

STATE OF NEVADA
CARSON CITY S.S.

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE LYON COUNTY RECORDER'S OFFICE AND A SURVEY MADE UNDER MY DIRECTION ON THE 11TH DAY OF AUGUST, 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY, NEVADA, BY THE 2000 RICHARD E. & RONEE L. BYBEE REVOCABLE TRUST AGREEMENT FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Brian A. Randall
STATE WATER RIGHT SURVEYOR NO. 605
PROFESSIONAL ENGINEER STATE OF NEVADA
BRIAN A. RANDALL
10/31/00
CIVIL
No. 4022 WORKS

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 31ST DAY OF Oct, 2000.

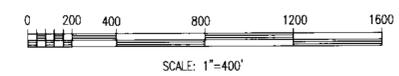
Carol L. Walton
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA
MY COMMISSION EXPIRES: Nov 6, 2002



BASIS OF BEARING:
THE WESTERLY LINE OF SECTION 21, T.11 N., R.24 E., M.D.M. PER BLM TOWNSHIP PLAT DATED MARCH 26, 1869 (N.00°00'00"W.)

----- PROPOSED PLACE OF USE

POINT OF DIVERSION
SECTION 21, T.11 N., R.24 E., M.D.M.



JOB NO.	00-130-01
DATE	9/14/00
DRAWN	MLM
CHECKED	BAR
REVISED	

46918 16390 ISSUED 9-3-04

STATE ENGINEER'S USE
1-05-2001 Use Amended to Com from GM.
CMAL
FILED
NOV 01 2000
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER BY
The 2000 Richard E. & Ronee L. Bybee Revocable Living Trust Agreement
FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE IN LYON COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: www.rci-nv.com

