

STATE OF NEVADA }  
 COUNTY OF CHURCHILL }SS

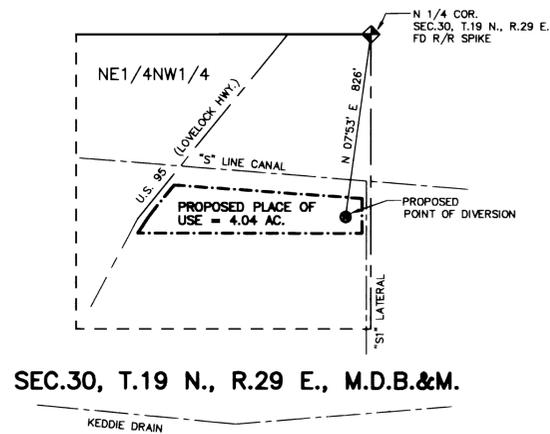
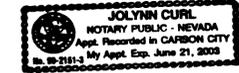
I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 2nd DAY OF JANUARY, 2001, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY JEFF L. CHRISTIANSEN FOR COMMERCIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
 STATE WATER RIGHT SURVEYOR #817      1/02/01  
 DATE



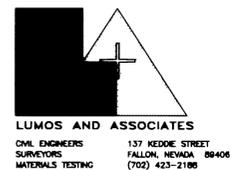
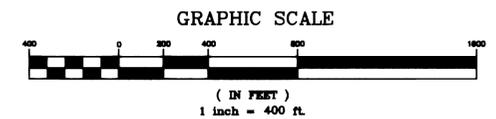
SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 8th DAY OF January 2001, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Jolynn Curl*  
 NOTARY PUBLIC      1/10/01  
 DATE



**BASIS OF BEARING**  
 G.P.S. NORTH (W.G.S. 84)  
 ACCURACY = ±5 METERS

- LEGEND :**
- PROPOSED PLACE OF USE
  - ⊙ PROPOSED POINT OF DIVERSION



STATE ENGINEER'S USE



**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**

BY : JEFF L. CHRISTIANSEN  
 FOR : COMMERCIAL USE  
 FROM : AN UNDERGROUND SOURCE  
 IN : CHURCHILL COUNTY