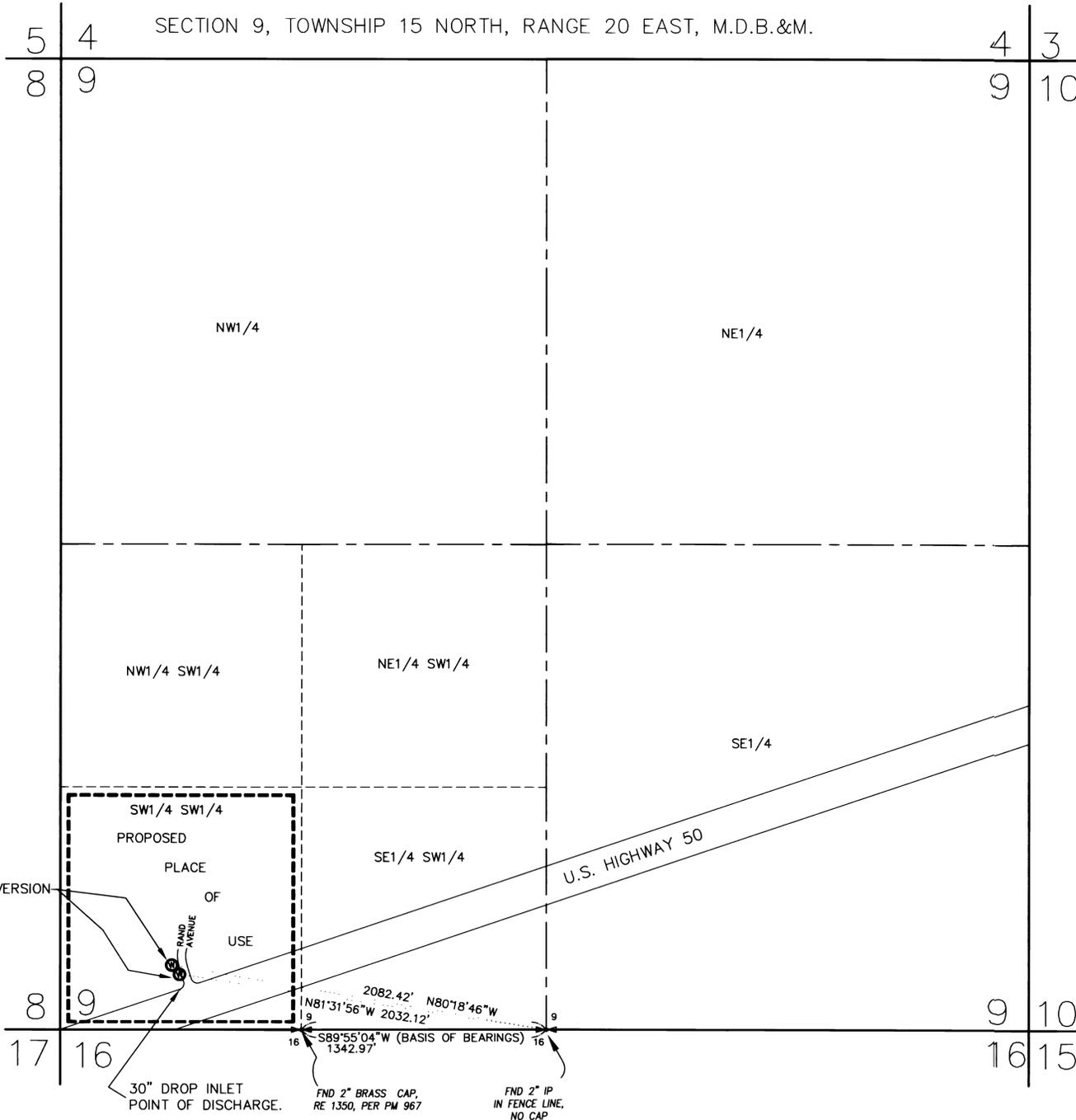


CARSON CITY, NEVADA

SECTION 9, TOWNSHIP 15 NORTH, RANGE 20 EAST, M.D.B.&M.



STATE OF NEVADA }
 CARSON CITY } S.S.



I, RANDAL L. BRIGGS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION ON THE 18 DAY OF SEPTEMBER, 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CARSON CITY, FOR ENVIRONMENTAL USE PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

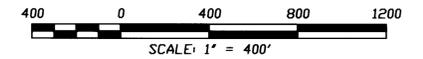
Randal L. Briggs
 RANDAL L. BRIGGS, S.W.R.S. NO. 875
 9/28/00

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF September, 2000
 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

Jolynn Ciffl expiration 6/21/03
 JOLYNN CIFFL
 NOTARY PUBLIC - NEVADA
 App. Recorded in CARSON CITY
 No. 00-2151-3 My Appl. Exp. June 21, 2003

BASIS of BEARING

SOUTH BOUNDARY OF SECTION 9, AS SHOWN ON PARCEL MAP NO. 967 FILED WITH CARSON CITY RECORDERS OFFICE.



DWG. NO. \\SURVEY\H20.DWG

STATE ENGINEER'S USE

66926 E
FILED
 NOV 9 7 2000
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 for: ENVIRONMENTAL PURPOSES
 by: BERRY HINCKLEY INDUSTRIES
 from: UNDERGROUND SOURCE
 in: SW1/4 SW1/4, SECTION 9, T.15 N., R.20E., M.D.B. & M.
 CARSON CITY NEVADA
 DATE: SEPTEMBER, 2000 JOB NO: 5066.000 SHEET 1 OF 1

66926 E