECTION 6, T22S, R62E, MDB&M, AS SHOWN IN FILE 26, PAGE 50 OF PARCEL MAPS, CLARK COUNTY RECORDERS OFFICE, NEVADA.

REFERENCE

[] BOUNDARY LINE ADJUSTMENT FOR JOHN T. WASSERBURGER, TRUSTEE FILE 94, PAGE 52 OF SURVEYS, DOC. NO. 960910, 9/10/1996, OFFICIAL RECORDS OF CLARK COUNTY RECORDER, NEVADA.



67478 CERTIFICATE NO. 19321 ISSUED 10-20-11

FILED
 MAY 04 2003
 STATE ENGINEER'S OFFICE



STATE ENGINEER'S USE

67478

MAP TO ACCOMPANY APPLICATION TO:
 CHANGE THE
 PLACE OF USE, MANNER OF USE, AND POINT OF DIVERSION

OF A PORTION UNDER PROOF NO. V-07479 UNDERGROUND WATER (1912 IRRIGATION) 8TH JUDICIAL DISTRICT COURT, STATE OF NEVADA AND IN AND FOR THE COUNTY OF CLARK, PAGE 37, DEC. 12, 1999.

FOR QUASI-MUNICIPAL PURPOSES BY JOHN T. WASSERBURGER, TRUSTEE OF THE JOHN T. WASSERBURGER TRUST FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

DWG BY: RA/LLM
 DATE: 4/25/01
 REV. DATE
 DWG NO. CS-18

BY: AVERY-MILLER CONSULTANTS (a joint venture)
 CIVIL ENGINEERS, LAND SURVEYORS, WATER RIGHT SURVEYORS
 P.O. BOX 15146, LAS VEGAS, NEVADA 89114
 (702) 385-3877 email: llmiller@avcm.com