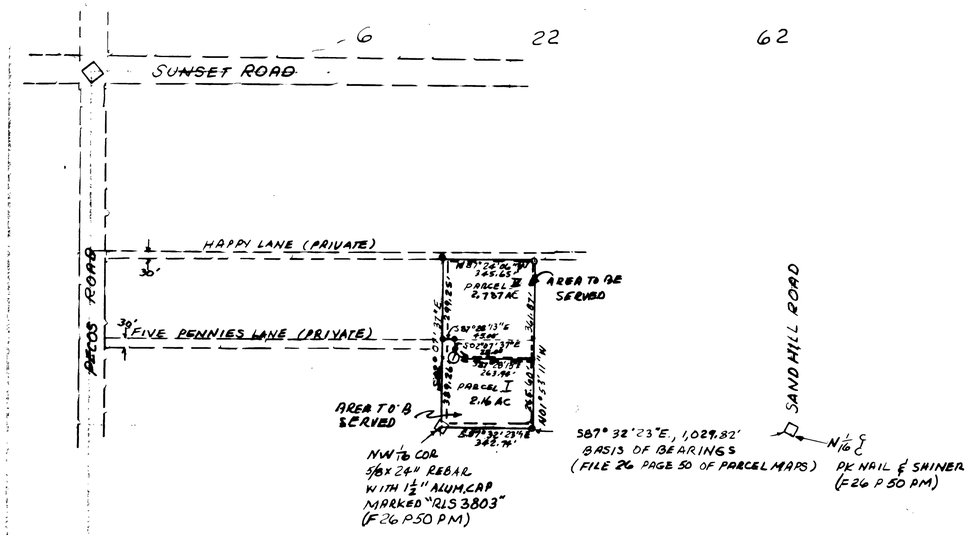


CURVE DATA

① R = 38.12'
Δ = 85° 20' 36"
L = 56.78'
T = 35.13'

PARCEL I (DESCRIPTION)
ALL THAT PROPERTY SITUATE IN GOVERNMENT LOT 3, BEING A PORTION OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION 6, T22S, R62E, MDBM, CLARK COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:
LOT THREE (3) OF THAT CERTAIN PARCEL MAP IN FILE 115, PAGE 13, RECORDED SEPTEMBER 26, 1977 IN BOOK 792 OF OFFICAL RECORDS; AS DOCUMENT NO. 751196; ALSO DESCRIBED AS BEING LOT THREE (3) OF THAT CERTAIN "AMENDED" PARCEL MAP IN FILE 26, PAGE 50 RECORDED JUNE 8, 1979 IN BOOK 1068 OF OFFICIAL RECORDS AS DOCUMENT NO. 1027262, AND INCLUDING A PORTION OF LOT THREE (3) OF SAID "AMENDED" PARCEL MAP MORE PARTICULARLY DESCRIBED AS FOLLOWS;
COMMENCING AT THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION BEING A POINT ON THE EAST LINE OF SAID LOT 3, FROM WHICH THE NORTHEAST CORNER OF SAID LOT 3 BEARS NORTH 01°53'11" WEST, 63.13 FEET; THENCE S 01° 53' 11" EAST ON THE EAST LINIE OF SAID LOT 3, 265.60 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3, THENCE NORTH 87° 32' 23" WEST ON THE SOUTH LINE OF SAID LOT 3, 342.74 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 02° 07'37" WEST ON THE WEST LINE OF SAID LOT 3, 329.26 FEET TO THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH 87° 28' 13" EAST, 45.00 FEET TO A CERTAIN POINT; THENCE SOUTH 02° 07' 37" EAST, 28.00 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE TO THE NORTHEAST, THENCE ALONG THIS CURVE HAVING A RADIUS OF 38.12 FEET THROUGH A CENTRAL ANGLE OF 85° 20'36" AN ARC DISTANCE OF 56.78 FEET TO A POINT OF TANGENCY THAT BEARS SOUTH 87° 28' 13" EAST, THENCE SOUTH 87° 28' 13" EAST, 263.94 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 2.16 ACRES, MIORE OR LESS.

