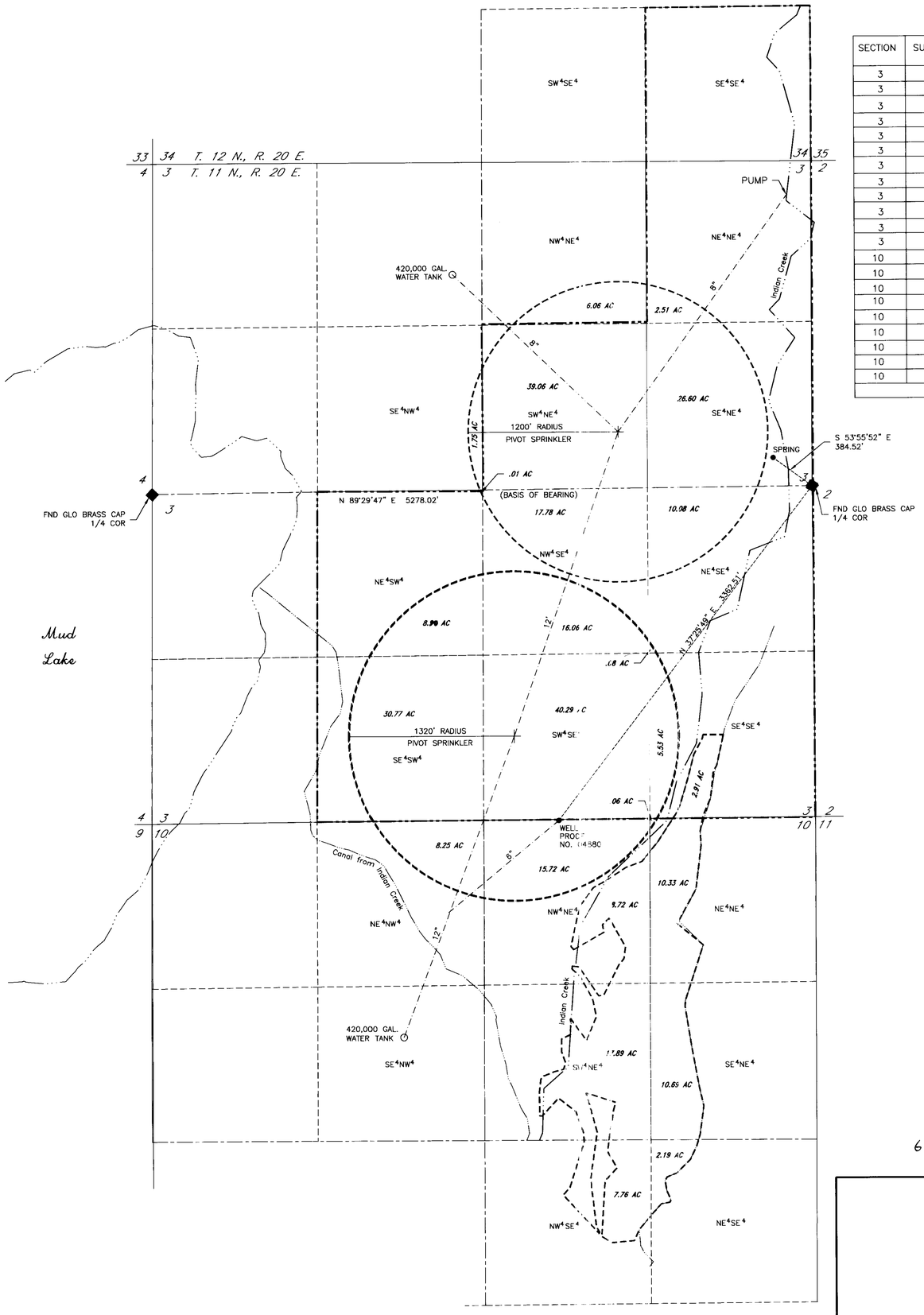

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
3	NE4NE4	11 N	20 E	2.51 AC	WHEAT
3	NW4 NE4	11 N	20 E	6.06 AC	WHEAT
3	SE4NE4	11 N	20 E	26.60 AC	WHEAT
3	SW4NE4	11 N	20 E	39.06 AC	WHEAT
3	SE4NW4	11 N	20 E	1.75 AC	WHEAT
3	NE4SE4	11 N	20 E	10.16 AC	WHEAT
3	NW4 SE4	11 N	20 E	33.84 AC	WHEAT
3	SE4SE4	11 N	20 E	5.53 AC	WHEAT
3	SE4SE4	11 N	20 E	2.91 AC	PASTURE GRASS
3	SW4 SE4	11 N	20 E	40.29 AC	WHEAT
3	NE4SW4	11 N	20 E	8.91 AC	WHEAT
3	SE4SW4	11 N	20 E	30.77 AC	WHEAT
10	NE4NE4	11 N	20 E	0.06 AC	WHEAT
10	NE4NE4	11 N	20 E	10.33 AC	PASTURE GRASS
10	NW4 NE4	11 N	20 E	15.72 AC	WHEAT
10	NW4 NE4	11 N	20 E	8.72 AC	PASTURE GRASS
10	SE4NE4	11 N	20 E	10.69 AC	PASTURE GRASS
10	SW4 NE4	11 N	20 E	17.89 AC	PASTURE GRASS
10	NE4NW4	11 N	20 E	8.25 AC	WHEAT
10	NE4SE4	11 N	20 E	2.19 AC	PASTURE GRASS
10	NW4 SE4	11 N	20 E	7.76 AC	PASTURE GRASS
			TOTAL	290.0 AC	

NORTH

STATE OF NEVADA
CARSON CITY **S.S.**

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 23RD DAY OF AUGUST, 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM INDIAN CREEK AND AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY LONG VALLEY RANCH COMPANY, INC. FOR PURPOSES AS DECREED AND IRRIGATION PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STRUCTURES WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

BJ Vasey
STATE WATER RIGHT SURVEYOR NO. 306

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA BENNY J. VASEY No. 1586
