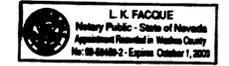


STATE OF NEVADA COUNTY OF WASHOE

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE FEBRUARY 15, 2000; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION OF A PORTION OF THE PLACE OF USE OF CLAIM 247 OF THAT CERTAIN DECREE ENTITLED "UNITED STATES OF AMERICA, PLAINTIFF VS ORR WATER DITCH COMPANY, ET AL, DEFENDANTS, IN EQUITY DOCKET A-3." SAID CLAIMS HAVING BEEN PREVIOUSLY CHANGED BY PERMIT 11489, CERTIFICATE 4827, AND FURTHER BEING CHANGED BY SIERRA PACIFIC POWER COMPANY FOR MUNICIPAL & DOMESTIC PURPOSES, THAT THE PLACE OF USE BEING REMOVED FROM IRRIGATION, SHOWN BY 40 ACRE SUBDIVISIONS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 25th day of October, 2000
NOTARY PUBLIC IN AND FOR Washoe COUNTY, Nevada
MY COMMISSION EXPIRES Oct. 1, 2003



BASIS OF BEARINGS

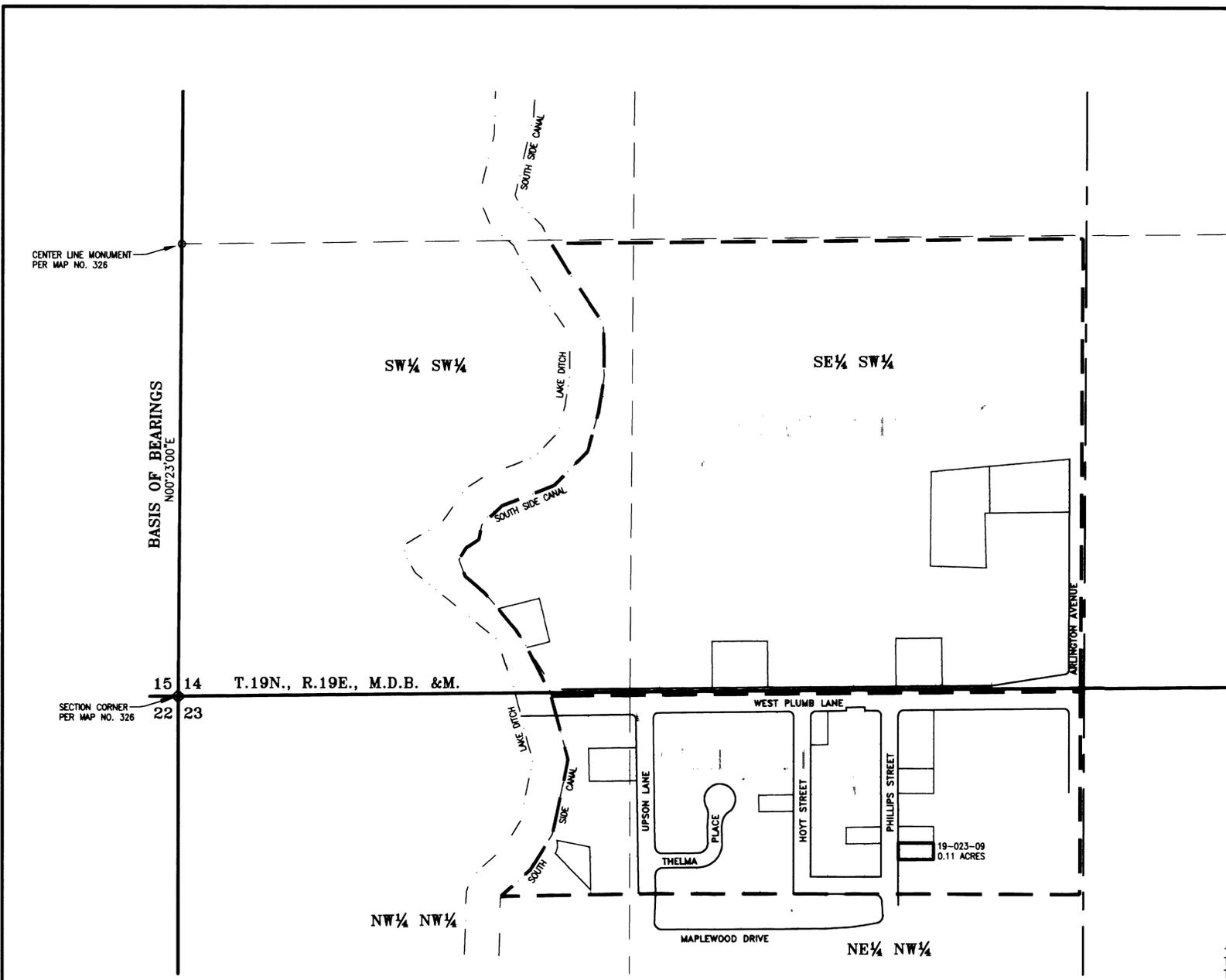
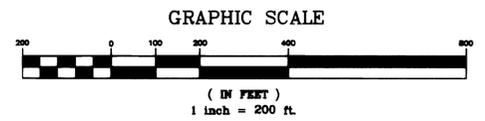
THE SECTION LINE COMMON TO THE SW 1/4 SW 1/4 OF SECTION 14 AND THE SE 1/4 SE 1/4 OF SECTION 15 OF T.19N., R.19E., M.D.B. &M., AS SHOWN ON THAT CERTAIN PLAT OF THE SOUTHRIDGE ESTATES AND BEING RECORDED AS DOCUMENT NO. 149656, MAP NO. 326 AS FILED IN THE WASHOE COUNTY RECORDER'S OFFICE ON FEBRUARY 13, 1947, SAID LINE BEARING S 00°23'00" W.

