



T. 28N., R. 32E.
M.D.B. & M.

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 28th day of February, 2001 and the 1st day of March, 2001; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lander County, Nevada by NEVADA LAND AND RESOURCE COMPANY, L.L.C. for industrial purposes under Appl. Number 67152, 67195 and 67243. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



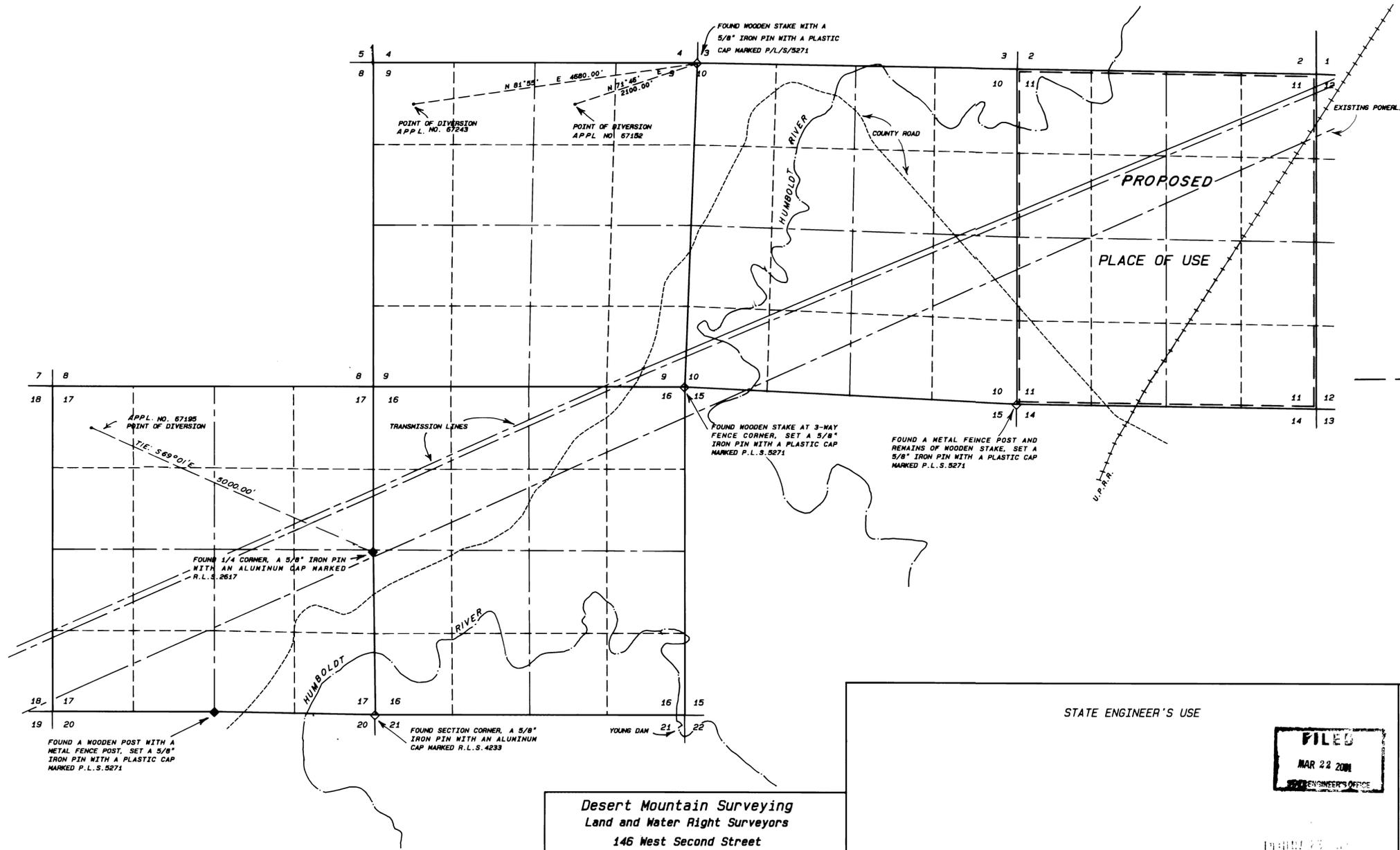
State Water Right Surveyor No. 573

Subscribed and sworn to before me this 20th day of March, 2001.

Doris A. Twichell
DORIS A. TWICHELL
Notary Public in and for Humboldt County, State of Nevada.
My commission expires on: May 28th, 2001.



PORTION OF SECTIONS 9, 10, 11, 16 AND 17, T. 28N., R. 32E., M.D.B. & M.



NOTES:

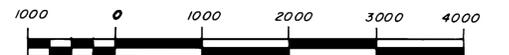
○ Indicates a found section corner.

● Indicates a found 1/4 section corner.

Basis of Bearings was taken from the line between U.S.C. & G.S. Triangulation Station Dad & Woolsey as reported by NGS as geodetic azimuth of 212-27-29.3.

— — — Indicates the boundary of the proposed place of use.

SCALE 1" = 1000'



STATE ENGINEER'S USE



Desert Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
WINNEMUCCA, NEVADA 89445 (775) 623-4414

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
APPL. NO. 67152, 67195 & 67243
BY NEVADA LAND AND RESOURCE
COMPANY, L.L.C.
FROM UNDERGROUND
FOR INDUSTRIAL USE
IN LANDER COUNTY, NEVADA

67243 67195 67152