

STATE OF NEVADA  
CARSON CITY S.S.

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE LYON COUNTY RECORDER'S OFFICE AND A SURVEY MADE UNDER MY DIRECTION ON THE 11TH DAY OF AUGUST, 2000; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LYON COUNTY, NEVADA, BY ACCIARI RANCH SUPPLY, INC. FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Brian A. Randall*  
STATE WATER RIGHT SURVEYOR NO. 605

**REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA**  
BRIAN A. RANDALL  
10/31/02  
CIVIL  
No. 4022

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 31<sup>st</sup> DAY OF Oct, 2000.

*Carol L. Walton*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES: NOV 6, 2002

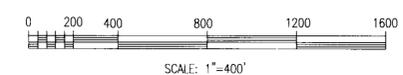
**CAROL L. WALTON**  
NOTARY PUBLIC NEVADA  
Appl. Recorded in CARSON CITY  
My Appl. Exp. Nov. 6, 2002

BASIS OF BEARING:  
THE WESTERLY LINE OF SECTION 21, T.11 N., R.24 E., M.D.M. PER  
BLM TOWNSHIP PLAT DATED MARCH 26, 1869 (N.00°00'00"W.)

----- PROPOSED PLACE OF USE

**POINT OF DIVERSION  
SECTION 21, T.11 N., R.24 E., M.D.M.**

66917 CERTIFICATE NO. 18453 ISSUE 12-22-11



JOB NO.	00-130-01
DATE	9/12/00
DRAWN	MLM
CHECKED	BAR
REVISED	

STATE ENGINEER'S USE

1-5-2001 Use amended to Com from G.M.  
6/16/02

66917

**FILED**  
NOV 01 2000  
STATE ENGINEER'S OFFICE

**MAP**  
TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER  
BY  
*Acciari Ranch Supply, Inc.*

FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES  
FROM AN UNDERGROUND SOURCE  
IN LYON COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT  
**RESOURCE CONCEPTS, INC.**  
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656 • WEB SITE: www.rci-nv.com

