WHITE PINE COUNTY

T.10N.

T.9N.

LINCOLN COUNTY

R.67E. R.68E.

T.10N.

T.9N.

Proposed Point of Diversion for Application 67068

N 45°00'00" E 100.00' Proposed P.O.D. Appl. 67068

N 90°00'00" E 1320.00' | N 90°00'00" E 1320.00' | N 90°00'00" E 1320.00' | N 90°00'00" E 1320.00' | N 90°00'00" E 2640.00'

N 00°05'11" E 1318.66' | N 00°00'00" W 1322.63' | N 00°00'00" W 2645.26' | N 00°09'27" E 2640.00' | N 00°10'56" W 2642.47'

N 00°05'16" W 2642.13' | N 00°12'01" W 2641.53' | N 00°10'01" W 2641.78' | N 00°03'-34" W 2642.71'

N 00°02'06" W 2642.13' | N 00°02'06" W 2641.72'

N 89°58'15" E 2642.64' | N 89°58'15" E 2642.64' | N 90°00'00" E 2640.00'

S 89°59'35" W 2645.37' | S 89°59'35" W 2645.37' | S 90°00'00" W 2640.00'

NW1/4NW1/4 NE1/4NW1/4 SW1/4NW1/4 SE1/4NW1/4 NW1/4SW1/4 NE1/4SW1/4 SW1/4SW1/4 SE1/4SW1/4

NW1/4NE1/4 NE1/4NE1/4 SW1/4NE1/4 SE1/4NE1/4 NW1/4SE1/4 NE1/4SE1/4 SW1/4SE1/4 SE1/4SE1/4

PROPOSED PLACE OF USE

PROPOSED PLACE OF USE

UNDER APPL. 67069

UNDER APPL. 67068

SURVEYED

UNSURVEYED

MAP NOTE

The lands shown in Township 9 North, Range 67 East are surveyed and have standard General Land Office brass caps, approved May 18, 1917. The Lands shown in Township 9 North, Range 68 East are unsurveyed but protracted by the Bureau of Land Management from west to east instead of the normal east to west, giving the sections along the west tier of sections a standard 640 acres each.

Land Sight Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax: 775 726 3388

ENGINEER'S USE

RECEIVED
01 MAY 15 AM 2:38

FILED
MAY 15 2001

BASIS OF BEARINGS

Bearings determined using G.P.S.

LEGEND

- Proposed point of diversion
- Found standard B.L.M. brass cap section corner
- Found standard B.L.M. brass cap quarter section corner.
- Section and quarter corners protracted (in unsurveyed land).
- Water pipeline (various sizes)

SCALE: 1" = 500'

0 500 1000 1500 2000 2500

Proposed Point of Div for Application 67069

S 45°00'00" E 100.00' Proposed P.O.D. Appl. 67069

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR IRRIGATION

BY LEE PEARSON

FROM UNDERGROUND

IN LINCOLN COUNTY, NEVADA

67069 67068

SURVEYOR'S AFFIDAVIT

STATE OF NEVADA
COUNTY OF LINCOLN } ss

I, Leonard D. Smith, being first duly sworn, deposes and say that I, Leonard D. Smith, have made a survey of the lands shown on the attached map and that the same is a true and correct copy of the original map made under my supervision and direction, between April 13 and April 17, 2001, and that the location and direction of the works used to divert water from underground in Lincoln County, Nevada by Lee Pearson for the approximate location and size of the diversion channel or other conduit, all reservoirs or basins, the location and names of all streams, springs, or other bodies of water, the boundary of all lands accounted by ID and the boundary of all lands accounted by ID and proposed to be served, and the area proposed to be served, shall be correctly delineated thereon.

Leonard D. Smith Water Right Surveyor

LEONARD D. SMITH PROFESSIONAL LAND SURVEYOR No. 12751 STATE OF NEVADA

May 14, 2001

SUBSCRIBED AND SWORN TO BEFORE ME this 14 day of May 2001

Notary Public and for Lincoln County, Nevada

My Commission expires 11-10-01

NOTARY PUBLIC STATE OF NEVADA
Nancy Cardinal
No. 97-4286-11
My appt. expir. Nov. 10, 2001