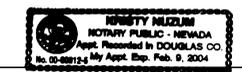


STATE OF NEVADA )  
 ) SS  
 COUNTY OF DOUGLAS )

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN 18 FEBRUARY 1999 AND 6 MARCH 2000, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA, BY BROWN SAND, INC. FOR IRRIGATION PURPOSES UNDER PERMIT NOS. 60105-60107, AND FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 60113. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NOS. 60105-60107, 60113 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert O. Anderson*  
 ROBERT O. ANDERSON, P.E.  
 STATE WATER RIGHT SURVEYOR NO. 814

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 4 DAY OF ~~March~~ December, 2000. 12.4.00  
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.



**LEGEND**

IRRIGATED ACREAGE: 28.8 ACRES

**BASIS OF BEARING**

WEST - THE NORTH LINE OF SECTION 1 IN TOWNSHIP 19N RANGE 27E M.D.B.#1, AS SHOWN ON THE MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION & THE PLACE OF USE UNDER PERMIT NOS. 47592-47596 ON FILE WITH THE DIVISION OF WATER RESOURCES.



**Anderson**  
 ENGINEERING INC  
 1624 10th STREET - P.O. BOX 2294 - PRINCEVILLE, NV 89425  
 PH: (775) 782-2822 FAX: (775) 782-7084  
 WEBSITE: WWW.ANDERSON.COM

STATE ENGINEER'S USE

Basis of Bearing is north line of sec. 1 T.18N R.26E

Use: Irrigation Source: Underground

67000-67003

FILED

DEC 4 2000

STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION

UNDER PERMIT NOS. 60105, 60106, 60107, 60113

BY BROWN SAND, INC.

IN CHURCHILL COUNTY, NEVADA

079-10-00 SHEET 1 OF 1

67003 67002 67001 67000