

STATE OF NEVADA)
) SS.
 COUNTY OF CLARK)

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 27TH DAY OF MARCH, 2001 AND THE 28TH DAY OF MARCH, 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE, IN CLARK COUNTY, NEVADA, BY

DONALD L. AND ELLEN D. PONTON

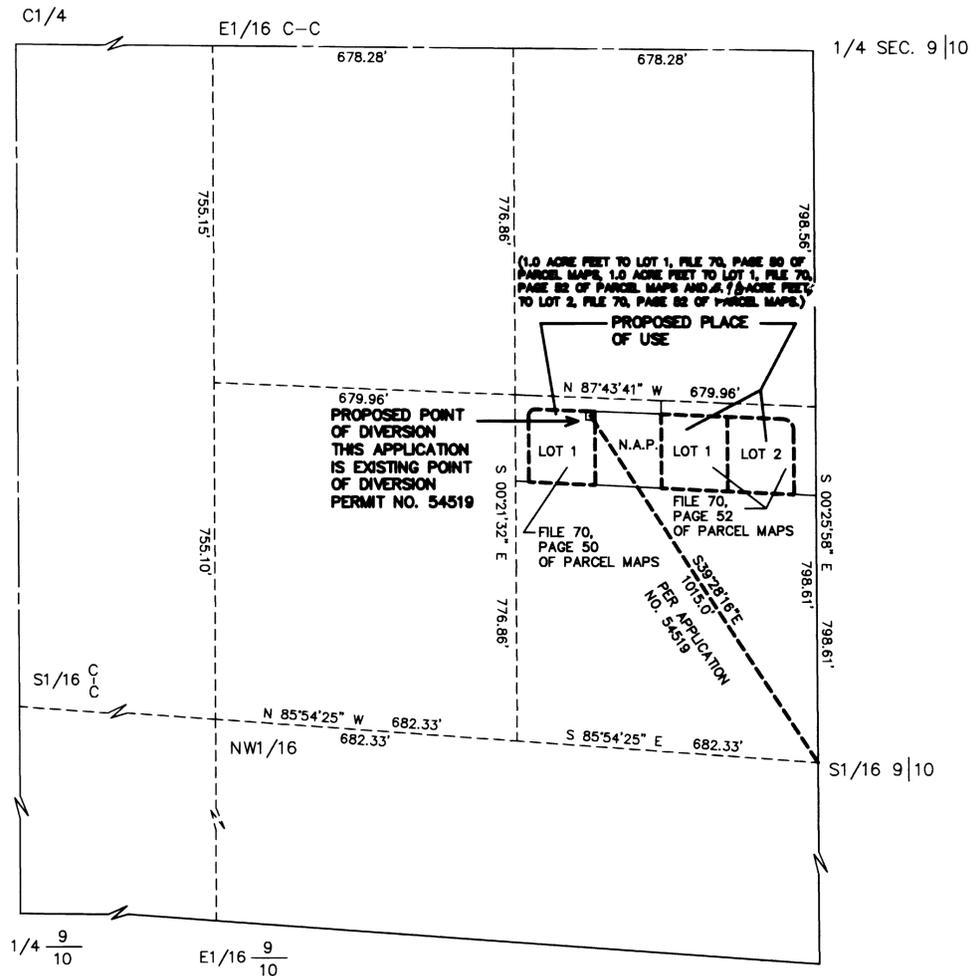
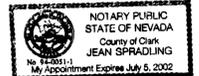
FOR QUASI-MUNICIPAL DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jerry E. Barnson
 JERRY E. BARNSON, P.L.S.
 STATE WATER RIGHT SURVEYOR NO. 459



SUBSCRIBED AND SWORN TO BEFORE ME JERRY E. BARNSON
 THIS 3 DAY OF April, 2001.

