LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN

SECTION CORNER FOUND AS SHOWN

SCALE 1" = 800'

STATE OF NEVADA } SS
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF NOVEMBER, 2000 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY GEORGE A. BRIZENDINE FOR QUASI-MUNICIPAL PURPOSES UNDER PERMIT NO. 15032 AND IS CORRECTLY SHOWN HEREON, THAT THE EXISTING PLACE OF USE UNDER PERMIT NO. 15032 AND THE POINT OF DIVERSION AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER UNDER PERMIT NO. 15032 ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 15032 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 350

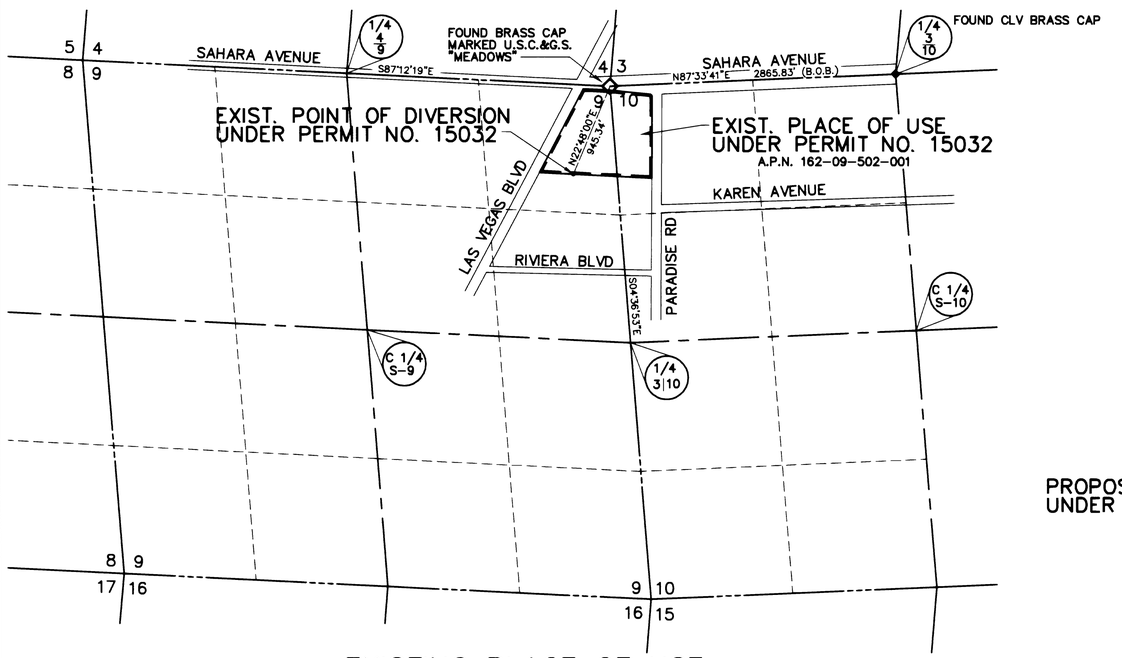
12-19-00

SUBSCRIBED AND SWORN TO BEFORE ME THE 19TH DAY OF DECEMBER, 2000.

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

JOHNA K. MILLER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 9, 2003

Notary Public - State of Nevada, County of Clark, JOHNA K. MILLER, My Appointment Expires March 9, 2003

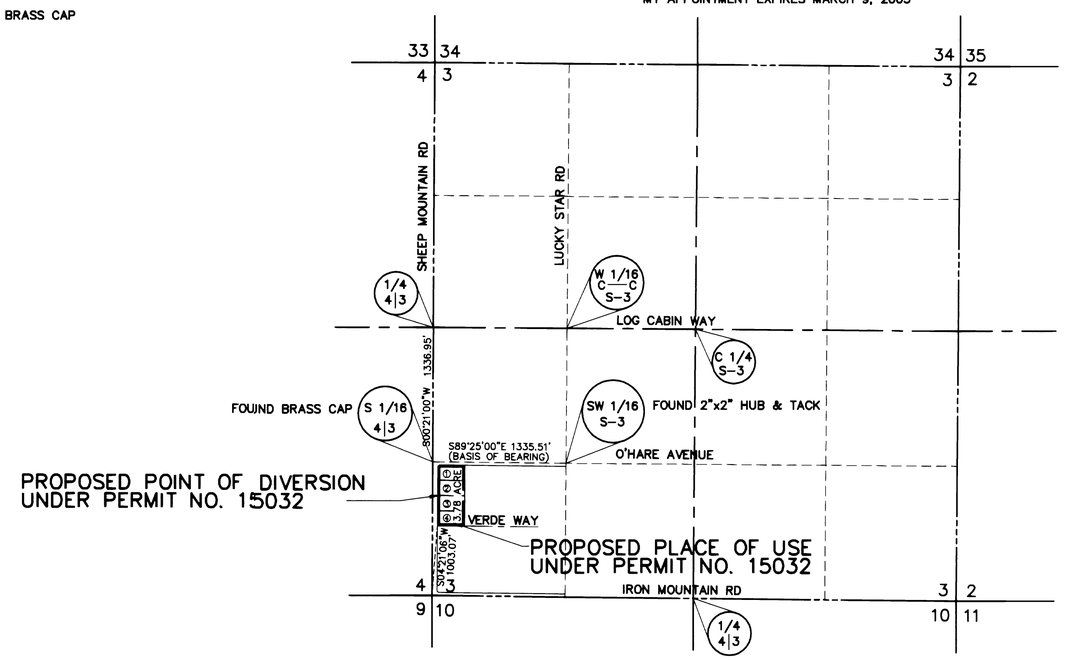


EXISTING PLACE OF USE

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, AND A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10
TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

BASIS OF BEARING

NORTH 87°33'41" EAST – THE NORTH LINE LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY MAP IN FILE 46, PAGE 71, CLARK COUNTY RECORDS, NEVADA.



PROPOSED PLACE OF USE

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M.
CLARK COUNTY, NEVADA

BASIS OF BEARING

NORTH 89°25'00" WEST – THE NORTH LINE LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.B.&M., AS SHOWN ON PARCEL MAP FILE 22, PAGE 67, CLARK COUNTY RECORDS, NEVADA.

GRAPHIC SCALE

800 0 400 800 1600 3200

(IN FEET)
1 inch = 800 ft.

STATE ENGINNER'S USE

67213

FILED
FEB 12 2001
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATERS APPROPRIATED UNDER PERMIT NUMBER 15032 CERTIFICATE NUMBER 8712

BY: GEORGE A. BRIZENDINE
FOR: QUASI-MUNICIPAL PURPOSES
FROM: LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

D:\D-BT\Water\dwg\BRISENDINE1.dwg 01/12/2001 10:10:12 AM PST

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