PARCEL II (DESCRIPTION)
ALL THAT PROPERTY SITUATE IN GOVERNMENT LOT 3, BEING A PORTION OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION 6, T22S, R62E, MDBM, CLARK COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:
LOT TWO (2) OF THAT CERTAIN PARCEL MAP IN FILE 15,, PAGE 13, RECORDED SEPTEMBER 26, 1977 IN BOOK 792 OF OFFICAL RECORDS; AS DOCUMENT NO 751196; ALSO DESCRIBED AS BEING LOT TWO (2) OF THAT CERTAIN "AMENDED" PARCEL MAP IN FILE 26, PAGE 50 RECORDED JUNE 8, 1979 IN BOOK 1068 OF OFFICIAL RECORDS AS DOCUMENT NO. 1027262, AND INCLUDING A PORTION OF LOT THREE (3) OF SAID "AMENDED" PARCEL MAP MORE PARTICULARLY DESCRIBED AS FOLLOWS,
COMMENCING AT THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION BEING A POINT ON THE EAST LINE OF SAID LOT 3, FROM WHICH THE NORTHEAST CORNER OF SAID LOT 3 BEARS NORTH 01°53'11" WEST, 63.13 FEET; THENCE NORTH 01° 53' 11" WEST ON THE EAST LINE OF SAID LOT 3 AND 2, 367.87 FEET TO THE SOUTH LINE OF HAPPY LANE 4(30 FT IN WIDTH)(PRIVATE); THENCE NORTH 87° 24' 06" WEST ON THE SOUTH LINE OF HAPPY LANE, 345 65 FEET TO A CERTAIN POINT ON THE WEST LINE OF SAID ILOT 2; THENCE SOUTH 02° 07' '37" EAST ON THE WEST LINE OF SAID LOT 2, 299.25 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 87° 28' 13" EAST, 45.00 FEET TO A CERTAIN POINT. THENCE SOUTH 02° 07' 37' EAST, 28.00 FEET TO A POINT OF TANGENCY WITH A CURVE CONCAVE TO THE NORTHEAST, THENCE ALONG THIS CURVE HAVING A RADIUS OF 38 12 FEET THROUGH A CEINTRAL ANGLE OF 85° 20'36" AN ARC DISTANCE OF 56.78 FEET TO A POINT OF TANGENCY THAT BEARS SOUTH 87° 28' 13" EAST; THENCE SOUTH 87° 28' 13" EAST, 263 94 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 2.787 ACRES, MORE OR LESS

10-6-2000 to 12-11-2000

JOHN WASSERBURGER,
TRUSTEE FOR DOMESTIC, STOCK & IRRIGATION

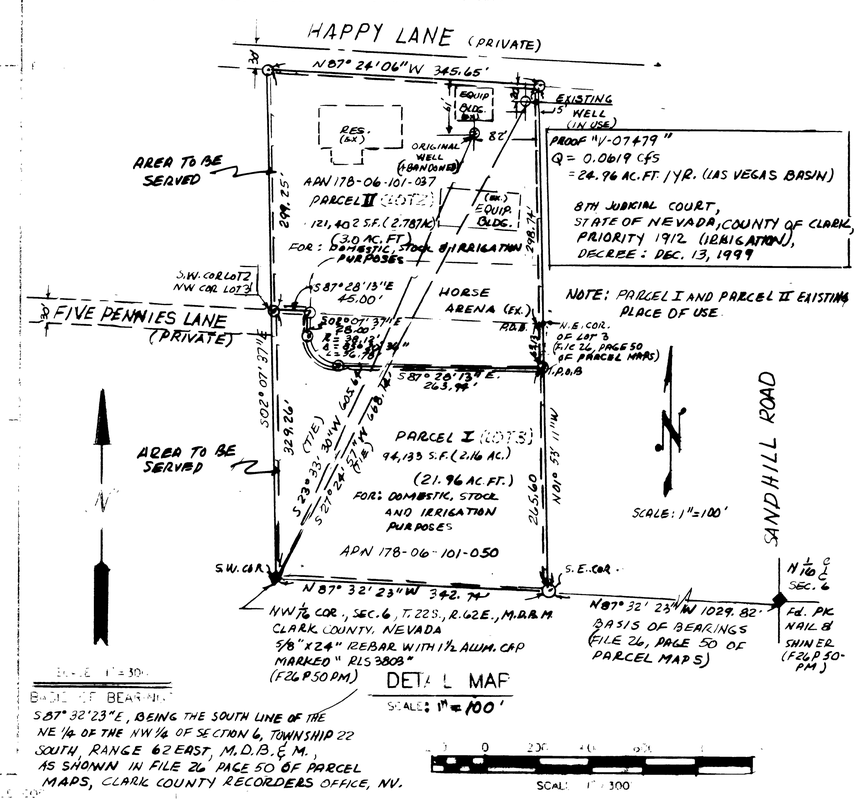
(SHOWN ELSEWHERE ON MAP)

RUSSELL ALLEN
12-12-00

December 12th — 2000

NOTARY PUBLIC
County of Clark State of Nevada
CAROL J. WELLS
No. 99-37575-1
My Appointment Expires July 24, 2003

07-24-03



BASIS OF BEARINGS
S87° 32'23"E, BEING THE SOUTH LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B.&M., AS SHOWN IN FILE 26, PAGE 50 OF PARCEL MAPS, CLARK COUNTY RECORDERS OFFICE, NV.

67039

FILED
DEC 26 2000

AEC

CHANGE THE: PLACE OF USE
WITHIN THE NE 1/4 NW 1/4 SEC. 6, T. 22S., R. 62E., M.D.B.&M.
MANNER OF USE: EXISTING DOMESTIC, STOCK AND IRRIGATION PURPOSES - BY: JOHN T. WASSERBURGER, TRUSTEE
UNDER PROOF NO. V-07479 UNDERGROUND WATER (1912 IRRIGATION) 8TH JUDICIAL DISTRICT COURT, STATE OF NEVADA FILE IN AND FOR COUNTY OF CLARK, PAGE 37, 12-13-1999
IN:

AVERY ENGINEERING CORPORATION
CONSULTING ENGINEERS AND PLANNERS
1401 SOUTH MARYLAND PARKWAY
P.O. BOX 1858MG (MAIL)
LAS VEGAS, NEVADA 89114 702 385-3877

JW/RA
10-10-2000

C5-18

AREA TO BE SERVED: 4.847 ACRES

AEC PROJ N69-14-81

67039