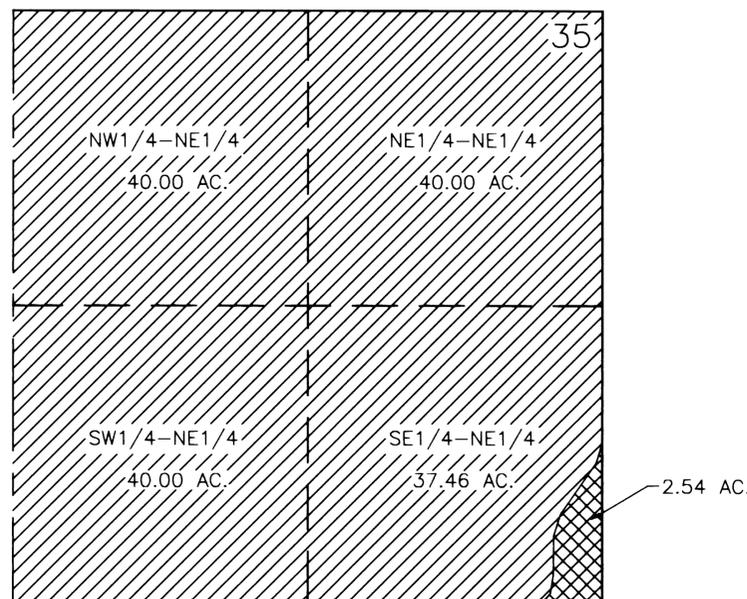


ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	PROPOSED PLACE OF USE (AC)	DUTY AC.-FT.
35	17 N	28 E	NE1/4-NE1/4	40.00	SEE NOTE	2.99
35	17 N	28 E	NW1/4-NE1/4	40.00		2.99
35	17 N	28 E	SW1/4-NE1/4	40.00		2.99
35	17 N	28 E	SE1/4-NE1/4	37.46		2.99
TOTAL				157.46		470.81



T.17 N., R.28 E., M.D.B.& M.
 SERIAL NO. 23
 ASSESSOR'S PARCEL NO. 06-011-03

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, STATE UNDER OATH:

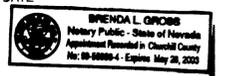
- 1) THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM U.S. BUREAU OF RECLAMATION RECORDS, AND OTHER RECORDS.
- 2) THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE OF WATER FROM THE TRUCKEE RIVER IN STOREY COUNTY AND FROM THE CARSON RIVER IN CHURCHILL COUNTY.
- 3) THAT THE POINT OF DIVERSION, LAHONTON DAM, IS UNCHANGED, AND
- 4) THAT THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE PROPOSED PLACE OF USE FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE ARE FULLY AND CORRECTLY INDICATED ON THIS MAP.

Barry A. Fitzpatrick
 STATE WATER RIGHT SURVEYOR #817 9/25/00 DATE



SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 25 DAY OF August 2000, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

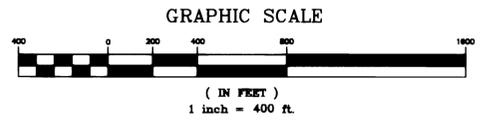
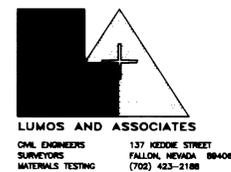
Brenda L. Gross
 NOTARY PUBLIC 8/25/00 DATE



LEGEND :

WATER RIGHTS CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER

WATER RIGHTS NOT CURRENTLY DEEMED AS QUALIFYING FOR TRANSFER



NOTE: PROPOSED PLACE OF USE IS STILLWATER NATIONAL WILDLIFE REFUGE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 65700, AND CARSON LAKE, AS SHOWN ON THE SUPPORTING MAP FILED WITH APPLICATION NO. 66229.

STATE ENGINEER'S USE

FILED
 NOV 29 2000
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE OF A PORTION FOR MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE

UNITED STATES OF AMERICA,
 BY : FISH AND WILDLIFE SERVICE
 FROM : TRUCKEE RIVER & CARSON RIVER
 IN : CHURCHILL COUNTY, NEVADA

F:\Proj\WR\1634\1634-085.DWG, 08/24/00 07:29:41 AM, AWG