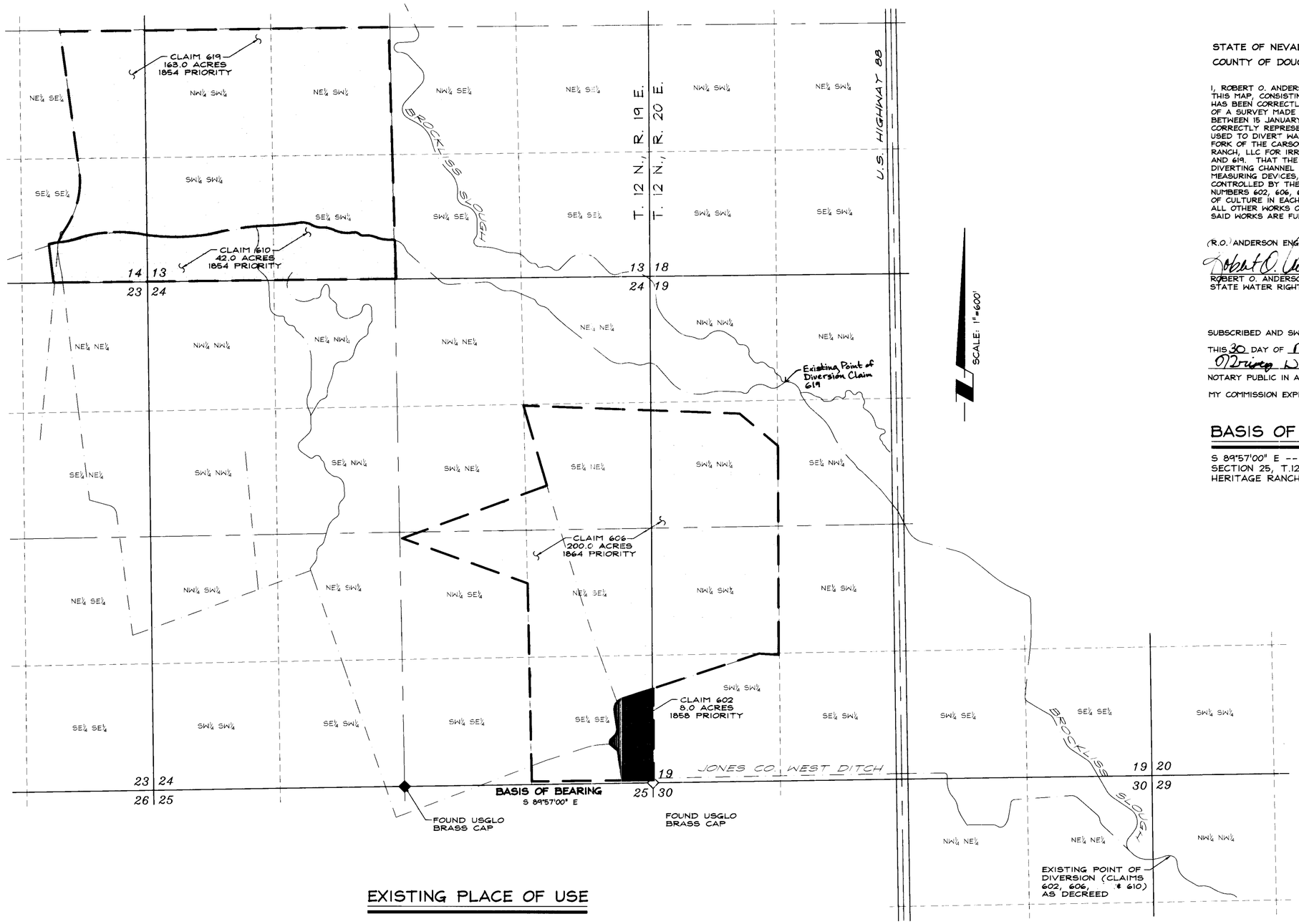


EXISTING PLACE OF USE

EXISTING PLACE OF USE

CLAIM	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE
602	24	SE1/4 SE1/4	12N.	19E.	8.0 AC
606	24	SE1/4 NE1/4	12N.	19E.	36.3 AC
606	24	SW1/4 NE1/4	12N.	19E.	5.1 AC
606	24	NW1/4 SE1/4	12N.	19E.	9.2 AC
606	24	NE1/4 SE1/4	12N.	19E.	39.9 AC
606	24	SE1/4 SE1/4	12N.	19E.	30.8 AC
606	19	SW1/4 NW1/4	12N.	20E.	35.5 AC
606	19	NW1/4 SW1/4	12N.	20E.	38.5 AC
606	19	SW1/4 SW1/4	12N.	20E.	4.7 AC
610	14	SE1/4 SE1/4	12N.	19E.	11.4 AC
610	13	SW1/4 SW1/4	12N.	19E.	15.5 AC
610	13	SE1/4 SW1/4	12N.	19E.	15.1 AC
619	14	NE1/4 SE1/4	12N.	19E.	23.6 AC
619	14	SE1/4 SE1/4	12N.	19E.	14.5 AC
619	13	NW1/4 SW1/4	12N.	19E.	39.9 AC
619	13	SW1/4 SW1/4	12N.	19E.	24.0 AC
619	13	NE1/4 SW1/4	12N.	19E.	38.2 AC
619	13	SE1/4 SW1/4	12N.	19E.	22.8 AC
				TOTAL:	413 AC

STATE OF NEVADA
COUNTY OF DOUGLAS SS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS NUMBERED 1 THROUGH 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 15 JANUARY 2001 AND 15 FEBRUARY 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE BROCKLISS SLOUGH BRANCH OF THE WEST FORK OF THE CARSON RIVER IN DOUGLAS COUNTY, NEVADA, BY FLYING EAGLE RANCH, LLC FOR IRRIGATION PURPOSES UNDER CLAIM NUMBERS 602, 606, 610 AND 619. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER CLAIM NUMBERS 602, 606, 610 AND 619 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

(R.O.) ANDERSON ENGINEERING, INC.

Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814

REGISTERED PROFESSIONAL ENGINEER ROBERT O. ANDERSON CIVIL No. 7767 STATE OF NEVADA
3-30-01

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 30 DAY OF March, 2001.
Kristy Nuzum
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
MY COMMISSION EXPIRES February 9, 2004

KRISTY NUZUM
NOTARY PUBLIC - NEVADA
Appt. Recorded In DOUGLAS CO.
No. 00-60812-5 My Appt. Exp. Feb. 9, 2004

BASIS OF BEARING

S 89°57'00" E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 25, T.12N., R.19E., M.D.M. PER RECORD OF SURVEY FOR HERITAGE RANCH, DOCUMENT NO. 252812.

1 0 1 2
600 0 600 1200
SCALE: 1" = 600'

Anderson ENGINEERING INC
1603 ESMERALDA AVENUE · POST OFFICE BOX 2229
MINDEN, NEVADA 89423
PHONE (775) 782-2822 · FAX (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

The title block does not state that POD is being changed.
The existing place of use under 67474 (5.0 ac) is determined by the 8.0 ac on this page minus the 3.0 ac on sheet 2/2
12 Jun 01

