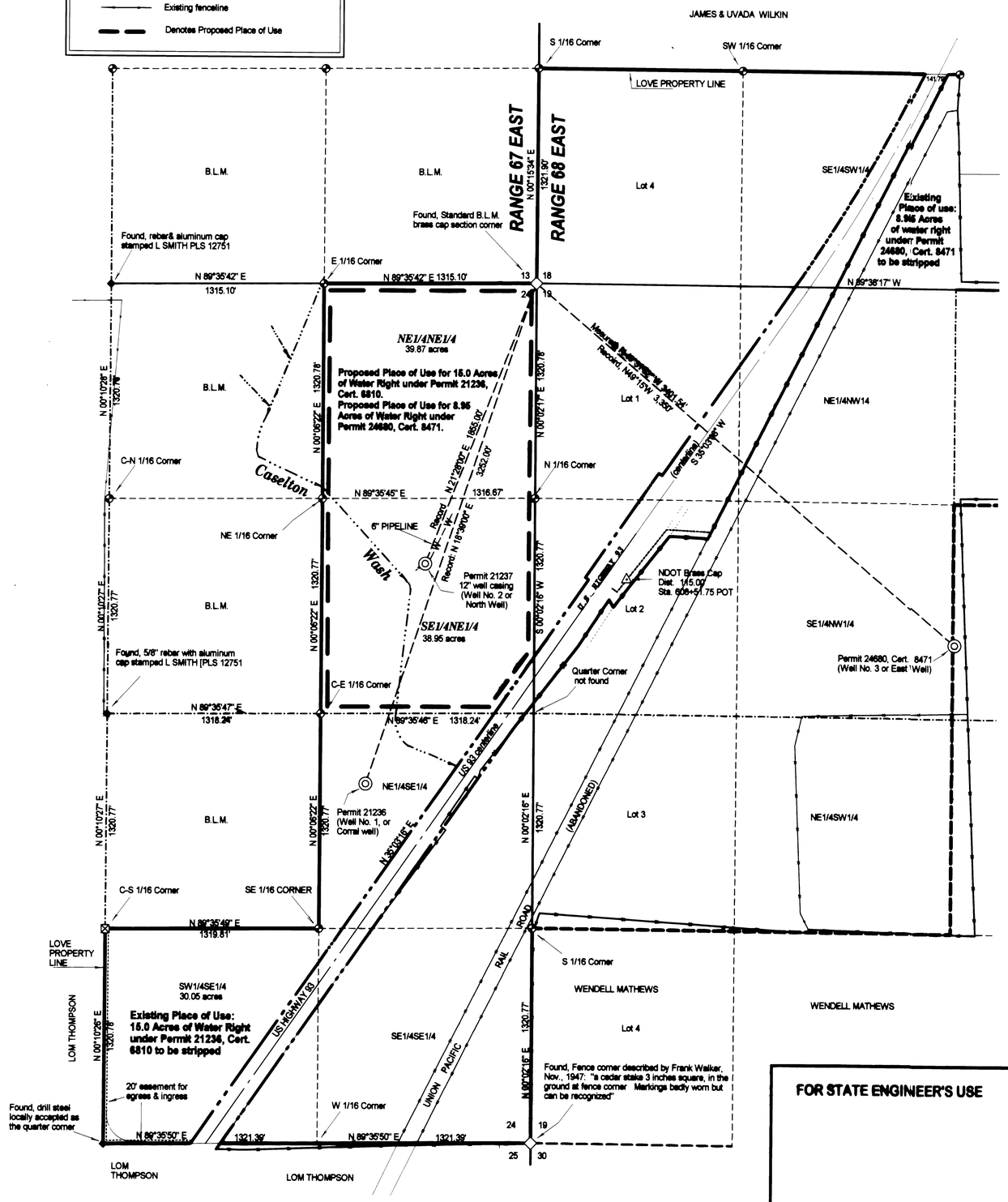
LEGEND

- Underground water source (Well)
- Found Section Corner a described
- Found Section quarter corner as described
- Found Section sixteenth corner as described
- Existing fenceline
- Denotes Proposed Place of Use



SURVEYOR'S AFFIDAVIT

I, Lenard D. Smith, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me, between the 20th and 29th of December, 1999; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Lincoln County, Nevada by L. David & Jean Love for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoir or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR — LENARD D SMITH — No. 12751 — STATE OF NEVADA

Feb 1, 2001

Subscribed and sworn to before me

this 1st day of Feb 2001.

Notary Public in and for Lincoln County, Nevada.

My Commission Expires May 24, 2004

TYLER HEATON
Notary Public - Nevada
No. 00-62834-11
My apot. exp. May 24, 2004

BASIS OF BEARINGS

The East Range Line of Range 67 East, Section 36 Township 2 South and Section 31, Township 3 South: The bearing used as recorded in B.L.M. Records as "North".

SCALE: 1" = 400'

Lenard Smith Land Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax 775 726 3395

FOR STATE ENGINEER'S USE

67192
67193

FILED
FEB 5 2001
STATE ENGINEER'S OFFICE

MAP FOR APPLICATION TO CHANGE PORTIONS OF THE POINTS OF DIVERSION AND PLACES OF USE

UNDER PERMIT 21236, CERTIFICATE 6810 AND PERMIT 24680 CERTIFICATE 8471

FOR IRRIGATION BY L. DAVID & JEAN R. LOVE FROM UNDERGROUND

IN SECTIONS 13 & 24, T.2S., R.67E. and SECTION 19, T.2S., R68., M.D.B.&M., LINCOLN COUNTY, NEVADA

67193 67192