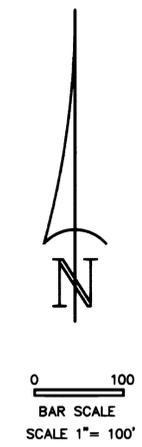
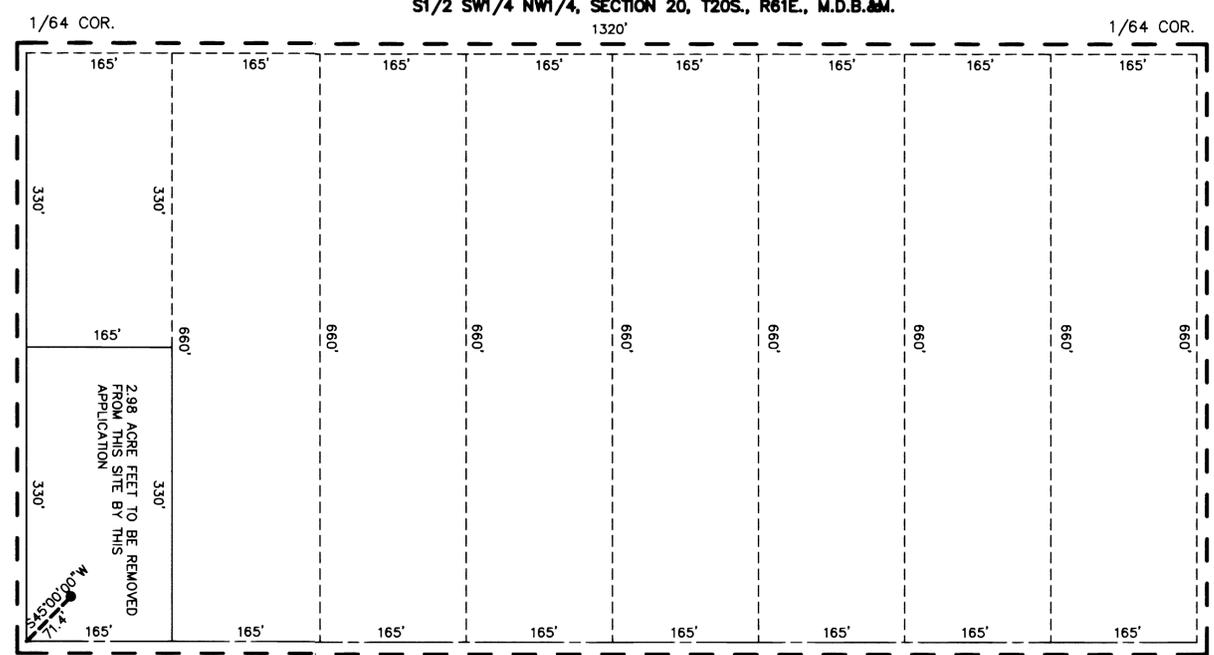
Jean Spradling
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES



PROPOSED POINT OF DIVERSION AND PLACE OF USE
 N1/2 SE1/4 NE1/4 SE1/4, SECTION 9, T.19S., R.60E., M.D.M.
 (PARTIALLY COPIED FROM MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER UNDER APPLICATION NO. 54519 AND PARCEL MAPS FILE 70, PAGE 50 AND FILE 70 PAGE 52, CLARK COUNTY, NEVADA OFFICIAL RECORDS.)

(1.0 ACRE FEET TO LOT 1, FILE 70, PAGE 50 OF PARCEL MAPS, 1.0 ACRE FEET TO LOT 1, FILE 70, PAGE 52 OF PARCEL MAPS AND 0.98 ACRE FEET TO LOT 2, FILE 70, PAGE 52 OF PARCEL MAPS.)

EXISTING PLACE OF USE PER MAP TO ACCOMPANY
 PROOF OF BENEFICIAL USE FOR PERMIT
 NO. 11101, CERTIFICATE NO. 3217.
 S1/2 SW1/4 NW1/4, SECTION 20, T20S., R61E., M.D.B.&M.



EXISTING POINT OF DIVERSION AND PLACE OF USE
 S1/2 SW1/4 NW1/4, SECTION 20, T.20S., R.61E., M.D.B.&M.
 (PARTIALLY COPIED FROM PROOF OF BENEFICIAL USE MAP, PERMIT NO. 11101, CERTIFICATE NO. 3217)

2.98 ACRE FEET TO BE REMOVED BY THIS APPLICATION

NOTE: THE PURPOSE OF THIS APPLICATION IS TO TRANSFER 2.98 ACRE FEET, QUASI-MUNICIPAL DOMESTIC FROM EXISTING PERMIT NO. 64851, CERTIFICATE NO. TO THE PROPOSED POINT OF DIVERSION FOR QUASI-MUNICIPAL DOMESTIC PURPOSES (1.0 ACRE FEET TO LOT 1, FILE 70, PAGE 50 OF PARCEL MAPS, 1.0 FEET ACRE FEET TO LOT 1, FILE 70, PAGE 52 OF PARCEL MAPS AND 0.98 ACRE FEET TO LOT 2, FILE 70, PAGE 52 OF PARCEL MAPS.)

"STATE ENGINEERS USE"
 *changing a portion
 FILED
 JUN 04 2001
 STATE ENGINEER'S OFFICE

BARNSON SURVEYING, INC.
 5160 SO. EASTERN AVE., STE. F
 LAS VEGAS, NV. 89119
 (702) 597-0041
 DATE: 3/28/01
 SCALE: AS SHOWN
 DRAWN BY: J.E.B.
 JOB # 875-99
 MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE. FROM PERMIT NO. 64851 FOR: QUASI-MUNICIPAL DOMESTIC BY: DONALD L. AND ELLEN D. PONTON FROM: UNDERGROUND IN: CLARK COUNTY, NEVADA