POINT OF DIVERSION AFTER TRANSFER

EXISTING SIERRA PACIFIC POWER COMPANY POINTS OF DIVERSION AS DESCRIBED IN PERMIT 58882 AND AS SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID PERMIT ON FILE WITH THE STATE ENGINEER.

PLACE OF USE AFTER TRANSFER

THE WATER SERVICE AREA OF SIERRA PACIFIC POWER COMPANY AS SHOWN ON THE SUPPORTING MAP ON FILE UNDER APPLICATION 62141.

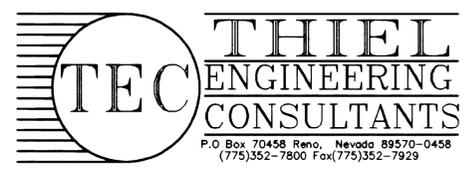


LEGEND

- - CENTER LINE MONUMENT AS NOTED
- ◇ - SECTION CORNER AS NOTED
- - PORTIONS OF CLAIM 247 CHANGED BY THIS APPLICATION
- - CLAIM BOUNDARY
- - PORTIONS OF CLAIM 243 CHANGED BY PREVIOUS APPLICATIONS
- - PORTIONS OF CLAIM 247 CHANGED BY PREVIOUS APPLICATIONS

REFERENCE DOCUMENTS

1. THE MAP OF COUNTRY CLUB HEIGHTS, MAP NO. 240 DOCUMENT NO. 73839 FILED MAY 13, 1936 IN THE WASHOE COUNTY RECORDER'S OFFICE, STATE OF NEVADA.
2. THE PLAT OF UPSON TRACT, MAP NO. 174 DOCUMENT NO. 198242 FILED AUGUST 9, 1951 IN THE WASHOE COUNTY RECORDER'S OFFICE, STATE OF NEVADA.
3. THE ATTERBURY SUBDIVISION, MAP NO. 603 DOCUMENT NO. 294790 FILED NOVEMBER 19, 1958 IN THE WASHOE COUNTY RECORDER'S OFFICE, STATE OF NEVADA.
4. THE SOUTHRIDGE ESTATES, MAP NO. 326 DOCUMENT NO. 149656 FILED FEBRUARY 13, 1947 IN THE WASHOE COUNTY RECORDER'S OFFICE, STATE OF NEVADA.