22 JAN 2001

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22ND DAY OF Jan. 2001.

Carol L. Walton
NOTARY PUBLIC IN AND FOR Carson City
MY COMMISSION EXPIRES: Nov 6, 2002

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
No. 94-2066-3 My Appt. Exp. Nov. 6, 2002

BASIS OF BEARING:

THE NORTH LINE OF THE SOUTH ONE-HALF OF SECTION 3, T.11 N., R.20 E., M.D.M., AS SHOWN ON THE RECORD OF SURVEY FOR WEST FORK WATER COMPANY, LLC, DOC. NO. 424171 (N.89°29'47"E.).

NOTES

1. REFERENCE IS MADE TO PROOF 04880 FOR THE EXISTING UNDERGROUND PLACE OF USE.
2. REFERENCE IS MADE TO THE CARSON RIVER DECREE FOR THE PROPOSED AND EXISTING POINTS OF DIVERSION UNDER CLAIM NOS. 55 AND 464

LEGEND:

EXISTING PLACE OF USE-CARSON RIVER CLAIM NOS. 55 & 464, 290 AC. TOTAL WITHIN AREA SHOWN (DIVISION OF WATER RESOURCES DRAWING NO. CR-028)

PROPOSED PLACE OF USE

0 250 500 1000 1500 2000
SCALE: 1"=500'

67155 CERTIFICATE NO. 19533 ISSUED 9/10/2014

DATE: 1-17-01

STATE ENGINEER'S USE

FILED
JAN 22 2001
STATE ENGINEER

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE OF CARSON RIVER DECREE CLAIM NOS. 55 AND 464 AND PROOF OF APPROPRIATION NO. 04880
BY
Long Valley Ranch Company, Inc.
FOR PURPOSES AS DECREED AND FOR IRRIGATION PURPOSES FROM INDIAN CREEK AND AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA

Water, Inc. *1590 4th Street, Minden, NV 89423*
(775)782-4345

67155 67156 67155