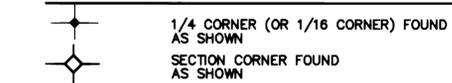
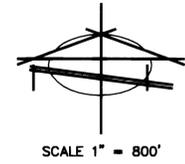


**LEGEND**



STATE OF NEVADA }  
COUNTY OF CLARK } SS



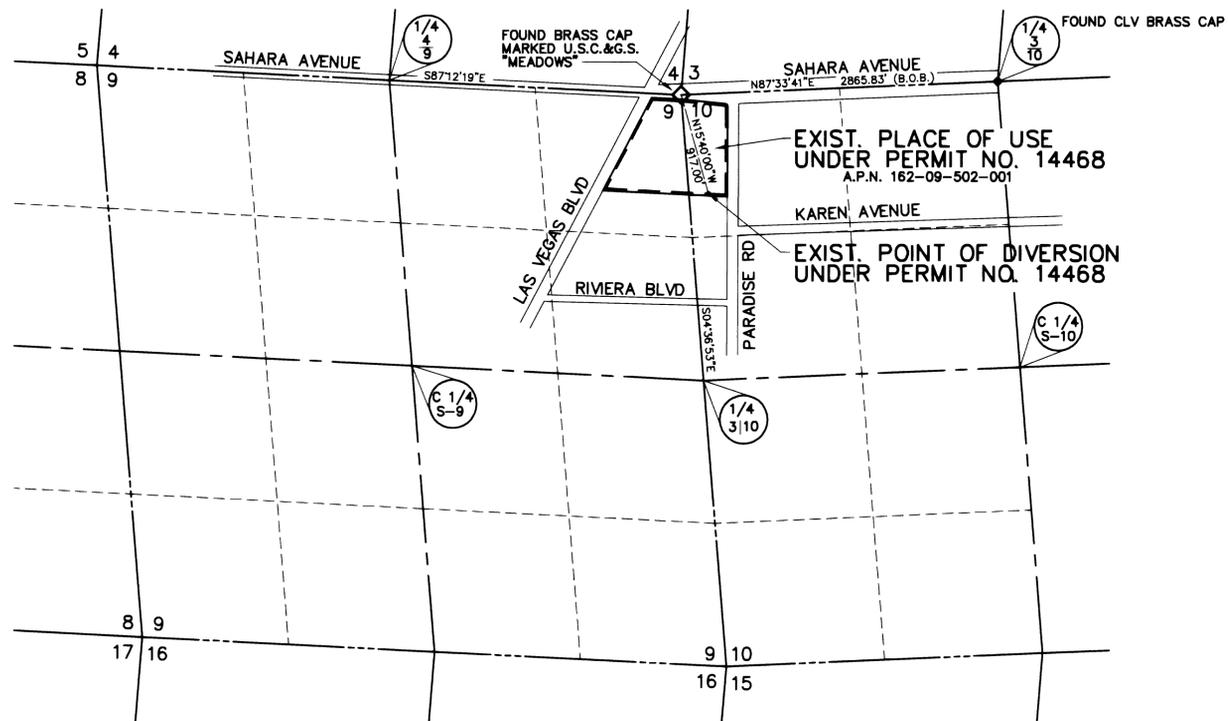
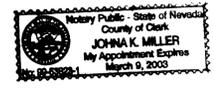
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF NOVEMBER, 2000 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY CRAIG L. TURLEY FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 14468 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 14468 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 14468 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 14468 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN  
STATE WATER RIGHTS SURVEYOR  
CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THE 19TH DAY OF DECEMBER, 2000.  
STATE OF NEVADA } S.S.  
COUNTY OF CLARK }

*John K. Miller*  
JOHNA K. MILLER  
FOR SAID COUNTY AND STATE  
MY APPOINTMENT EXPIRES MARCH 9, 2003

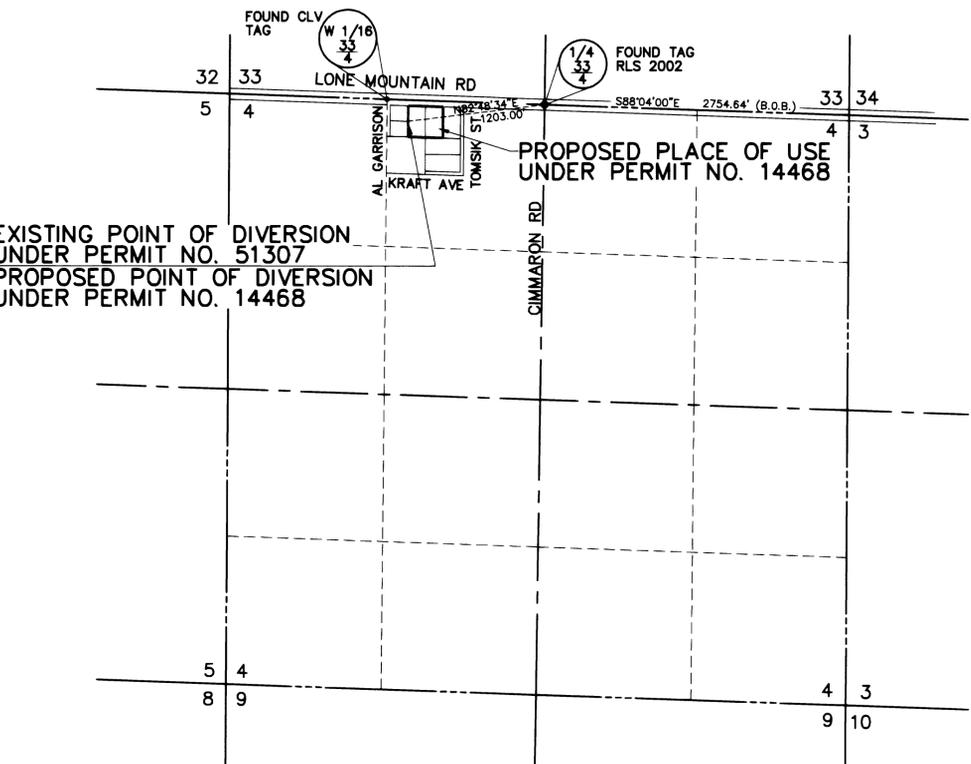


**EXISTING PLACE OF USE**

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, AND A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10 TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

**BASIS OF BEARING**

NORTH 87°33'41" EAST - THE NORTH LINE LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY MAP IN FILE 46, PAGE 71, CLARK COUNTY RECORDS, NEVADA.

