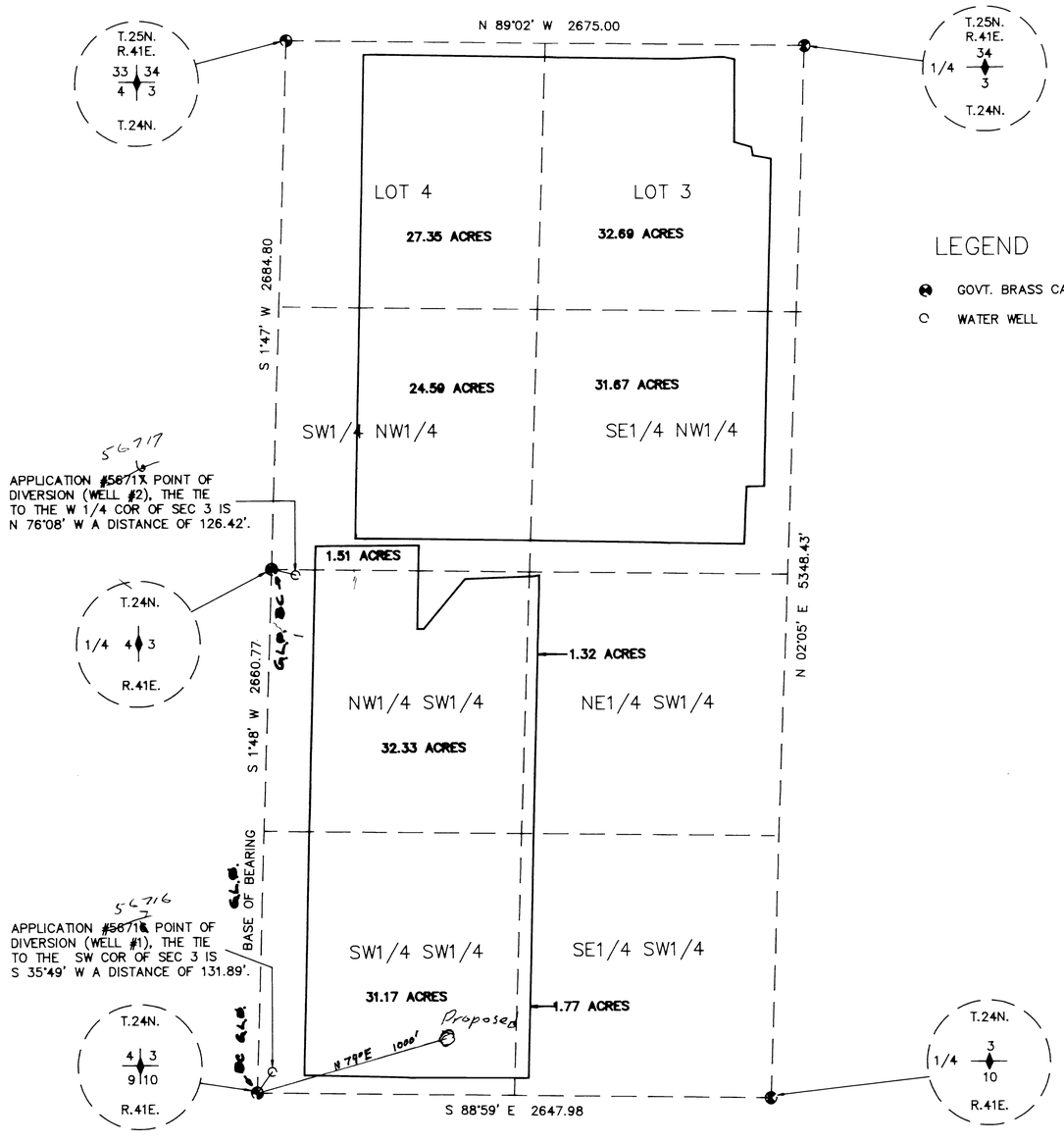

LEGEND

- GOVT. BRASS CAP FOUND
- WATER WELL

STATE OF NEVADA
COUNTY OF ELKO

I, CONN DAVIS BEING FIRST DULY SWORN DO DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND WAS COMPLETED ON 10-20-92 AND THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDER GROUND SOURCE, COUNTY OF LANDER, STATE OF NEVADA, BY FRANK P. & EDNA E. MARTIN

FOR IRRIGATION
THAT THE POINT OF DIVERSION AND LOCATION OF USE ARE FULLY AND CORRECTLEY SHOWN.

Conn Davis
CONN DAVIS (STATE WATER RIGHTS SURVEYOR # 835)

PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
CONN DAVIS
10-21-92
No. 07880

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21ST DAY OF October 1992

Cherish A. Senrud
NOTARY PUBLIC IN AND FOR THE COUNTY OF ELKO
STATE OF NEVADA

MY COMMISSION EXPIRES ON 2-1-96

CHERISH A. SENRUD
Notary Public
State of Nevada
Elko County, Nevada
My Appointment Expires Feb. 1, 1996

CULTURAL MAP

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
3	LOT 4	T.24N.	R.41E.	27.35 ACRES	ALFALFA	1985
3	LOT 3	T.24N.	R.41E.	32.69 ACRES	ALFALFA	1985
3	SW1/4NW1/4	T.24N.	R.41E.	24.10 ACRES	ALFALFA	1985
3	SE1/4NW1/4	T.24N.	R.41E.	31.67 ACRES	ALFALFA	1985
3	NW1/4SW1/4	T.24N.	R.41E.	32.33 ACRES	ALFALFA	1985
3	NE1/4SW1/4	T.24N.	R.41E.	1.32 ACRES	ALFALFA	1985
3	SW1/4SW1/4	T.24N.	R.41E.	31.17 ACRES	ALFALFA	1985
3	SE1/4SW1/4	T.24N.	R.41E.	1.77 ACRES	ALFALFA	1985
			TOTAL	184.40 ACRES		

N

1" = 400'

0 200 400 1000 2000

DAVIS SURVEYING
WATER RIGHTS & LAND
355 FIFTH ST., RM-205
P. O. BOX 430
ELKO, NEVADA 89803
CONN DAVIS, Surveyor
Phone 1-702-738-3622

56716 CERTIFICATE No 13744 ISSUED 9-16-93
56717 CERTIFICATE No. 13745 ISSUED 9-16-93

[redacted]

MAP TO ACCOMPANY
PROOF OF BENIFICIAL USE
UNDER APPLICATION #56716 & #56717
FOR IRRIGATION

FROM AN UNDERGROUND SOURCE

LOCATED IN SECTION 3, T.24N., R.41E., M.D.B.&M.
LANDER COUNTY, NEVADA

BY
FRANK P. MARTIN & EDNA E. MARTIN
HC-61 - P.O. BOX 159
BATTLE MOUNTAIN, NV. 89820

DRAWN BY CONN | DATE 10/21/92

C:\ACAD11\DRAW1\MARTIN

[redacted]

67487T