FILED
NOV 02 2001
STATE ENGINEER'S OFFICE

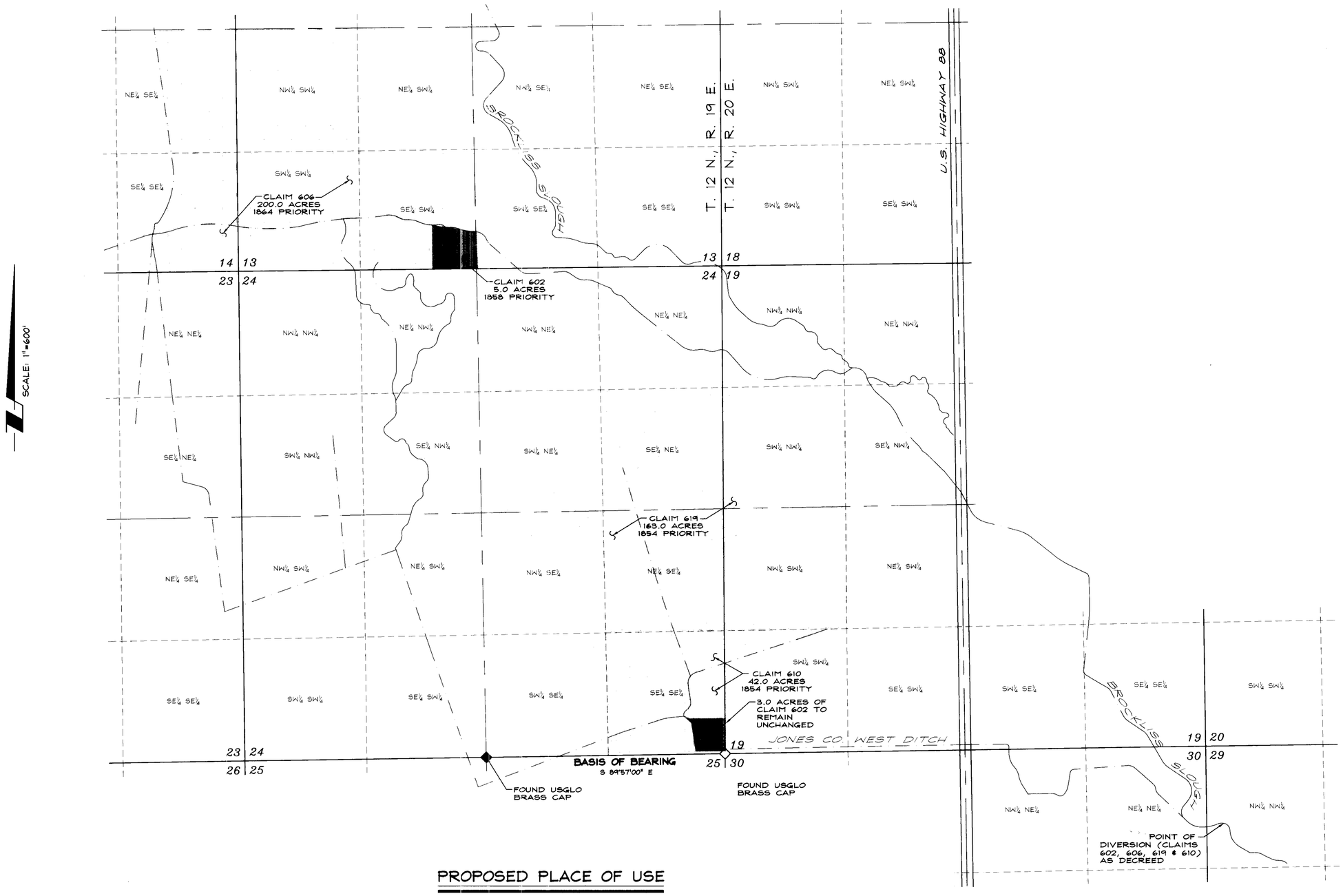
03/29/01

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE
OF
CLAIMS 602, 606, 610, & 619
FROM
BROCKLISS SLOUGH BRANCH OF
THE WEST FORK OF THE CARSON RIVER
BY
FLYING EAGLE RANCH, LLC
IN
DOUGLAS COUNTY, NEVADA

132-07

SHEET 1 OF 2

67474 67473 67472 67471



PROPOSED PLACE OF USE

PROPOSED PLACE OF USE

CLAIM	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE
602	13	SE1/4 SW1/4	12N.	19E.	5.0 AC
602	24	SE1/4 SE1/4	12N.	19E.	3.0 AC
606	14	NE1/4 SE1/4	12N.	19E.	23.6 AC
606	14	SE1/4 SE1/4	12N.	19E.	25.9 AC
606	13	NW1/4 SW1/4	12N.	19E.	39.9 AC
606	13	SW1/4 SW1/4	12N.	19E.	39.5 AC
606	13	NE1/4 SW1/4	12N.	19E.	38.2 AC
606	13	SE1/4 SW1/4	12N.	19E.	32.9 AC
610	24	NE1/4 SE1/4	12N.	19E.	0.8 AC
610	24	SE1/4 SE1/4	12N.	19E.	35.8 AC
610	19	NW1/4 SW1/4	12N.	20E.	0.7 AC
610	19	SW1/4 SW1/4	12N.	20E.	4.7 AC
619	24	SE1/4 NE1/4	12N.	19E.	36.3 AC
619	24	SW1/4 NE1/4	12N.	19E.	5.1 AC
619	24	NW1/4 SE1/4	12N.	19E.	9.2 AC
619	24	NE1/4 SE1/4	12N.	19E.	39.1 AC
619	19	SW1/4 NW1/4	12N.	20E.	35.5 AC
619	19	NW1/4 SW1/4	12N.	20E.	37.8 AC
				TOTAL:	413 AC

67471 CERTIFICATE NO. 19547 ISSUED 9-10-2014

67472 CERTIFICATE NO. 19548 ISSUED 9-10-2014

67473 CERTIFICATE NO. 19539 ISSUED 9-10-2014

67474 CERTIFICATE NO. 19549 ISSUED 9-10-2014

1 0 1 2
600 0 600 1200
SCALE: 1" = 600'

Anderson ENGINEERING INC
1624 10th STREET · P.O. BOX 2294 · MINDEN, NV 89423
PH. (775) 782-2322 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

67471

FILED
MAY 02 2001
STATE ENGINEER'S OFFICE

03/29/01

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE
THE PLACE OF USE
OF
CLAIMS 602, 606, 610 & 619
FROM
BROCKLISS SLOUGH BRANCH OF
THE WEST FORK OF THE CARSON RIVER
BY
FLYING EAGLE RANCH, LLC
IN
DOUGLAS COUNTY, NEVADA

132-07

SHEET 2 OF 2

67474 67473 67472 67471