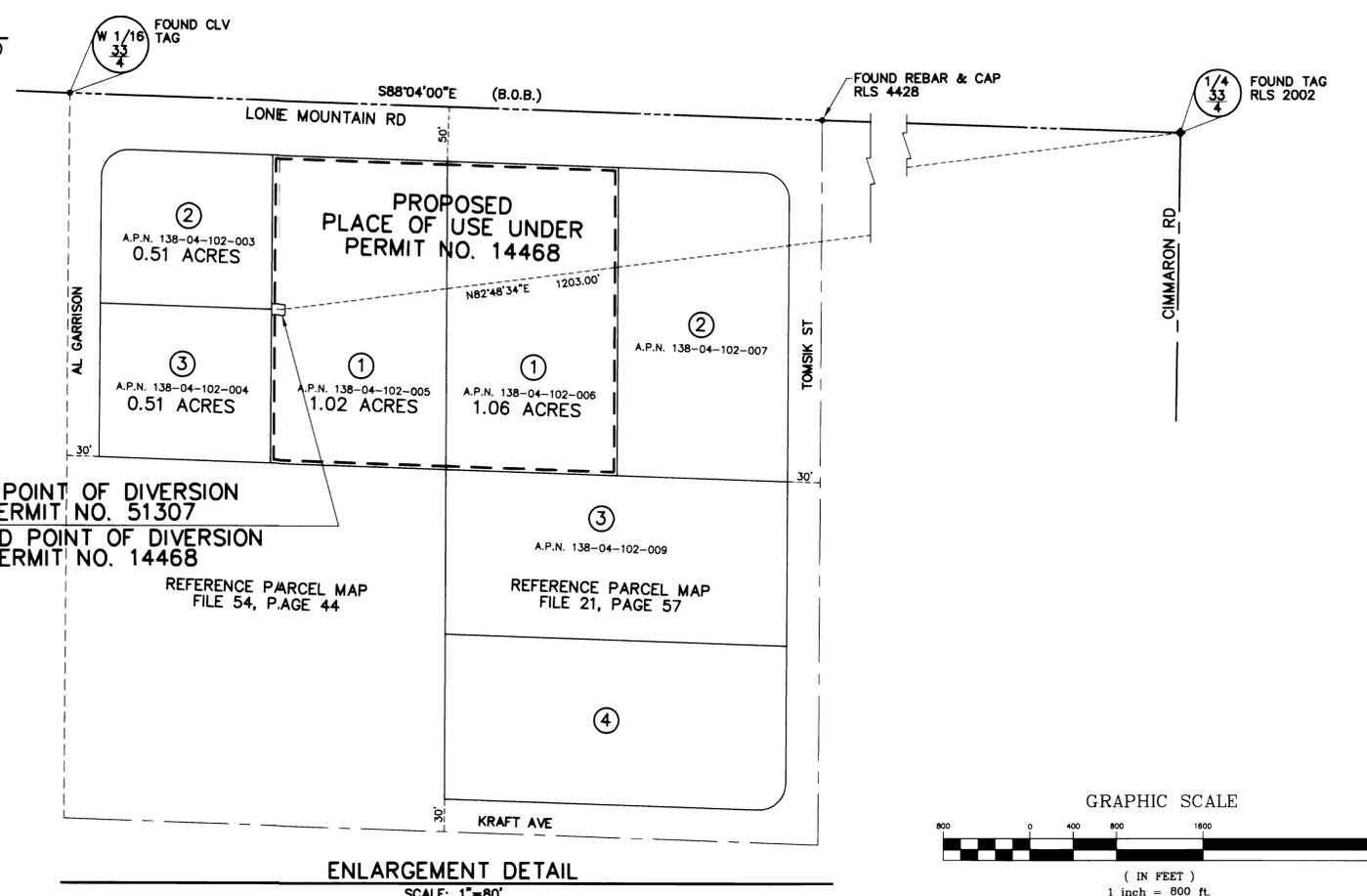


**PROPOSED PLACE OF USE**

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M. CLARK COUNTY, NEVADA

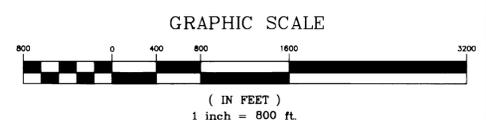
**BASIS OF BEARING**

S88°04'00"E - THE NORTH LINE OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY IN FILE 21, PAGE 57, CLARK COUNTY RECORDS, NEVADA.

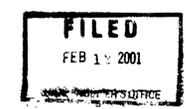


**ENLARGEMENT DETAIL**

SCALE: 1"=80'



**STATE ENGINEER'S USE**



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 14468 CERTIFICATE NUMBER 6372

BY: CRAIG L. TURLEY  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA, 89107  
702-870-8771 FAX 702-878-2695

D:\S-BT\Water\eng\TURLEY.dwg 01/12/2001 10:16:48 AM PST