

**SURVEYOR'S CERTIFICATE:**

I, DAVID A. RICHARDS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED SHEET 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 25th OF OCTOBER, 2000 AND THE 20th OF DEC., 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE PLACE OF USE OF WATER TO BE DIVERTED FROM UNDERGROUND, UNDER APPLICATION FOR CHANGE OF POINT OF DIVERSION AND PLACE OF USE IN THE COUNTY OF NYE, STATE OF NEVADA, BY NEVADA NATIONAL, LTD., FOR QUASI-MUNICIPAL PURPOSES.



*David A. Richards* 1/11/01  
 DAVID A. RICHARDS, NEVADA PLS 10026  
 WATER RIGHT SURVEYOR No. 1068

STATE OF NEVADA }  
 COUNTY OF NYE } SS

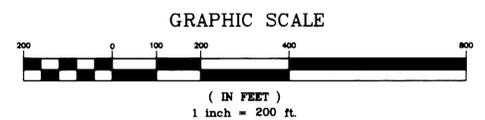
SUBSCRIBED AND SWORN TO BEFORE ME

THIS 11<sup>th</sup> DAY OF January, 2001.

*Barbara D. Taylor*

NOTARY PUBLIC IN AND FOR Nye County, NV

MY COMMISSION EXPIRES November 7, 2004



**REFERENCES:**

- △ SUBDIVISION MAP FILE 34884
- △ SUBDIVISION MAP FILE 34886
- △ SUBDIVISION MAP FILE 28013
- △ RECORD OF SURVEY FILE 71184
- △ SUBDIVISION MAP FILE 34885
- △ LARGE PARCELS MAP FILE 447915

**BASIS OF BEARING**

N 89°49'20" E, BEING THE BEARING OF THE SOUTH LINE OF THE SE 1/4 OF SECTION 24, T. 20 S., R. 52 E., M.D.M. AS SHOWN ON THE FINAL MAP OF "CHARLESTON PARK RANCHOS UNIT 6" RECORDED MAY 9, 1960, FILE #34885.

**STATE ENGINEER'S USE**

1/09/02/2001 TITLE BLOCK SHOULD SAY "OF A PORTION"

**FILED**  
 MAR 30 2001  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY CHANGE IN POINT OF DIVERSION & PLACE OF USE UNDER PERMIT No's 53939 & 53785 FOR QUASI-MUNICIPAL USE BY NEVADA NATIONAL, LTD. FROM EXISTING WELLS IN NYE COUNTY, NEVADA