



STATE OF NEVADA
CARSON CITY S.S.

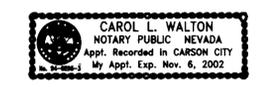
I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 22ND DAY OF DECEMBER, 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY SANDRA E. EVENSON AND DENNIS J. EVENSON FOR IRRIGATION AND DOMESTIC PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bj Vasey
STATE WATER RIGHT SURVEYOR NO. 306

21 FEB 2 001

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 21ST DAY OF Feb, 2001.

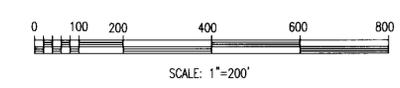
Carol L. Walton
NOTARY PUBLIC IN AND FOR CARSON CITY
MY COMMISSION EXPIRES: Nov 6, 2002



NOTE:
USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 64830 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE.

-  PROPOSED PLACE OF USE, 1.5 ACRES WITHIN AREA SHOWN
-  PROPOSED PLACE OF USE, 0.75 ACRES WITHIN AREA SHOWN

67164 CERTIFICATE NO. 16588 ISSUED 10/10/05
67165 CERTIFICATE NO. 16589 ISSUED 10/10/05



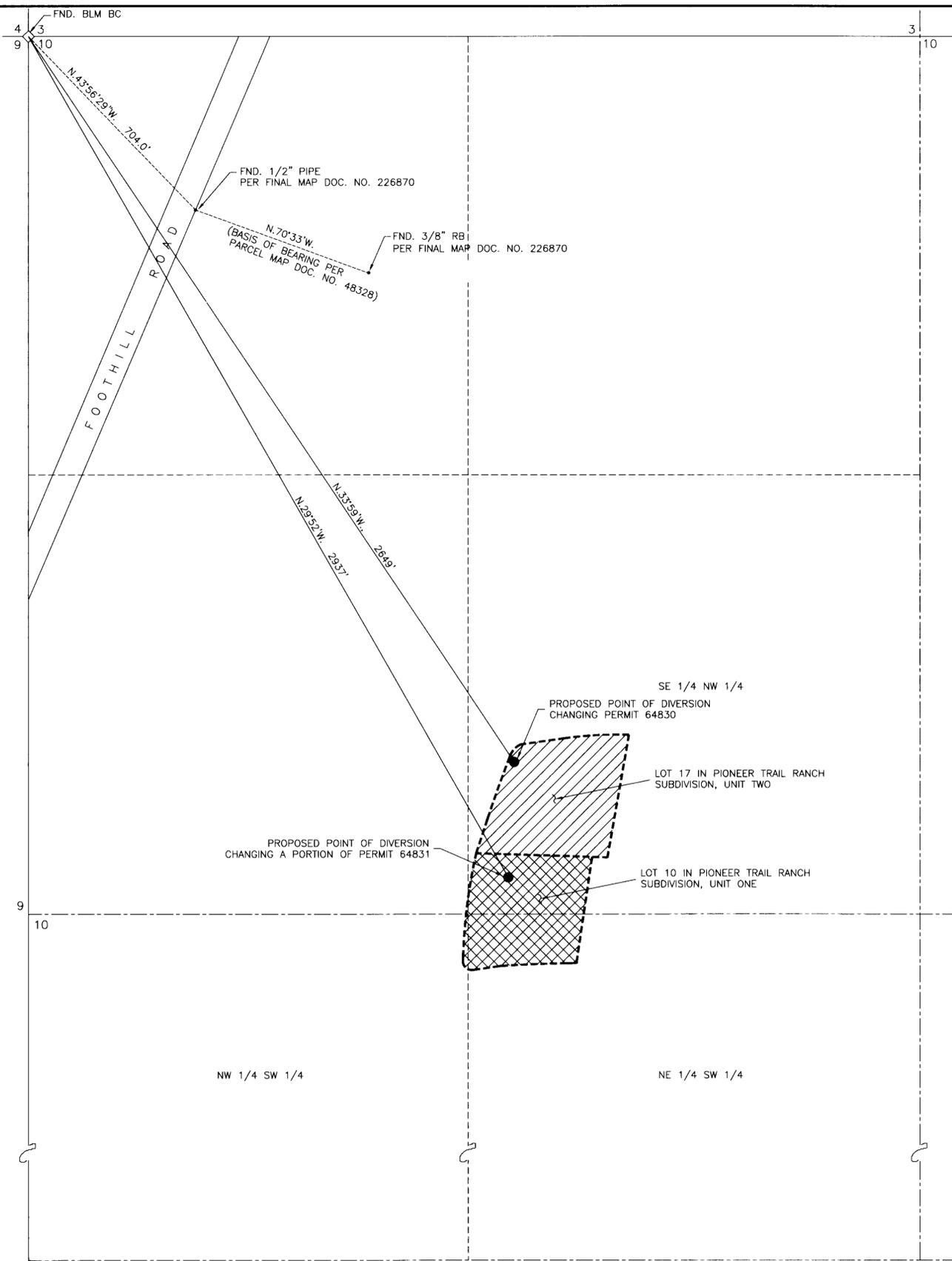
STATE ENGINEER'S USE



MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE AND THE POINT OF DIVERSION UNDER PERMIT 64830 AND UNDER A PORTION OF PERMIT 64831 FOR IRRIGATION AND DOMESTIC PURPOSES
BY

*Sandra E. Evenson and
Dennis J. Evenson*

FROM UNDERGROUND SOURCES
IN DOUGLAS COUNTY, NEVADA



Water, Inc. PROPOSED POINTS OF DIVERSION AND PLACES OF USE
SE1/4 NW1/4 AND N1/2 SW1/4 OF SECTION 10, T.13 N., R. 19 E., M.D.M.
1590 4th Street
Minden, Nevada 89423
(702) 782-4345

DATE: 1/12/01

67165 67164