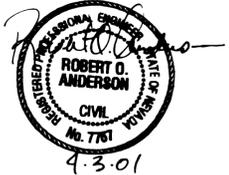


VICINITY MAP
NO SCALE

STATE OF NEVADA SS
COUNTY OF DOUGLAS

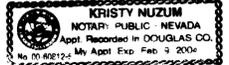
I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET NUMBERED SHEET 1 OF 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 15 FEBRUARY 2001 AND 15 MARCH 2001; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE SIERRA CANYON CREEK IN DOUGLAS COUNTY, NEVADA, BY F. GRAHAM HOLLISTER, JR. AND JOYCE A. HOLLISTER FOR IRRIGATION, STOCK AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER FROM SIERRA CANYON CREEK IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R.O. ANDERSON ENGINEERING, INC.
Robert O. Anderson
ROBERT O. ANDERSON, P.E.
STATE WATER RIGHT SURVEYOR NO. 814



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 3 DAY OF April, 2001

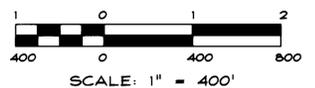
Christy Nuzum
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
MY COMMISSION EXPIRES February 9, 2004



BASIS OF BEARING

N 89°39'55" W -- THE SOUTH LINE LINE OF SECTION 3, T.13N., R.19E., M.D.M. PER MAP OF DIVISION INTO LARGER PARCELS FOR SIERRA CREEK RANCH, DOCUMENT NO. 134472.

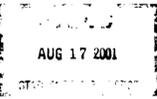
PLACE OF USE



Anderson
ENGINEERING INC
1605 ESHERALDA AVENUE POST OFFICE BOX 2224
HENDERSON, NEVADA 89025
PHONE (775) 782-2822 FAX (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

67408



MAP
TO ACCOMPANY APPLICATION TO CHANGE
THE PLACE OF USE OF A PORTION
OF THE
WATERS
FROM
SIERRA CANYON CREEK
BY
F. GRAHAM HOLLISTER, JR. & JOYCE A. HOLLISTER
IN
DOUGLAS COUNTY, NEVADA

177-34

SHEET 1 OF 1

67408