STATE ENGINEER'S USE
outline of Claim 247 does not match decree map
The area being stripped is within the decreed area
This map has 2 sheets, 1/2

FILED
NOV 8 2000
STATE ENGINEER'S OFFICE

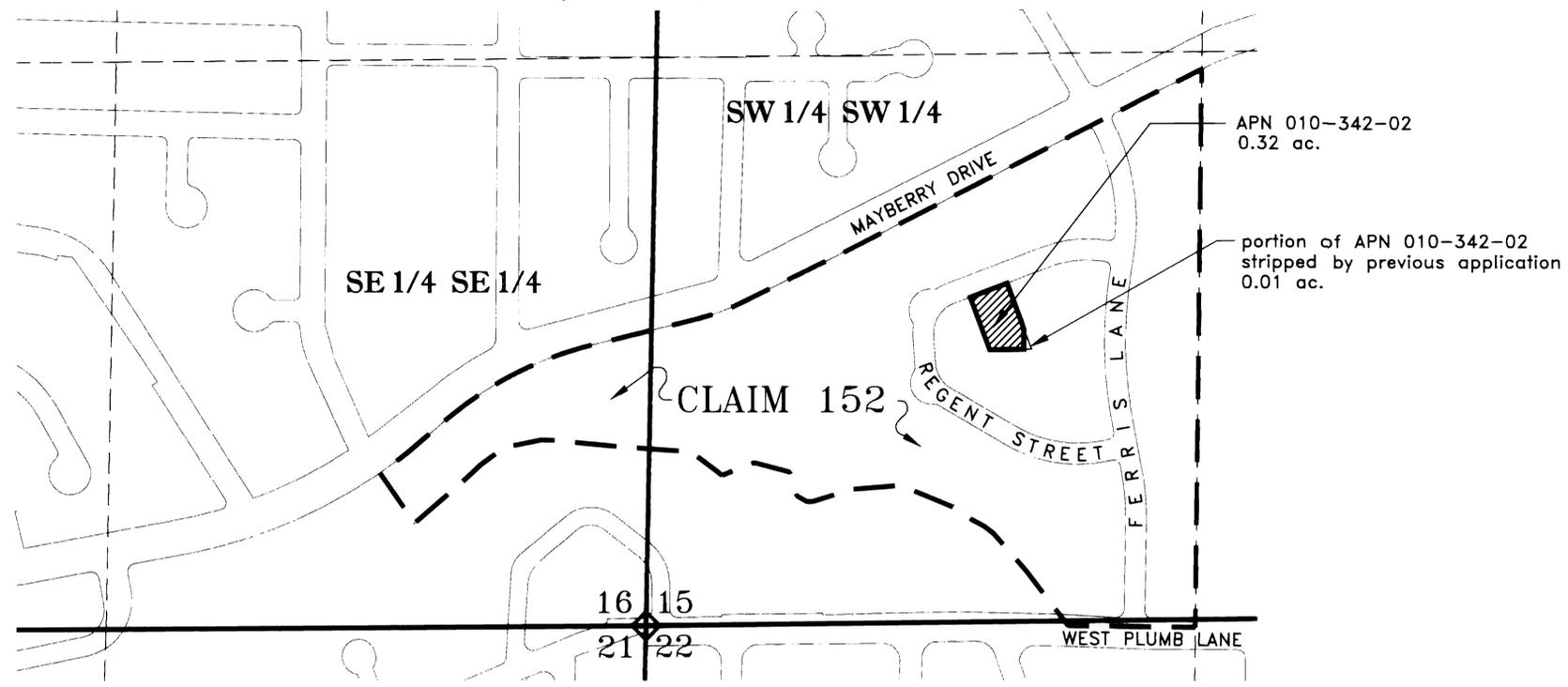
MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER & PLACE OF USE OF A PORTION OF PERMIT 11489, CERTIFICATE 4827 (PORTION OF CLAIM 247 OF THE TRUCKEE RIVER DECREE)
BY
SIERRA PACIFIC POWER COMPANY
FOR MUNICIPAL & DOMESTIC PURPOSES
WASHOE COUNTY NEVADA

F:\9824\dmg\Clair\24\09247c.dwg Tue Oct 24 13:38:06 2000 CAC

STATE OF NEVADA
COUNTY OF WASHOE }SS

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON OR BEFORE SEPTEMBER 26, 2000; THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND THE WASHOE COUNTY RECORDER'S OFFICE; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION OF A PORTION OF THE PLACE OF USE OF CLAIM 152 OF THAT CERTAIN DECREE ENTITLED "UNITED STATES OF AMERICA, PLAINTIFF, VS ORR DITCH WATER COMPANY, ET AL, DEFENDANTS, IN EQUITY DOCKET A-3" BEING CHANGED BY SIERRA PACIFIC POWER COMPANY FOR MUNICIPAL & DOMESTIC PURPOSES, THAT THE PLACE OF USE BEING REMOVED FROM IRRIGATION, ALONG WITH ALL CHANNELS OR OTHER CONDUITS, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH CONNECT OR CROSS WITH THE SAID WORKS, AND THE BOUNDARY OF ALL LANDS SHOWN BY 40-ACRE SUBDIVISIONS, THE AREAS BEING REMOVED FROM IRRIGATION, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

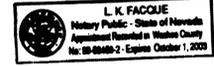
T.19N., R.19E., M.D.B.&M.



EXISTING PLACE OF USE



SUBSCRIBED AND SWORN TO BEFORE ME
THIS 25th DAY OF October, 2000
NOTARY PUBLIC IN AND FOR Washoe County, Nevada
MY COMMISSION EXPIRES Oct. 1, 2005



BASIS OF BEARINGS

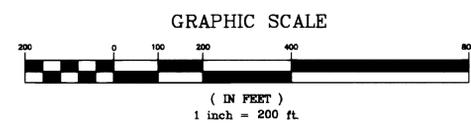
THE BASE PARCEL COVERAGE IS DERIVED FROM THE WASHOE COUNTY PARCEL BASE PRODUCED BY R&S DIGITAL INC., USING NEVADA STATE PLANE (FEET), NAD 1983, WEST ZONE, SPARKS MODIFIED GROUND PROJECTION

POINT OF DIVERSION AFTER TRANSFER

EXISTING SIERRA PACIFIC POWER COMPANY POINTS OF DIVERSION AS DESCRIBED IN PERMIT 58882 AND AS SHOWN ON THE SUPPORTING MAP ACCOMPANYING SAID PERMIT ON FILE WITH THE STATE ENGINEER

PLACE OF USE AFTER TRANSFER

THE WATER SERVICE AREA OF SIERRA PACIFIC POWER COMPANY AS SHOWN ON THE SUPPORTING MAP ON FILE UNDER APPLICATION 62141

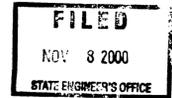


LEGEND

- - - CLAIM BOUNDARY
-  - PORTION OF CLAIM 152 CHANGED BY THIS APPLICATION
-  - SECTION CORNER AS NOTED



STATE ENGINEER'S USE
This map has 2 sheets 7/2



MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, MANNER & PLACE OF USE OF A PORTION OF CLAIM 152 OF THE TRUCKEE RIVER DECREE
BY
SIERRA PACIFIC POWER COMPANY
FOR
MUNICIPAL AND DOMESTIC USES
WASHOE COUNTY NEVADA